March 16, 2011

TO: 4-H Members & Leaders in the Bexar County Horse Project

FROM: Bryan Davis, County Extension Agent
       Cheree Leita, Agriculture Youth Educator

SUBJECT: 2011 District 10 4-H Horse Show Information

The District 10 4-H Horse Show is scheduled to be held June 22-23, at the Guadalupe County Fairgrounds in Seguin, TX. (map enclosed). Included in this packet is “Contestant Information” which includes information about registering for the District Horse Show on 4-H Connect, divisions and classes available, fees, schedule and more.

Please remember that ALL Horses must be validated before Sunday, May 1st, 2011 and there is a $10 validation fee per horse.

If a horse is being validated for more than one child in the family, that horse will only be validated one time but all children need to be listed for the animal. The 4-H Member and Project Horse Validation Form is enclosed. Validation form and fee are due to our office by Friday, April 29th.

Each District will offer 22 classes in Divisions that make up the Qualifying Show at all 2011 shows. A 4-Her must show in at least one class in each Division in order to ‘qualify’ for the State 4-H Horse Show in that particular division. A futurity project horse must be shown at District in order to qualify for a futurity division at the State Show.

Each participant must register for the District Horse Show, online via 4-H Connect at http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm. Registration is open from April 20 – May 13, 2011. If you don’t have access to the internet, you can come by the office and use our computers to register. Entry fee is $15 for each class (there is no limit to how many classes can be entered). Stalls are $20 each regardless of hours used. Register for stall online via 4-H Connect with your registration. When selecting form of payment, please pay by credit card or e-check.

Horse papers must reflect sole ownership by the 4-H member, their parents, brother, sister or guardian on or before May 1st, 2011.

Current Coggins must have been conducted within the previous 12 months that is valid through the State Horse Show (July 31, 2011).
The State Horse Show Rules are posted on the Bexar County 4-H website at: http://bexar-tx.tamu.edu/4H/Horse/index.htm.

Please read the enclosed information on registration, documents needed, show schedule, entry fees, map and more.

Senior 4-H members (ages 14-18) who qualify are eligible to attend the State Horse Show. Registration for the State Horse Show will be conducted at the District Horse Show.

**THERE WILL BE A DISTRICT HORSE SHOW MEETING ON MONDAY, MAY 23, 7 P.M. HERE AT OUR OFFICE.** We will discuss horse show rules, dress code, class patterns, state show and more.

If you have further questions about the District or State Horse Show, please contact me or Cheree at 210/467-6575.

BD/pa

Enclosures:
- Contestant Information
- District Horse Show Schedule
- District Horse Show Release Form
- District Horse Show Minor's Release and Health History Form
- Emergency Contact and General Information Numbers
- Map to Guadalupe County Fairgrounds
- Sample District Horse Show Registration Form
- National Anthem Flyer
- Horse Validation Forms

**Forms Needed by Friday, April 29th**
- Validation Form and Fee
- Registration Papers
- Grade Horse Form (if horse is not registered)

**Forms Needed by Friday, May 13th**
- Copy of Horse Registration Form
- Current Coggins Paperwork
- District Horse Show Release Form
- District Horse Show Minor's Release & Health History Form

3355 Cherry Ridge Dr. Ste. 212
San Antonio, Texas 78230
Tel, 210/467-6575 Fax 210/930-1753
http://bexar-tx.tamu.edu

Educational programs of Texas A&M Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.
District 10 4-H Horse Show
Guadalupe County Fairgrounds -- Seguin, TX
June 22-23, 2011

Agent Information

REGISTRATION ON 4-H CONNECT: April 20 – May 10, 2011
Late Registration: Late entries will be accepted May 11-13, 2011 with an additional fee of $50 added to registration.

District entries are due on 4-H Connect by May 13, 2011 (this is the late registration drop dead no more time to register date!!!). All paperwork from the County is due in the District Office by May 20, 2011. NO EXCEPTIONS!

