Judges Needed
We are searching for adult volunteers (do not need to be enrolled in 4-H) to help judge at some of our upcoming events. If you or someone you know would be interested in judging at our County Roundup Contest or County Fashion Show or County Project Show, please email us their name, email address and which contest they would like to help judge. We will then send them a judge information letter on that event.

Public Speaking Workshops
Can you believe that the County Roundup Contest (Public Speaking) is coming up in soon. Join us for a Public Speaking workshop to help you prepare a presentation for Roundup. We meet at 3:30 p.m. in S- 208 at the Extension Office. Handouts on public speaking will be available at the workshop. We will be going over outlines and speech topics. Mark your calendar for Saturday, Mar. 15th. Please call Betsy if you have any questions at 210-386-8482.

District 10 Cleanup Campout
Here is a great community service opportunity to help clean up Garner State Park. If your members/leaders are interested, please see attached flyer. This event requires prior response by Mar. 17th to make sure there is enough interest to conduct the event. Please RSVP to Josh Hall at hall.frogman3@gmail.com.

Youth Entomology Summer Camp
If you are 7 years old and up, and are interested in bugs, insects, and other creepy crawlers, you are welcome to attend this camp! We will be collecting insects, putting together amateur collections, doing experiments with insects, learning how to properly identify insects, and how insects are important. You have a selection of two different camp dates: Camp #1 is July 14-17 and Camp #2 is July 21-24. Cost is $100, which includes a bug collection kit and snacks. First Come – First Serve. This camp fills up fast, see attached flyer to sign up. There is a drop slot in the front door to assist you in making this deadline.

County 4-H Photography Contest
Do you like to take pictures....this is the contest to enter. Photos must have been taken by the 4-H member between the dates of January 1st, 2013 and March 9th, 2014. There are 15 different categories to enter. This contest is free to enter and your photo does not have to be mounted or enlarged to an 8x10. Rules and guidelines are attached. Photos are due to our office by Friday, March 14th. There is a drop slot in the front door to assist you in making this deadline.

Scholarship Opportunity
The National Hispanic Caucus of State Legislators (NHCSL) is now accepting applications for the John S. Martinez Leadership Scholarship! NHCSL will award scholarships to a total of eleven Hispanic public high school students that reside in the district of a Hispanic State Legislator. Each student will receive a one-time $3,000.00 grant to use towards their higher education and will be recognized in their community for their excellent academic achievements. For more information or to submit an application visit www.nhcsl.org. The deadline to apply is Mar. 15th.

Entomology Judging Clinic
The Department of Entomology at Texas A&M will be hosting an Entomology Judging Clinic Saturday, March 29th on the campus of Texas A&M University. The Entomology Judging Clinic is designed for all youth that have an interest in entomology. The program will be from 8am to Noon and include separate instruction for beginning students and for advanced students on order recognition, morphology, biology and ecology, as well as materials, supplies, and instruction on making collections. Members interested in the program must register at https://www.judgingcard.com ; click on Registration and Information; select the calendar month March 2014; select “TAMU Judging Clinics” on calendar date March 29th; and register for “Entomology”. Cost is $10.00 by Mar. 17th.
Dog Trainings
The Bexar County Dog Squad is a competitive 4-H dog club that focuses on learning all aspects of dog care and training with the emphasis on competing at the State Dog Show in July. All 4-H members with any type of dog are welcome to join. Next class is **Monday, Mar. 17th** at the San Antonio Pets Alive, Paul Jolly Center Petco Pavillion, 210 Tuleta Dr., SA, Tx. 78212 from 6:30 – 8:00 p.m. **All dogs must be current on Bordatella, DHLPP, and Rabies vaccines and will not be permitted to attend without written proof. No exceptions. A large bag of dog food for a one time donation is the only cost for attending the trainings for the whole year. Call Laura Stewart (210-326-9406) for updates on weather issues and classes.**

Dog Agility Classes
Dog agility classes will be open to all dogs older than 8 months. What is Agility? Running a dog in an agility trial is the ultimate game for you and your dog and is one of the most exciting canine sports for spectators. In an agility trial, a dog demonstrates its agile nature and versatility by following cues from the handler through a timed obstacle course of jumps, tunnels, weave poles and other objects. We will meet at Karen Dahle's house in Schertz every Tuesday until July. Next class is **Tuesday, Mar. 18th.** From 5 p.m. to about 8 p.m. Classes are a one time fee of $30 to cover the cost of the electricity for the 4-H year. Any size or breed of dog can participate in agility. No minimum/maximum age on the handler. Future classes are Mar. 11th, Mar. 18th and Mar. 25th. For more information please call Karen Dahle at 210-383-7811 after 6 pm during the week and anytime on the weekend.

District 4-H Livestock Judging Contest
Judging contests are designed for teams of three or four members in the same age division (Junior, Intermediate, Senior) to demonstrate their skills in evaluation and observation. Members use the knowledge and skills they have about the subject matter to place the class from best to worst and also develop public speaking skills through learning how to present reasons on why they placed a class as they did. The District 4-H Livestock Judging Contest is scheduled for Saturday, April 12th. Cost to enter is $40 per team or $10 per individual. Deadline to enter is **Tuesday, Mar. 18th**, entry form, information letter and eligibility form is attached. There is a drop slot in the front door to assist you in making this deadline.

Council/Adult Leaders Meeting
Next County Council meeting is on **Thursday, Mar. 20th**, 6:30 p.m. Each club elects two Club Delegate Officers, however, the Club President can act as the second delegate. When voting is required at these council meetings, every club is allowed two votes, one per delegate. All club delegates should save this date and make plans to represent their club on **Thursday, Mar. 20th**, 6:30 p.m. at the Helotes Activity Center. Future meeting is scheduled for May 22nd.

