

3355 Cherry Ridge Dr., Ste. 212 • San Antonio, Texas 78230 • (210) 467-6575 • <http://bexar-tx.tamu.edu>



May 2009



Office Website

<http://bexar-tx.tamu.edu/4H>

4-H Staff Email Addresses

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OUR 4-H MOM



She gives her head for:
 Recordbook formatting, proofing and judging.
 Newsletter reading and project keeping.
 Ideas for contests and club meetings.

She gives her heart for:
 Community caring and club sharing, ribbon awarding and self esteem building.
 Excitement building and tolerance making.

She gives her hands:
 For chair stacking and recordbook sorting, clothing making and pizza cooking, sheep feeding and pig showing.
 Tear wiping and gate holding.

She gives her health:
 For better living of her children and family.

Our 4-H mom wears green and white. She provides a ride and stays in sight. She lends an ear and helps a lot. Our 4-H mom's deserve a lot. So on your day, take a break. You deserve a rest.

You bring to life what we try to teach. You are the living example of making the world a better place. As a 4-H family we are blessed to have you – head, heart, hands and health.

QUOTE THIS MONTH

Youth fades; love droops; the leaves of friendship fall. A Mother's secret hope outlives them all. - Oliver Wendell Homes

DATES HAVE BEEN SET



District Judging Contest 5/2
 Vet Science Workshop 5/4
 Fundraising Mtg. 5/11
 Project Show 5/16
 Horse Leaders Mtg. 5/18
 District Horse Show Mtg. 5/26
 State Roundup Mtg. 5/28

The goal of 4-H is to provide quality, relevant outreach and continuing education programs and services to the people of Texas.

Newsletter Information

When we compile the newsletter articles, we have room for only the basic information. There is no way we could put all the detailed information on each article or the newsletter would be 20 pages long. We want to make the newsletter as informative as possible, but not too lengthy. If you need more information or have any questions on any article, please give our office a call.

HERE'S THE LATEST

2009-2010 Council & Adult Officers Elected

Council Officers

President- Savanna Keller
1st Vice President - Danielle Wilkins
2nd Vice President - Jackie Binder
Secretary - Leah Marvel
Treasurer- Chris Barber
Reporter - Katie Jagge
Parliamentarian - Kaci DeCock
1st Council Delegate - Casey Carpenter
2nd Council Delegate - Steven Brooks
Health & Safety - Andrew Tarpley
Social - Makala Tondre
Community Service- Jordan Hevner

Adult Leader Officers

President - Frank DeCock
Vice President -Sandra Tondre
Secretary - Trish Ballard
Treasurer - Gary Barber

Updates & Reminders

Every Friday we send Club Managers an email. The email includes reminders about due dates, information that was received after the newsletter was posted and much more. We are now posting these Updates & Reminders on the 4-H web page at <http://bexar-tx.tamu.edu/4H/index.htm>. Now, you can also keep updated by visiting this page.

Club Manager Training(s)

Date(s): Monday, August 10, 2 p.m.

Tuesday, August 11 6:30 p.m.

Place: County Extension office S-208

One Club Manager from each club is **required** to attend this training. If you do not attend, your club **will not** be chartered. Everything you will need to run your club will be handed out at this meeting. Enrollment forms have changed, **do not** use last years forms. The Bexar County 4-H Council provides every club with a file box to help organize their materials. Bring it and we will help you update it. New Club Managers will be given a file box for their materials.

Fundraising Planning Meeting

Date: Monday, May 11

Time: 7 p.m.

Place: County Extension office S-208

Fundraisers will be planned for the upcoming 2009-2010 year to include the Chocolate Sale, Awards Program Auction and more. Please bring your ideas and suggestions.

4-H OFFICE POLICIES, 4-H ELIGIBILITY & INFORMATION

Office Procedures

All visitors must check in with the receptionist. Our office hours are Monday-Friday 8 a.m.- 5 p.m. **Lunch is noon 'til 1 p.m.** If you are planning to visit our office during the lunch time, call in advance so that your information will be ready for you.

Night Drop Slot

To help you meet deadlines, a night drop slot in the front door of our office. An 11"x13" envelope will fit through the slot.