Required Registration Procedures & Documents

- One COMPLETED Registration online through 4-H Connect for each exhibitor (you do not have to send in a paper copy of their registration)
- Copy of current negative Coggins certificate for each horse entered.
- Coggins papers must be valid through the District and State Horse Show (July 31, 2011, not just through entry deadline. Dates on Coggins papers must be legible.
- Copy of horse papers or Grade Horse Identification/Certification Form for each horse to be used.
- Copy of 4-H Member and Project Horses Validation Form– Must submit original paperwork to State Horse Office by May 6, 2011 along with $10 per horse Validation fee.
- Medical release for each exhibitor
- Payment must be made to the Texas 4-H Foundation by May 20, 2011 if sending a County check. If individual 4-H members are responsible for payment, they must use a credit card, debit card or e-check.
- Sample Registration Form from 4-H Connect – agents should have 4-H’ers fill out and turn in to them along with completing 4-H Connect so that agents can double check entries before certifying! This document is for County level only!

Class Changes /Scratches

Contestants may not change or add classes once they are submitted to the District office, but they may scratch a class. Notification of scratches must be received by June 10 in order to qualify for a refund of entry fee less 4-H Connect and management fees. Attached is a refund form that must be submitted by the County Extension Office in order for a refund to be processed. Refunds will be sent back to the party who paid the registration.
Entry Fees

$15 flat fee for each class (exhibitor may enter as many classes as they wish).

$50 late fee will be added if registration is not completed by May 10. Late registration will only be available May 11-13, 2011.

Concession Stand

A Concession stand will NOT be available on site. Families may bring food and drink with them. No sale of water or food by 4-H participants, families, clubs or other individuals will be permitted due to Health Codes.

Stalls & Shavings

Check in begins at 10:00 a.m. on June 22 until events conclude that evening and will open again at 8:00 a.m. on June 23. Stalls must be totally vacated at the conclusion of the show on June 23. Exhibitor information cards will be required for each stall in use. Exhibitor cards will be provided at registration. Emergency contact number must be included on stall card for any horse that will remain on the grounds overnight.

Stalls will be NOT be pre-assigned, but on a first come first served basis. DO NOT call the Guadalupe County Fairgrounds to reserve a specific stall!

Stalls can be paid for on 4-H Connect or on site. Cost for stalls will be $20 per stall regardless of number of hours used. Register for stalls through 4-H Connect. Shavings will NOT be available for sale. Exhibitors may bring their own.

RV Spaces

RV Rental will be handled through the Guadalupe County Fairgrounds. The fee will be $25 for each RV spot. RV spots are first come, first served. RV spots will be paid for at registration and checks are to be made out to the Guadalupe County Fairgrounds. Once payment is made, an RV spot will be unlocked for you.

Rules

2011 Texas 4-H Horse Show Rules - agents should study carefully. Notice: Rules Clarifications and Added Events - questions regarding the conduct of the show will be referred immediately to the Superintendent. The Superintendent will confer with other show officials or judge, if necessary, and give an on-the-spot decision that will be accepted as final.

FYI ONLY - If a serious horse medical emergency arises for which a substitution is requested, have the member contact Cheryl Mapston or Travis Franke. A vet's verification letter will be required in order to be considered for substitution. The substitute horse if allowed, MUST be entered in the SAME classes (except halter sex) as the original horse and must have been validated by May 1, 2011.

Ownership & Registrations

To be verified by agents before entries are submitted for the District Show. Horse papers must reflect sole ownership by the 4-H member, their parents, brother, sister or guardian on or before May 1, 2011 and the member must be enrolled in a 4-H club by May 1, 2011.

- Exhibitors of registered horse/s must have registration papers in their possession at the show for review by show officials if requested.
- Exhibitors must have copy of 4-H Member and Project Horses Validation Form in their possession at the show for review by show officials if requested.
- Exhibitors of grade horse/s must have an approved Grade Horse Identification & Certification Form (Texas 4-H Horse Project) in their possession at the show.
District & State Entries

A total of 22 classes will be offered at the District Show. All are qualifying classes. These classes are divided into 9 Divisions. 4-H members may enter as many of the 22 classes at District as they wish/are eligible to participate in. A 4-H'er must show in at least one class in a division to 'qualify' for any/all classes in that specific division at the State Show. If the 4-H'er does not show in a specific division at District, they may not register for that division at State.

Registration for State Horse Show must be completed by the END ON THE DISTRICT HORSE SHOW. Materials for registration are in this packet and will be available at the District Horse Show. If a member is not planning on being at the district show, but does plan to enter one or more state invitational classes, agents should make arrangements to get the entry(ies) turned in by the end of the District show. Checks will not be deposited until after July 1, 2011.