Swing Into Spring Horse Playday
**Saturday, Mar. 22nd** at the 7AL Ranch sponsored by United 4-H Horse Club. See attached flyer for more information.

County Qualifying Horse Show
Mark your calendar for the next Horse Shows, scheduled for Saturday, April 12th and Sunday, April 13th, at the Sherriff’s Posse Arena. Timed Classes will start at 10 a.m. Trail Classes will begin at 1 p.m. and continue through the day with Halter Classes, English Performance Classes and Western Performance Classes. Entry form, entry fee and academic eligibility form are due to our office by **Monday, Mar. 24th.** Entry form and academic eligibility form are attached. There is a drop slot in the front door to assist you in making the deadline.
Horse Leaders Meeting
If you are interested in helping to plan upcoming horse shows or workshops, this is the meeting to attend. Mark your calendar for the next meeting, **Monday, Mar. 24th, 7 p.m.** at our office in S-208. Future meeting date is to be announced.

**District 4-H Judging Contests (Entomology, Meats)**
These judging contests are for teams of 3 – 4 members or a individual in each 4-H age division. Juniors - 8 – 10, Intermediates - 11-13 and Seniors - 14-19 all ages as of August 31, 2013. Registration is on 4-H Connect under “2013 D10 April ANR Judging Contests”. Cost is $8 per person, please select credit card as your form of payment. **Deadline to register on 4-H Connect is March 28th.** You must be academically eligible to compete at these District Contests. Eligibility form (attached) is due to our office by Friday, April 4th.

Entomology Identification Contest is Saturday, April 12th, at the Wilson County Show Barn in Floresville. Deadline to register is **March 28th** on 4-H Connect.
- **Entomology Identification** – Identify selected insects and complete a written examination on insects.
Questions will be selected primarily from “Study Materials for 4-H Entomology Contests”.

Meats Judging Contest is Wednesday, April 16th, at the San Angelo State University Meats Lab in San Angelo. Deadline to register is **March 28th** on 4-H Connect.
- **Meats Judging** - Meat judging and identification is the evaluation and selection of cuts of meats from beef, swine and sheep species. This contest will be conducted by ASU for Districts 7 and 10.

**District 10 4-H Photography Contest**
If you love to take pictures, here is another opportunity to show off your skill. Registration for the District Photo Contest will be on 4-H Connect thru **March 28th**. Photos are to be uploaded at the time of entry on 4-H Connect. Cost is $5 per person. Each person can enter up to 3 photos. Guidelines are attached.

**County Fashion Show and Fashion Storyboard Contest and Textile Show**
Do you like to sew?? Great, then you can enter the Construction Division or NO, you don’t like to sew…..then you can enter the Buying Division …..shop ‘till you drop. If you are wondering what Fashion Show is all about, it’s a contest where you sew or buy an outfit. You are judged on how well the garment is constructed and how well it fits and your knowledge of textiles. You wear your outfit in front of a set of judges who ask you what you learned, why you sewed or bought the outfit. Registration form and guidelines for the County Fashion Show is included in the County Fashion Show 2014 letter attached and due to our office by **Friday, Mar. 28th.** Fashion Show Information Sheet for Construction and Buying for Junior, Intermediate and Seniors is available in a fillable pdf format attached as separate files.

If you like to design clothes, jewelry or accessories the Fashion Storyboard Contest is for you. This contest is in conjunction with the County Fashion Show on **Friday, April 11th** at the Helotes Activity Center. There are 5 categories in which to enter, members may enter one storyboard. Registration form for the Fashion Storyboard Contest is included in the County Fashion Show 2014 letter attached and due to our office by **Friday, March 28th.** Rules and guidelines are attached in the Fashion Storyboard pdf.

Do you like to make crafty items made from fabric, the Textile Show is the contest for you. This contest is in conjunction with the County Fashion Show on **Friday, April 11th** at the Helotes Activity Center. There are 6 categories in which to enter, members may enter one item in each category. Registration form for the Textile Show is included in the Fashion Show 2014 letter attached and due to our office by **Friday, March 28th.** Rules and guidelines are attached in the Textile Show pdf.
The contests are open to all 4-H members ages 8 and the 3rd grade thru age 18. The contests are scheduled for Friday, April 11th at the Helotes Activity Center. Registration will begin at 5:00 p.m. Judging will begin at 6:00 p.m. If you have any questions about the Fashion Show/Fashion Storyboard Contest or Textile Show, please contact Connie or Annette.

To participate in any of these contests, you must be academically eligible, eligibility form is included in the County Fashion Show 2014 letter packet. Eligibility form is due to our office by **Friday, March 28th**.

There is a drop slot in the front door to help you meet the **Friday, March 28th** deadline.

**District 4-H Small Bore Rifle Contest**
The District contest will be held Saturday, April 12th at the Wilson County Fairgrounds in Floresville. Cost is $10 per person. Registration is on 4-H Connect, please select credit card as your form of payment. Registration is due by **March 28th**. There are four age divisions for this contest as of August 31, 2013: Junior: 8 and 3rd grade – 10 years, Junior Intermediate: 11 – 12, Intermediate: 13 years and Senior: 14-18 years. You must be academically eligible to compete at this District contest. Eligibility form, map and District information letter is attached. Since this event is on a Saturday, you are welcome to fax (930-1753) or scan and email (paxtell@ag.tamu.edu) the eligibility form to our office by **Friday, Mar. 28th**.

**Spring Horse Playday**
Bexar County 4-H’ers 4-H Club is hosting a horse playday on **Sunday, Mar. 30th**, at Johnny Guerra’s Arena. See attached flyer for more information.