Deadlines

Due dates and times are important. Our due dates are decided upon according to District and State due dates. Deadlines will be according to office hours 8 a.m. - 5 p.m. Monday-Friday. **NO LATE ENTRIES WILL BE ACCEPTED.** If you mail your forms, entries, etc, it is **your** responsibility to verify that we received it. Please read the newsletter and mark your calendar for due dates. There is a drop slot in the front door. An 11"x13" envelope will fit through it. You can use this drop slot to help you meet deadlines. Best yet-beat the rush and turn in information early!

Clarification On Event Entry & Eligibility Forms

We would like to clarify between event entry forms and eligibility forms.....event entry forms and paperwork (ie: stock shows, food shows, fashion shows, round-ups, etc...) vary in nature, depending on the event. They have strict deadlines and will **not be** extended.

1-Events have entry forms to allow us to prepare for the event, buy ribbons, seek judges. This entry form is a contest specific form. Deadline will be extended.

2-To participate in an event as a 4-H member during the time school is in session (i.e. August to graduation date) an eligibility form is required by the State of Texas House Bill "no pass, no play".

On several events, we ask that all forms be turned in at the same time so that we can have time to review them before the event....**but** we also understand that since we have so many different grading periods in schools and districts, that some eligibility forms do not get signed by the due date. We will work with you and your school, so if you are having trouble getting eligibility forms to us, please call to let us know and we will work with you.

you **will not** be able to participate in the event if we do not receive the eligibility form before the event. We hope this helps. If you have any further questions about this, please let us know.

We do our best to send eligibility forms to members, but the ultimate responsibility for getting a form, having it completed and returned to our office is the members! **If you are a 4-H member, entered into any event or contest during the school year, you need an eligibility form to participate - No Exceptions.**

Code of Conduct Policy

To participate in Bexar County 4-H events you must comply with the Code of Conduct you signed on your enrollment form. Bexar County 4-H Council budget offers reimbursements on many activities contingent on the Code of Conduct being followed. This policy is for members and leaders alike.

Making Copies

If you need a copy of a form for your file, please make copies before turning forms into our office.

CAMPS, CAMPS AND MORE CAMPS

SpecTra '09

Date: July 27- 31
Place: Texas 4-H Center, Brownwood
Cost: \$300.00

SpecTra is for youth (age 14-18) to enhance project knowledge, expand leadership skills, explore careers, and strengthen your self-image. Sessions include: Outdoor Education, Technology, Leadership, Culinary Arts and more, Adult chaperones are needed and will receive a discount if they attend. Applications are taken on a first come, first serve basis until the camp is filled. **Registration will be on line via 4-H Connect at <http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm>** click on 4-H Connect. For more information on other camps visit <http://texas4h-ctr.tamu.edu/camps/index.html> or visit our website at <http://bexar-tx.tamu.edu/4H/Camps/index.htm> or give Pam a call.

Wildlife Gardener Mini Camp

Date: July 10-11
Place: Texas 4-H Conference Center, Brownwood
Cost: \$70 youth/ \$50 adult (lodging & meals)

Identify wildlife and plant life, construct a wildlife garden and much more. For more information about this camp visit <http://texas4h-ctr.tamu.edu>.

Prime Time '09

Session 1 - July 19-22 (age 12-13)
Session 2 - July 22-25 (age 9-11)
Place: Texas 4-H Center, Brownwood
Cost: \$185.00

Prime Time will focus on opportunities to meet new friends, develop new skills, and learn how to work with others, and much more. Adult chaperones are needed and will receive a discount if they attend. Activities include: swimming, canoeing, crafts, climbing and much more. Applications are taken on a first come, first serve basis. **Registration will be on line via 4-H Connect on a first come-first serve basis at <http://texas.4honline.com/Login.aspx?434850372944385D5E0F390D>** by July 5. For more information on other camps visit <http://texas4h-ctr.tamu.edu> click on Camps and Programs or visit our website at <http://bexar-tx.tamu.edu/4H/Camps/index.htm> or give Pam a call.

