



MASTER GARDENER CLASS # 51 APPLICATION

Application Deadline: February 24, 2010

Classes will be conducted each Wednesday from 12:00 noon – 4:00 p.m.

Beginning March 3, 2010 - Ending June 2, 2010

(Class size is limited to 35-40 individuals.)

Acceptance is based on your willingness to volunteer)

INSTRUCTIONS: Please complete all questions legibly. Acceptance is based on the completeness of the application and the willingness to volunteer. Classes will be held at Texas AgriLife Extension Service, 3355 Cherry Ridge, Suite 208, San Antonio, TX 78230. A fee of \$200⁰⁰ is charged for training materials and is payable in full at the first class meeting (make check payable to Bexar County Master Gardeners). **NOTE:** A background check is required on all applicants participating in the Master Gardeners program.

NAME

Last _____ First _____ MI _____

MAILING ADDRESS

Street _____

City _____ County _____ ZIP Code _____

Daytime Phone () _____ Nighttime Phone () _____

Fax No () _____ **E-mail** _____

Place of Employment _____

If retired, what was your profession? _____

Have you applied for a Master Gardening class before? Yes _____ Date _____ No _____

The Master Gardeners of Bexar County is considered a volunteer service organization representing Texas AgriLife Extension Service. We are looking for individuals with the time and willingness to volunteer.

Will you be able to complete at least 50 or more volunteer hours? Yes _____ No _____

When are you most likely be available to volunteer for projects?
_____ Evenings _____ Weekends _____ Weekdays

The Bexar County Master Gardeners are involved in a wide range of projects. Please mark your degree of interest in these programs. Indicate **1** (low) thru **5** (high).

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|-----------------------------------|-----------------------------------|
| _____ Answering telephone | _____ Environmental Programs |
| _____ Children's Vegetable Garden | _____ Fund Raising |
| _____ Clerical Work | _____ Landscaping & Restoration |
| _____ Computer Work | _____ Newsletter & Publication |
| _____ Community Events | _____ Photography & History |
| _____ Demonstration Gardens | _____ Water Conservation Programs |
| _____ Developing Displays | _____ Youth Garden Programs |
| _____ Educational presentation | _____ Other, please explain below |

YOUR GARDENING EXPERIENCE (Answer all questions as completely as possible):

1. Total years of gardening experience _____
2. Years of gardening in Bexar County _____
3. Type of gardening _____

Do you belong to any garden clubs or plant societies? If so, which one(s):

**What education or experience do you have in related fields? (Circle those that apply.):
Entomology, Pathology, Soils, Nutrition, Other. Please elaborate.**

**What special talents or skills do you have (Computer Skills, Photography, Writing, Art,
Public Speaking/Teaching, Grant Writing, Fund Raising, etc.):**

Is there anything else about yourself that you would like for us to consider (for example, speak a second language, love working with children, etc.):

What is your experience with volunteer or community organizations?

For how long?

Why are you interested in the Master Gardener's Program?

**Do you personally know any Master Gardeners who will recommend you for the program?
If so, please attach their recommendation to your application.**

PLEASE MAIL OR FAX THE COMPLETED FORM BY February 24, 2010

TO: Master Gardener Training
3355 Cherry Ridge Drive, Suite 212
San Antonio, Texas 78230-4818
FAX: (210) 930-1753

For questions, please call Texas AgriLife Extension Service at (210) 467-6575 and ask for Angel Torres or visit our website at: <http://bexar-tx.tamu.edu/HomeHort/index.htm> for more information.

We will seek to provide reasonable accommodations for all persons with disabilities for our events. We request that you contact our office at least two weeks in advance of an event to advise us of the auxiliary aid or service that you require.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Rev 09/23/09