Divisions/Classes:  
**Halter Division** (1 horse/4-H'er)  
Registered 4 year old & younger Geldings  
Registered 5 year old & older Geldings  
Grade Geldings  
Champion & Reserve Gelding  
Registered 4 year old & younger Mares  
Registered 5 year old & older Mares  
Grade Mares  
Champion & Reserve Mare

**Judged Western Division**  
(1 Horse/4-H'er)  
Showmanship  
Western Pleasure  
Western Horsemanship  
Western Riding  
Trail

**Speed Events Division** (1 horse/4-H'er)  
Barrels  
Pole Bending  
Stakes

**Hunter Flat Division** (1 horse/4-H'er)  
Hunter Showmanship  
Hunter Under Saddle  
Hunt Seat Equitation

**Yearling Halter Gelding Futurity Division** (1 horse/4-H'er)  
**Yearling Halter Filly Futurity Division** (1 horse/4-H'er)  
**Yearling Longe Line Futurity Division** (1 horse/4-H'er)  
**2 Year Old Futurity Division** (1 horse/4-H'er)  
**3 Year Old Futurity Division** (1 horse/4-H'er)

Horse Health Requirements:  
All equine, regardless of origin, entering the District 4-H Horse Show must have a negative test for EIA (Coggins) conducted within the previous 12 months that is valid through the State Horse Show (July 31, 2011). Horses are also required to have had a negative EIA test within the past 12 months if they undergo any change of ownership. The TAHC can show up at any activity and require some or all owners to produce appropriate paperwork. Attach a copy of the Coggins test to 4-H'ers entry form when it is sent to District. Information and dates on Coggins test must be legible.

Sales Booths:  
County 4-H Horse Clubs may set up a sales booth of clothing or apparel items (caps, visors, etc) to raise funds for their local club at the District Horse Show. **Sales booths may not sell food or drink items.** Sales booths must be approved by the District Office by May 1, 2011. Please e-mail requests along with artwork to Cheryl Newberry at c-newberry@tamu.edu so that we can be sure that the use of the 4-H name and emblem is correct before you print your items.
National Anthem: 4-H members have an opportunity to apply to sing the National Anthem on either Wednesday, June 22, or Thursday, June 23, to kick off the District 10 Horse Show. An information flyer is included in this document. Applications should be in the form of a video in Windows Media (.WMV) or .AVI file format of the 4-H member singing the National Anthem a capella. Entries are to be e-mailed to Todd Swift, Blanco CEA-AG, no later than May 15, 2011 with the following information included in the e-mail:

- Name
- Address
- City/State Zip Code
- Phone Number
- Cell Phone Number
- E-Mail Address
- County
- Age
- Preferred day to perform (Wednesday or Thursday or either day)

Buckle Sponsorship: An opportunity has been created for businesses, groups or individuals to sponsor a belt buckle for the District 10 Horse Show. Sponsorship fee is $150 and is to be paid to the Texas 4-H Foundation, District 10 Account. **Sponsorship forms and fees are due to the District Office by May 1, 2011.** Agents are asked to share this information and the form with their horse club leaders who may have contacts with businesses, groups or individuals who might be interested. Donors will be recognized in the printed program distributed at the Horse Show. The form is provided in this packet.

State Horse Show Representatives:  
Decky Spiller, Gillespie CEA-AG  
Stephen Zoeller, Kendall CEA-AG
2011 District 10 4-H Horse Show
Schedule of Events

**Wednesday, June 22**
10:00 a.m.  Registration opens, stalls and RV spaces available; practice arena open
12:00 p.m.  National Anthem
• Pole Bending
• Barrels
• Stakes
• 2 Year Old Futurity Pleasure Pattern Class (Phase 1)
• 3 Year Old Futurity Pleasure Pattern Class (Phase 1)
• 2 Year Old Futurity Versatility Class (Phase 2)
• 3 Year Old Futurity Reining Class (Phase 3)
• 2 Year Old Futurity Pleasure Class – Group (Phase 3)
• 3 Year Old Futurity Stock HorseTrail Class (Phase 2)

**Thursday, June 23**
8:00 a.m.  Registration opens, stalls and RV spaces available; practice arena open
9:00 a.m.  National Anthem
Classes Begin:
• Showmanship at Halter
• Registered 4 year old and younger Geldings
• Registered 5 year old and older Geldings
• Grade Geldings
• Grand and Reserve Gelding
• Yearling Halter Gelding Futurity
• Registered 4 year old and younger Mares
• Registered 5 year old and older Mares
• Grade Mares
• Grand and Reserve Mare
• Yearling Halter Filly Futurity
• Yearling Longe Line Futurity