Mission Possible

Date: July 1 - 3
Place: Texas 4-H Center, Brownwood
Cost: \$125.00

This camp is for youth who are physically or learning disabled, or developmentally delayed ages 9 - 18 years. Activities include: swimming, canoeing, archery, crafts, fishing and

much more. Applications are taken on a first come, first serve basis. For more information on this camp visit <http://texas4h-ctr.tamu.edu> click on Camps and Programs or visit our website <http://bexar-tx.tamu.edu/4H/Camps/index.htm> or give Pam a call.

District 10 Leadership Lab

Date: June 22-24
Place: Texas 4-H Center, Brownwood
Cost: \$170 (lodging, meals, insurance)
Age: 13 (as of June 22, 2009) - 17 years
(no graduating seniors, except officers)

The objective of the lab is for participants to take back to their county what they have learned (leadership development, problem solving and more) and train others in their county. There will also be fun activities to include: volleyball, tennis, swimming and more. Adult chaperones are needed on a 1 to 8 ratio. Registration is via 4-H Connect at <http://4-h.tamu.edu> click on 4-H Connect from April 27 - May 13. If your child goes, we need to plan for adult chaperones!! If you need more information visit <http://d104-h.tamu.edu/events/leadershiplab.html> or give Pam a call.

Technology Camp

Date: June 17-19
Place: Texas 4-H Center, Brownwood
Cost: \$175
Age: 11 - 14 years

Learn about technology the 4-H way through hands on experiences. Topics include: Robotics, GIS/GPS, Website Design and much more. Registration is on a first come, first serve basis via 4-H Connect on our website at <http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm> click on 4-H Connect. Deadline to registration is May 31. For more information about this camp visit our website at <http://bexar-tx.tamu.edu/4H/Camps/index.htm>.

Adventure Challenge '09

Date: June 7-13 ages 9 - 14
June 20-26 ages 14 - 18
Place: Texas 4-H Center, Brownwood
Cost: \$350.00
Deadline: May 15

This program is for all ages who enjoy the outdoors and are up for a challenge. The camp will explore and experience the natural wonders of west Texas. Activities will include: kayaking, camping, hiking, outdoor cookery and much more. Registration will be on line via 4-H Connect at <http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm> click on 4-H Connect. Registration is on a first come-first serve basis through May 15. For more information on this camp visit our website <http://bexar-tx.tamu.edu/4H/Camps/index.htm> or give Pam a call.

Texas 4-H Outdoor Challenge

Date: June 26-27
Place: Texas 4-H Center, Brownwood
Cost: TBA

Forget Survivor-this is the way outdoors was meant to be enjoyed. Challenge Your Mind, Challenge Your Skills, Challenge the Outdoors. You will fish, shoot, swim, camp and more. Registration is on line via 4-H Connect at <http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm> by May 31. For more information on this camp visit our website <http://bexar-tx.tamu.edu/4H/Camps/index.htm>.

H.S. Estelle 4-H Youth Camp

Date: July 13-17 ages 8 - 12
July 20-24 ages 13 - 17
Place: Huntsville
Cost: \$100 for camp, \$30 transportation and insurance

Campers participate in leadership, horseback riding, wood science, creative learning and more fun activities. \$100 scholarships are available on a first come, first serve basis. Contact Patrice or Pam for an application.

Career Awareness & Youth Leadership Laboratory

Date: June 16-18
Place: Prairie View A&M University
Cost: \$100 for lab, \$30 transportation and insurance
Ages: 14-19

Explore careers in Ag & Natural Resources, Communications, Entrepreneurship, Health Careers and more. Contact Patrice or Pam for an application. \$100 scholarships are available on a first come, first serve basis.

Texas 4-H Sportfishing Camp

Date: July 13-16
Place: Lake Buchanan
Cost: \$150.00 (includes meals)
Deadline: June 1

Members ages (13-19) will have fun learning casting, making lures, water quality and more. Registration is on a first come, first serve basis. For an application and more information contact Wade at 512/756-5463.

Veterinary Camp

Date: June 21-25
Place: Tom Green County 4-H Center, San Angelo
Cost: \$200
Deadline: May 29

This camp is for youth ages 14-19 and will include classroom study, lab work and field trips. Topics will be zoology, first aid, toxicology and much more. Registration is on a first come, first serve basis. For an application and more information contact Pascual at 325/387-3101.

