



4-H COUNTY ROUNDUP INFORMATION

Our local County Roundup contest gives members an opportunity to practice their Educational Presentations and Share-the-Fun entries before competing at District. This is an excellent event for teams & individuals. If you are interested in participating, please reference the information below.

Contest Divisions:

Educational Presentations: Educational Presentations should address emerging or current issues in each of the category areas. Contestants are encouraged to research emerging and/or current issues to develop current and new presentations. This division is individual or teams of 2-5.

Share-The-Fun: Share-The-Fun acts and performances allow 4-H members to exercise their creative and theatrical talents. Categories are based on the type of performance individuals or teams give (Ex: Musical/Instrumental, Poetry/Prose, Choreographed routines, etc.). This division is individual or teams of 2-9.

Category Descriptions & Guidelines:

For a FULL List of all Category descriptions and guidelines please visit our website at:

<http://bexar-tx.tamu.edu/4h-youth-development/contests/county-roundup/>

If you are unsure about where your presentation fits, please contact the County Extension Agent at **(210) 631-0400**.

COUNTY 4-H ROUNDUP CONTEST - SATURDAY, MARCH 4, 2017

1. SELECT YOUR CATEGORY (Descriptions on reverse side):

Educational Presentations – Individual or Teams of 2-5 (Please ✓ your category):		
<input type="checkbox"/> Beef	<input type="checkbox"/> Open – General	<input type="checkbox"/> Safety & Injury Prevention
<input type="checkbox"/> Clothing & Textiles	<input type="checkbox"/> Open – Family & Consumer Science	<input type="checkbox"/> Sheep and/or Goats
<input type="checkbox"/> Companion Animals	<input type="checkbox"/> Open – Agriculture & Natural Resources	<input type="checkbox"/> Health
<input type="checkbox"/> Horse	<input type="checkbox"/> Promote 4-H	

Share-The-Fun – Individual or Teams of 2-9 (Please ✓ your category):		
<input type="checkbox"/> Celebrate 4-H	<input type="checkbox"/> Choreographed Routine	<input type="checkbox"/> Dramedy
<input type="checkbox"/> Musical/Instrumental	<input type="checkbox"/> Poetry/Prose	<input type="checkbox"/> Solo/Band Performance
<input type="checkbox"/> Vocal		

2. REGISTRANT INFORMATION:

Check One: Individual Presentation Team Presentation

Presentation Title: _____ & Individual OR Team Names:		
1.	2.	3.
4.	5.	6.
7.	8.	9.

Check Age Category:

Junior (Grades 3 – 5) Intermediate (Grades 6 - 8) Senior (Grades 9 – 12)

MAIN CONTACT EMAIL ADDRESS: _____

WILL YOU BE USING A POWERPOINT PRESENTATION? YES NO

YOU WILL NEED TO PROVIDE ALL OTHER MATERIALS FOR YOUR PRESENTATION. Ex: keyboard, music stand, easel, etc.

Send Entry form by FAX to 631-0429 or EMAIL it to paxtell@ag.tamu.edu or MAIL to 3355 Cherry Ridge S-212, SATX 78230

DUE FEBRUARY 27, 2017: NO LATE ENTRIES WILL BE ACCEPTED!

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