Approx. Noon  Lunch Break

Approx. 1:00 p.m.
Main Arena
Western Pleasure  
Western Horsemanship  
Western Riding  
* 30 minute Break  
Hunter Showmanship  
Hunter Under Saddle  
Hunt Seat Equitation
District 10 4-H Horse Show Release Form
(Please Print legibly or type)

Exhibitor’s Name: ___________________________________________ Age as of August 31, 2010
County: ___________________________ County Office Phone: (___) __________________________
Address: ____________________________________________________
City: ___________________________ Zip: __________ Phone: (___) __________________________

ASSUMPTION OF RISK AND HOLD HARMLESS AGREEMENT

In consideration for receiving permission for (print 4-H’ers name) ___________________________ to participate in the District 10 Texas 4-H Horse Show, I or we, the parent/parents or legal guardian/guardians of above said person, if participant is under the age of 18 (hereinafter referred to as "RELEASEES") hereby RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE Texas A&M University, The Texas A&M university System, the Board of Regents, the State of Texas, their officers, servants, agents, volunteers or employees (hereinafter referred to as "RELEASEES") from any and all liability claims, demands, or injury including death, that may be sustained by the participant, or to any property belonging to them WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES, or otherwise while participating in such activity, or while in, or upon the premises where the activity is being conducted.

RELEASEES are fully aware that there are inherent risks involved in the equine activity. Such risks may include, but are not limited to:

1) The tendency of an animal to behave in ways that may result in injury, harm or even death to persons on or around them.
2) The unpredictability of an animal’s reaction to such things as sounds, sudden movement and unfamiliar objects, persons or other animals.
3) Certain hazards such as surface and subsurface conditions.
4) Collisions and contact with other animals or objects.

RELEASEES hereby elect to voluntarily participate in said activity, and to enter the above named premises and engage in such activity knowing that the activity may be hazardous to the participant and its property. RELEASEES VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH, that may be sustained by the participant or any loss or damaged property owned by them, as a result of being engaged in such an activity, WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES OR OTHERWISE.

RELEASEES further hereby AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES from any loss, liability, damage or costs, including court costs and attorneys fees, that may occur due to participation in said activity, WHETHER CAUSED BY NEGLIGENCE OF RELEASEES OR OTHERWISE.

RELEASEES acknowledge that Texas A&M university or other sponsors of this event do not provide any sort of insurance should injury occur.

RELEASEES have read the posted "Safety Considerations," in the State 4-H Horse Show Contestants letter, understand, and agree to comply with them fully.

IN SIGNING THIS RELEASE, RELEASEES ACKNOWLEDGE AND REPRESENT THAT they have read the foregoing Assumption of Risk and Hold Harmless Agreement, understand it and sign in voluntarily as their own free act and deed; no oral representations, statements, or inducements apart from the foregoing agreement have been made. RELEASEES execute this document for full, adequate and complete consideration fully intending to be bound by same.

Participant Signature: ___________________________ Date: ___________________________

If participant is 18 years old or younger, Parents must sign below:

Mother (parent/guardian) ___________________________ Date: ___________________________

Father (parent/guardian) ___________________________ Date: ___________________________
DISTRICT 10 4-H HORSE SHOW
MINOR’S RELEASE AND HEALTH HISTORY FORM

County __________________________________________ Program Date: ______________________________________

Name _______________________________ _______________________________ Male ______________ Female ______________

Address __________________________________________________ Date of Birth ______________ Age ______________

City ___________________________ State ______ Zip Code ______

Parent or Guardian __________________________________________

Home Phone __________________________ Work Phone __________________________

Relative or neighbor to be contacted in case parent or guardian cannot be reached in an emergency:

Name ____________________________ Phone __________________________

Physical Limitations or Handicaps __________________________________________

SPECIAL MEDICATIONS: List the name of the drug(s) and/or medication, along with the name and phone number of the prescribing physician, dosage, consumption rate and interval:

______________________________________________________________

Please check “over the counter” medications which may be administered as deemed necessary:

Acetaminophen (Tylenol) ______ Motrin (Ibuprofen) _______ Pepto Bismol ______

Neo-sporin ______ Benadryl ______ Calamine/Caladryl ______

Imodium ______ Any As Needed ______

Special Dietary Needs or Conditions: (i.e., Food Allergies, Diabetes, etc.)