AgriLife Extension Summer Camp

Date: Wednesday & Fridays - July 15 - August 14
Place: AgriLife Extension Office S-208
3355 Cherry Ridge Dr.
Time: 9 a.m. - 2 p.m.
Cost: \$50 Weekly or \$200 Full Camp

This camp is open to ages 7 - 11. Camp counselors are needed ages 12 and up. Each week will be a different topic to include: Entomology, Horticulture, Ag. Literacy and more. Space is limited, please RSVP to Aurelia by July 8th. Camp fee is due the first day of attendance. For more information contact Molly or Brady at 210/467-6575.

LEARN AND HAVE FUN TOO!!!!

Project Show

Date: Saturday, May 16
Place: Helotes Activity Center
Due: May 4
Fee: \$2 per entry



The Bexar County 4-H Project Show is just around the corner. Get your photographs, artwork, baked goods, quilts and more ready! There will be wonderful projects to see and prizes to be won. This show is open to anyone, participants **DO NOT** have to be enrolled in 4-H. Spread the word to your friends, school and anyone you think would like to show off their creative skills. If you need an entry form contact your Club Manager or visit our website <http://bexar-tx.tamu.edu>. You can drop off your entries at the Helotes Activity Center on Friday, May 15 between 6-8 p.m. or Saturday, May 16 between 9-10 a.m. **YOU DO NOT NEED TO BE PRESENT FOR JUDGING.** Awards presentation of ribbons is at 1:30 p.m. We need judges to help evaluate the entries. If you are interested in judging, please give Pam a call.

Veterinary Science Workshop

Date: Monday, May 4
Time: 7 p.m.
Place: County Extension Office S-208

This workshop is a learning series to help youth meet their required learning lessons in the veterinary science project. For more information on the lessons workshops, contact swellsutff@gmail.com.

Texas 4-H Dog Show

Date: July 10 - 12
Place: Triple Crown Dog Academy, Hutto
Cost: \$10 per entry//per dog

Besides showmanship there is a costume and photography contest. Entry is on 4-H Connect from April 6 - May 15. For more information about the show visit their website at http://texas4-h.tamu.edu/events/dogshow/09_Rule_Book.pdf.

FAMILY & CONSUMER SCIENCES

State 4-H Quilt Challenge

If you are into quilting, this is the community service activity for you. The fabric has been donated and a limited amount is available. If you are interested in making a quilt, please contact Katie for fabric at 972/932-9069. Deadline to complete the quilt is June 1.

Fabric Available for Give Away

We have miscellaneous pieces of fabric available in our office if anyone would like to check it out for their Project Show project or for a community service project. Come on by.

Clothing Resources On-Line

There are two very educational Clothing and Textiles curriculum on line, "Clothes that Click" and Clothing Capers". For more information, visit the State 4-H website at http://texas4-h.tamu.edu/projects/clothing_textiles.html and print chapters that you would like to share with your members.

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for updated information.

SCHOLARSHIPS

San Antonio Livestock Exposition Scholarships

We have received many calls on the status of the San Antonio Livestock Exposition scholarships. We have **NOT** received confirmation on how much or how many scholarships we will receive. We were informed that the scholarship committee will met mid May and we will be notified shortly after their meeting about the scholarships.

Criteria to apply for this scholarship:

- 4-H member in good standing with Bexar County 4-H
- recordbook for the 2008-2009 year
- Scholarship Verification Form (available on our website)
- SALE Scholarship Application Form (available on our website)
- major in Agriculture or Life Science
- copy of your degree plan
- SAT/ACT scores
- have not received \$10,000 or more from 4-H Foundation, FFA or SALE

All recordbooks and forms are due to our office by 5 p.m., Monday, June 15th. **NOLATE RECORDBOOKS OR FORMS WILL BE ACCEPTED.** The original and three (3) copies of your recordbook are required (original for our office and 3 copies for 3 judges). We do not need additional copies of the Scholarship Verification Form, SALE Scholarship Application Form. **Copies will NOT be made at our office.** Interviews will be conducted on Wednesday, July 1st. Applicants will receive a letter with their assigned interview times after June 19th.

