

DUE IN COUNTY EXTENSION OFFICE BY JUNE 30, 2008

GOLD STAR AWARD BIOGRAPHICAL SKETCH FORM

Name _____ County _____
Nickname if any _____ Phone Number (with area code) _____
Mailing Address _____
Town, City _____ Zip Code _____
Parents or Guardian names _____
Name of school you attend _____ Grade _____
Age _____ Birthdate _____ Male _____ Female _____ Number of years in 4-H _____
Name of 4-H Club _____
My record book this year was entered in the _____ Awards Program.

What have you learned from 4-H (in 25 words or less):

Program Narrative (See example on the Gold Star Submission instructions) in 100 words or less:

Script Narrative (Please complete the script narrative with a few sentences on one or on each of these Topics in 100 words or less:

- ◆ Most memorable or meaningful experience you have had in 4-H.
- ◆ Most meaningful community service activity
- ◆ Most meaningful leadership experience