Health History: (Please check any of the following that apply)

Frequent Ear Infections ______ Heart Defect/Disease ______ Convulsions ______ Diabetes ______ Bleeding/Clotting Disorders

Allergies: ______ Hay Fever ______ Insect Stings ______ Penicillin ______ Ivy Poisoning ______ Other ______

Operations or Serious Injuries (List along with approximate date):

Chronic or Recurring Illness:

Name of Family Physician: __________________________ Phone: __________________________

Medical Insurance Carrier: __________________________ Policy Number: __________________________

Are your immunizations current and on record at your school? ______ Yes ______ No

Date of last Tetanus Immunization: __________________________

Parent/Guardian Signature: __________________________ Date: __________________________

This information is private and privileged information. It will be used for medical reasons only.
I/we further give permission to have emergency first-aid administered by any qualified person in case of illness and/or injury to said minor child and to have said minor child transported by the most expeditious means of conveyance to the nearest physician, hospital, or clinic and to there receive such treatment as is medically prescribed by physician(s). Further I/we do hereby authorize the release of medical records by hospital, clinic, and/or physician for the purpose of filing insurance claims. In case of extreme illness and/or injury, I/we do further agree that the Texas Cooperative Extension and the Texas 4-H Youth Development Foundation, their employees or agents, individually or collectively, shall not be held responsible or liable for personal injury or loss resulting either on the premises of the location of the District 10 4-H Horse Show or enroute to the District 10 4-H Horse Show.

Signature of Parent or Guardian __________________________ Date: __________________________
Contact Numbers for District 10 4-H Horse Show

Veterinary Information
Seguin Animal Hospital 830-379-3821
Parkview Vet Clinic 830-379-2170
Crossroads Vet Clinic 830-372-4521

Emergency Numbers
Seguin Police Department 830-379-2123
Guadalupe County Sheriff’s Department 830-303-5241
Guadalupe County Fairgrounds office 830-379-6477
Medical 911

Motels
Comfort Inn & Suites 830-372-3990
3013 N. Hwy 123 Bypass, Seguin, TX 78155

La Quinta Inn & Suites 830-372-0567
1501 Hwy 46 North, Seguin, TX 78155

Holiday Inn Express 830-379-4440
2801 Jay Road, Seguin, TX 78155

Hampton Inn 830-379-4400
1130 Larkin Ave., Seguin, TX 78155

Super 8 Seguin 830-379-6888
1525 N. Hwy 46, Seguin, TX 78155

Days Inn 830-372-0860
2950 N. Hwy 123 Bypass, Seguin, TX 78155
From I-10, take Austin Street, 123 Business exit. Turn right on to Austin Street. Follow Austin Street south through town and around the large bend to the right. After curving back to the left, the Fairgrounds will be on the right-hand side immediately. The parking lot and marquee are visible from the road. If you cross the river, you’ve gone too far!

When coming into town from the South, simply follow 123 Business north, past Max Starcke Park. The Fairgrounds will be on the left-hand side immediately before the road curves to the right.
2011 District 10 Horse Show
Sample Registration Form for 4-H Connect

**PLEASE NOTE:** You will complete a separate registration on 4-H Connect for EACH HORSE! Please select only the classes below that will be entered for *this horse only!* When you get to the bottom of the registration page on 4-H Connect, you will have a choice to add another registration or finish.

<table>
<thead>
<tr>
<th>4-H’ers Name</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone Number</td>
<td></td>
</tr>
<tr>
<td>E-Mail</td>
<td></td>
</tr>
</tbody>
</table>

**HORSE INFORMATION**

<table>
<thead>
<tr>
<th>Horse Registration Status (Circle One)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Unregistered</td>
<td>Registered through a Breed Association</td>
</tr>
</tbody>
</table>

Registering Association: If a registered horse, select the breed below:

- AQHA (American Quarter Horse Association)
- APHA (American Paint Horse Association)
- AHA (Arabian Horse Association)
- PtHA (Pinto Horse Association of America)
- American Appaloosa Association
- PHA (Palamino Horse Association)
- Jockey Club
- POA (Pony of America)
- Other (write in breed)