San Antonio Livestock Exposition Cooperative Extension Program Scholarship

SALE and Cooperative Extension Program (CEP) will award 2 four year scholarships for \$10,000 each. The scholarships will be awarded to outstanding minority students who are seeking a Bachelor of Science degree at Prairie View A&M University in any area related to agriculture and human sciences. For a list of degrees and more information contact Patrice.

More Scholarship Opportunities

Visit the Minnie Stevens Piper Foundation at <http://www.everychanceeverytexan.org/about/scholars/> or call them at 210/525-8494. Also, visit <http://www.fastweb.com>.

Preparing for College

Here is everything Texans need to know about preparing for college visit www.collegefortexans.com/default2.cfm.

Happy Mothers Day

In Cooperation With

BEXAR COUNTY COMMISSIONERS COURT
Nelson W. Wolff, County Judge

Sergio "Chico" Rodriguez
Commissioner, Pct. 1

Kevin K. Wolff
Commissioner, Pct. 3

Paul Elizondo
Commissioner, Pct. 2

Tommy Adkisson
Commissioner, Pct. 4

AWARDS/RECOGNITION INFORMATION

County 4-H Awards Program

Date: Friday, August 14, 7:00 p.m.

Place: Helotes 4-H Activity Center

This will be an exciting night, all county awards and college scholarships will be presented. We also recognize all volunteers for their hard work and 4-H members for their accomplishments. Mark this date on your calendar and plan to attend.

We will be serving refreshments and would like to ask for a donation of a dozen cookies from each club. We will also need help in serving the refreshments.

Bronze, Silver and Gold Star Awards

These awards are for 4-H'ers **11-18** years old. If you are wanting to apply for these awards, please see your Awards & Recognition Handbook for qualifications. Every family should have a copy of the handbook, if not, visit our website. **Reminder: you must have three (3) copies of your recordbook if you are applying for these awards.** These awards are due to our office by Monday, June 15th.

I Dare You Award

This award is for ages 15-18. If you are wanting to apply for this award, please see your Awards & Recognition Handbook for qualifications. This award is due to our office by Monday, June 15th.

Club Scrapbooks

Put all your photos together and get that scrapbook done. Scrapbooks are due to our office by Monday, June 15th, 5 p.m. There will be cash awards for 1st - 3rd placings. Scrapbook guidelines were given to Club Managers in August. If you need a copy, give your Club Manager a call or visit our website. **NO LATE SCRAPBOOKS WILL BE ACCEPTED.**

Awards and Recognition Handbook

It's time to start thinking about what criteria must be met to apply for 4-H awards. Every family should have the Awards and Recognition Handbook. If you need a copy, contact your Club Manager or visit our website to print a copy.

RECORDBOOK INFORMATION

Recordbook or Project Form Deadline

All recordbooks or project forms are due to our office Monday, June 15th by 5 p.m. **NOLATE RECORDBOOKS OR PROJECT FORMS WILL BE ACCEPTED.**

Reminder, we have a night drop in the front door for your use. An 11"x13" envelope will fit through it.

When completing a Recordbook, a member receives a year pin and a project medal. When completing a Project Form, a member receives only a year pin.

Help Needed!

We need your help on **Tuesday, June 16** to sort recordbooks for judging. We will begin at 1 p.m. Please give Pam a call if you can help.

Recordbook To Do List

- ✓ Recordbook forms must be signed by a Club Manager or a Project Leader before they are turned in. **UNSIGNED forms in your recordbook will not be accepted.** Project forms require a leader's signature.
- ✓ A 3" x 5" information card must be completed and stapled to the outside center top front of each Recordbook cover. Project forms **do not** require the 3" x 5" card. Your Recordbook Leaders have some 3" x 5" information cards or you can get them from our office.
- ✓ 2009 4-H Member Recognition Application form must be clipped to the outside front cover of the recordbook or attached to the front of the project form. The 4-H Member Recognition Application form must be signed by your Club Manager or it **will NOT be accepted.** If you need a copy of the Member Recognition Application contact your Recordbook Leader or visit our website.
- ✓ A Recordbook Check Sheet should be clipped it to the inside of the front cover of your Recordbook. Project forms **do not** require this sheet. Complete the top portion of the form. (Our District is 10). If you need a copy of this form contact your Recordbook Leader or visit our website.

