

### **Enrollment on 4-H Connect**

When members sign up to participate in 4-H activities, our office is required to verify that they are registered on the 4-H Connect system. We have discovered that many of these members are not registered on 4-H Connect. Please make sure everyone attending your club meetings are enrolled.

### **Club Member List**

If your charter is complete, you have received your club password. Please go onto 4-H Connect and print a list of your club members/leaders. If you have members/leaders that have not attended any of your club meetings or you know they don't belong to your club, please send us a list and we will contact them. If you have any questions, please contact Greg.

### **Bexar County Junior Livestock Show Entries**

The entries for this show are due by Nov. 1. Entries are to be entered on line via BCJLS website ([www.bcjls.com](http://www.bcjls.com)) by each club. This show also has a Creative Arts division for members that don't exhibit animals. This division includes: Baked Goods, Painting, Drawing, Sewing, Ceramics, Metal Work, Photography and much more. Check out BCJLSr website for more information ([www.bcjls.com](http://www.bcjls.com)). If you have any questions, contact Brenda, the BCJLS Show Secretary at 679-7632.

### **Major Show Entry Workshop**

If you have members exhibiting at the major stock shows (San Antonio, Houston, San Angelo, Star of Texas) there will be a workshop on Thursday, Nov. 5 to help anyone who needs help with their entries. The workshop will be at the Helotes Activity Center, 7 p.m. All major show entry forms will be available at this workshop. There will also be a notary there to assist with entries that need to be notarized. If you have any questions, please contact Jerry.

### **Chocolate Sale**

We are half way through the Chocolate Sale. Money is due to our office by Friday, Nov. 13. If you have any chocolate that your members have not sold, please return it ASAP. We have a couple other clubs that would like a few more cases to sell.

### **Recordbook/Project Form 102 Training**

Learn to keep 4-H records now. Mark your calendar for Wednesday, Oct. 28, 6:30 p.m., here at the office in S-208. If you have any questions, please contact Greg.

### **County Food Show, Quiz Bowl, Food Challenge**

Entry information was sent to Foods Leaders & Club Managers, please share that information with your Foods & Nutrition members. Name of members interested in entering any of these contests are due to our office by Thursday, Nov. 5. If you have any questions, please contact Connie.

### **Veterinary Science Workshop**

This is a fun, educational project. Next workshop is Monday, Nov. 2, 7 p.m. here at the office in S-208.

### **Rabbit Clinic**

This clinic will teach you about housing and raising your rabbit. Also, a few tips on showing your rabbit. Clinic is Tuesday, Nov. 3, 7 p.m., here at the office in S-208.

### **Swine Clinic**

Topics at this clinic will be selection, feeding, recordkeeping, preparing for the show and more. Clinic is Wednesday, Nov. 4, 6:30 p.m., here at the office in S-208.