<table>
<thead>
<tr>
<th>Horse Registration Number</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Horse’s Name as it appears on registration</td>
<td></td>
</tr>
<tr>
<td>Horse Owner (as it appears on breed registration)</td>
<td></td>
</tr>
<tr>
<td>Coggins Test Date (mm/dd/yyyy) Please note that the expiration date is 1 year past the date on the Coggins Test!!!</td>
<td></td>
</tr>
<tr>
<td>Horse’s County ID Number (entered by the County!)</td>
<td></td>
</tr>
<tr>
<td>Cell Phone Emergency Contact Number During Show</td>
<td></td>
</tr>
</tbody>
</table>

**JUDGED WESTERN DIVISION** (only one horse per 4-H member may enter this division)

<table>
<thead>
<tr>
<th>$15.00</th>
<th>Showmanship</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>Western Pleasure</td>
</tr>
<tr>
<td>$15.00</td>
<td>Western Horsemanship</td>
</tr>
<tr>
<td>$15.00</td>
<td>Western Riding</td>
</tr>
<tr>
<td>$15.00</td>
<td>Trail</td>
</tr>
</tbody>
</table>
### HALTER CLASSES (only one class may be chosen)

<table>
<thead>
<tr>
<th>Price</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>Registered Mares 5 and over</td>
</tr>
<tr>
<td>$15.00</td>
<td>Registered Mares 4 and under</td>
</tr>
<tr>
<td>$15.00</td>
<td>Grade Mares</td>
</tr>
<tr>
<td>$15.00</td>
<td>Registered Geldings 5 and over</td>
</tr>
<tr>
<td>$15.00</td>
<td>Registered Geldings 4 and under</td>
</tr>
<tr>
<td>$15.00</td>
<td>Grade Geldings</td>
</tr>
</tbody>
</table>

### SPEED DIVISION (only one horse per 4-H member may enter this division)

<table>
<thead>
<tr>
<th>Price</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>Poles</td>
</tr>
<tr>
<td>$15.00</td>
<td>Barrels</td>
</tr>
<tr>
<td>$15.00</td>
<td>Stakes</td>
</tr>
</tbody>
</table>

### HUNTER FLAT DIVISION (only one horse per 4-H member may enter this division)

<table>
<thead>
<tr>
<th>Price</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>Hunter Showmanship</td>
</tr>
<tr>
<td>$15.00</td>
<td>Hunter Under Saddle</td>
</tr>
<tr>
<td>$15.00</td>
<td>Hunt Seat Equitation</td>
</tr>
</tbody>
</table>

### FUTURITY DIVISION (only one class may be chosen)

**Birthdate of Futurity Horse**
- January 2010 to December 2010
- January 2009 to December 2009
- January 2008 to December 2008

**Please Select the class below**

<table>
<thead>
<tr>
<th>Price</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>Yearling Halter Filly</td>
</tr>
<tr>
<td>$15.00</td>
<td>Yearling Halter Gelding</td>
</tr>
<tr>
<td>$15.00</td>
<td>Yearling Longe Line</td>
</tr>
<tr>
<td>$15.00</td>
<td>2 Year Old Futurity</td>
</tr>
<tr>
<td>$15.00</td>
<td>3 Year Old Futurity</td>
</tr>
</tbody>
</table>

### STALLING

<table>
<thead>
<tr>
<th>Price</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>$20.00</td>
<td>1 Stall</td>
</tr>
<tr>
<td>$40.00</td>
<td>2 Stalls</td>
</tr>
<tr>
<td>$60.00</td>
<td>3 Stalls</td>
</tr>
<tr>
<td>$80.00</td>
<td>4 Stalls</td>
</tr>
</tbody>
</table>
District 10 4-H Horse Show Wants YOU!!!

Can You SING?!?
Better yet...Can You SING the National Anthem a capella?

If so, apply for a chance to sing at one of the District Horse Show dates – June 22 or 23 – individuals or groups welcome! Must be a District 10 4-H member!

Application Process:

- E-mail a video file in the Windows Media format (.WMV file) or a .AVI file of the 4-H member(s) singing the National Anthem a capella to Todd Swift, Blanco CEA-AG, at twswift@ag.tamu.edu
- Include in the e-mail the following information:
  - Name
  - Address
  - City and Zip Code
  - Phone Number
  - Cell Phone Number
  - E-mail Address
  - County
  - Age
  - Preferred date to perform (Tuesday, Wednesday or Either One)
- Entries are due by May 15, 2011 to Todd Swift.

