

4-H 3-2.041

**APPLICATION/NOMINATION FOR 4-H RECOGNITION**

*Please confine your remarks to the space provided.*

\_\_\_\_ **ATTACHED IS A PHOTO OF APPLICANT**

Program entered: 2010 SALE Rural Youth Award Application Date: \_\_\_\_\_

Name of Member: \_\_\_\_\_  
(First) (Middle) (Last)

Address: \_\_\_\_\_  
(Street or Route) (City) (Zip)

County: \_\_\_\_\_ District: \_\_\_\_\_ E-mail: \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female Date of Birth: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cellular Phone: \_\_\_\_\_

Name of Parents/Guardians: \_\_\_\_\_

Name of School Attending: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_ Name of 4-H Club: \_\_\_\_\_

Name of County Extension Agent: \_\_\_\_\_

1. List your most important 4-H projects and activities:  
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2. Summarize the more interesting experiences in 4-H projects and activities you have experienced in your 4-H Career  
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3. List several of the most important 4-H honors received:

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4. Summarize your most significant 4-H leadership responsibilities (offices held, leadership or citizenship activities, etc.):

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5. Summary of involvement in church, school, community and other youth or civic organizations:

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6. List future plans for 4-H, a profession, or college:

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7. A statement or quote from a leader or agent about the 4-H member:

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Signature of 4-H Leader or Agent

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Revised 10/2009