Questions? Call or e-mail Todd Swift, Blanco CEA-AG, at twswift@ag.tamu.edu or 830-868-7167. Performance times will be at 12:00 noon on June 22 and 9:00 a.m. on June 23. One performance will be chosen for each day. All applicants will be notified by June 1, 2011.
### HORSE PROJECT(S) VALIDATION FORM

**May 1**

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**Name of 4-H Member**

**Mailing Address**

**City/Town + Zip**

**County**

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**Birthday of 4-H'er**

**mm/dd/yy**

**Current Age of 4-H'er as of Sept. 1, 2010**

**Phone Number**

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### Part 1: For Mature Horse Projects

<table>
<thead>
<tr>
<th>Horse Name</th>
<th>Breed</th>
<th>Registration #</th>
<th>Horses Date of Birth</th>
<th>Gender</th>
<th>Registration Papers Attached</th>
<th>Grade Horse ID Form Attached</th>
<th>Validation Fee Received</th>
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**Signature Required:** 4-H member, your signature at the bottom verifies that the above horse project(s) are owned solely by you or your brother, sister, parent, grandparent or legal guardian, and are not leased, rented, borrowed or loaned. Ownership is May 1 or earlier.

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### Part 2: For Futurity Horse Projects

<table>
<thead>
<tr>
<th>Horse Name</th>
<th>Breed</th>
<th>Registration Number</th>
<th>Horses Date of Birth</th>
<th>Gender</th>
<th>Registration Papers or Grade Horse ID Form Attached</th>
<th>(A) Yearling Filly (B) Yearling Gelding (C) 2-Yr-Old Futurity (D) 3-Yr-Old Futurity</th>
<th>Validation Fee Received</th>
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</table>

**Yearlings are nominated for (A) Yearling Halter Fillies and/or Longe Line, (B) Yearling Halter Gelding and/or Longe Line. A yearling nomination is automatically for either halter or longe line or both), (C) Two-Year-Olds are nominated for Two-Year-Old Futurity Project and (D) Three-Year-Old horses are nominated for Three-Year-Old Futurity Project.**

**Signature Required:** 4-H Member, your signature below validates that:

1. Futurity horse(s) are owned solely by you, your brother, sister, parent, grandparent or legal guardian as of May 1, and horse(s) are not leased, rented, borrowed or loaned.
2. The futurity horse(s) is/are in your management and care as of May 1 and will remain so through the State 4-H Horse Show.
3. You agree to do all of the riding and training on futurity horse(s) from May 1 through the State 4-H Horse Show.
4. You have read the rules regarding futurity projects in the Texas 4-H Horse Show Rules and Regulations and agree to follow all rules without exception. Failure to abide by these rules shall cause you to withdraw yourself from entering or showing in futurity class(es) at District and State 4-H Horse Shows.
5. You understand it is required that you show a futurity horse in a futurity class at the District 4-H Horse Show in order for that futurity project to be eligible for exhibition in a futurity class at the State 4-H Horse Show.

**Signature:** ________________________ **Parent/Guardian Signature:** ________________________ **Date:** ____________

**County Extension Agent Signature:** ________________________ **Date:** ____________
Grade Horse Identification & Certification Form
Texas 4-H Horse Project

Note: A horse purchased without papers that was once a registered horse does not qualify as a Grade Horse. Any horse having papers, regardless of whether they are in the owner's possession or not, is a registered horse in terms of 4H horse show participation.

Horse's Name __________________________ 4-H Member's Name __________________________

Breed __________ Sex: Gelding or Mare (please circle) County __________________________

Horse's Birthdate (if known) __________ if unknown, horse's approximate age (years) __________

Month Day Year

Horse's Height (inches) __________ Color __________

Examples of Color
Serrel Buckskin Black Chestnut Palomino Brown
Bay Paint Spotted Dunn Roan

Any unique identifying marks or brands

Horse was □ raised by 4Her or immediate family from birth
or □ was purchased on __________ From: __________ Date __________

Seller's Name __________________________ Seller's Address __________________________

Draw in all areas where white exists on the horse's face, nose, jaw, body, legs. Draw in any brands, scars or other identifying characteristics

Signatures by the following certify that the horse identified on this form is the 4H horse project and that this horse was owned on or before May 1 of the current 4-H year by the 4-Her or that 4-Her's parent, brother, sister, grandparent or legal guardian.

4-H Member __________________________ Date __________________________

Parent or guardian __________________________ Date __________________________

County Extension Agent __________________________ Date __________________________