County Recordbook Judging

Date: Friday, June 19, County Extension office S-208

Time: 9 a.m.

Judges are needed. If you have never judged this is a great opportunity to learn more about recordbooks. If you would like to help judge, please give Pam a call. A wonderful lunch will be provided for judges.

Recordbook Information

If you are needing information on beginning your recordbook contact your Club Manager.

Video - Two Recordbook trainings are available on video. Videos can be checked out from our office.

Recordbook/Project Form Guideline Booklets - These are very helpful and are available at our office or on our 4-H website at <http://bexar-tx.tamu.edu/4H/Recordbooks/index.htm>.

Recordbook Tutorial - This tutorial takes you through all the steps to complete a recordbook in about 22 minutes at <http://bexar-tx.tamu.edu/4H/Recordbooks/index.htm>.

The Texas 4-H 2008-2009 Clover Handbook

The Texas 4-H Clover Handbook informs all 4-H members about Project Categories and Recordbook Guidelines. The handbook is on our 4-H website.

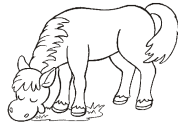
HORSE NEWS

Horse Leaders Meeting

Date: Monday, May 18, June 29

Place: County Extension office

Time: 7:00 .p.m.



These meetings are to plan upcoming horsemanship activities. Adults and members interested in the horse program are invited to attend.

District Horse Show

Date: June 16-17

Place: JB Wells Park Arena, Gonzales

Deadline: On 4-H Connect April 27 - May 12

Everyone that is eligible has received a packet of information stating they are eligible with instruction to sign up for the District Horse Show on 4-H Connect. The packet also includes a list of paperwork that is due to our office. If you are planning on attending the District Horse, don't forget about the Mandatory Meeting on Tuesday, May 26, here at our office in S-208.

District Horse Show Mandatory Meeting

Date: Tuesday, May 26

Place: County Extension office S-208

Time: 7 p.m.

If you are participating in the District Horse Show on June 16 - 17 you must attend this meeting. The meeting will cover the rule changes for district and state horse contests, maps, dress codes and much more.

4-H Calf Roping & Break-A-Way School

Date: June 21-25

Place: Stephenville

Cost: \$350 (meals, lodging, stall rent, insurance)

Due: May 18 (first come, first serve)

This event is to develop leadership ability in roping activities for ages 12 years and older. For more detailed information and entry form visit brown-tx.tamu.edu.

Horse Validation Form

If you are planning on competing at the District or State Horse Show, your horse must be validated. All horses must be validated by May 1, 2009 with a \$10.00 validation fee per horse. If a horse is being validated for more than one child in the family, that horse may only be validated one time but all children need to be listed for the animal. The validation form is available on our website at <http://bexar-tx.tamu.edu/4H/Horse/index.htm> or from our office.

2009 State Horse Show Rules

The 2009 show rules are available on the state website along with information on the Horse Project Validation Form, the Grade Horse Form and the State Horse Show schedule of events. Visit the state website at <http://animalscience.tamu.edu/academics/equine/state-4h-show/index.htm>

LIVESTOCK NEWS

Swine State Fair of Texas (Dallas) Validation Tags

The cost is \$8.00 per hog tag for the show. Deadline to send in the order form Monday, May 4. A validation order form is enclosed in this newsletter.

Steer Validation

Steer Validation date has been set:
Friday, June 19, Boysville 1- 5 p.m.

If you purchased a steer tag mark your calendar to attend this date.

Turkey Poult Orders

If you are wanting to exhibit turkeys at the 2010 San Antonio, Houston, Star of Texas or Bexar County shows, orders are due to the 4-H office by Monday, June 29. Watch for more information in the June newsletter.



Veterinary Science Workshop

Date: Monday, May 4
Time: 7 p.m.
Place: County Extension Office S-208

This workshop is a learning series to help youth meet their required learning lessons in the veterinary science project. For more information on the lessons workshops, contact swellsutff@gmail.com.

West Texas Youth Veterinary Science Workshop

Date: June 21 - 25
Place: Tom Green County 4-H Center, San Angelo
Cost: \$200
Deadline: May 29

This workshop is to expose youth (14-18 yrs) to careers in veterinary science. Topics: zoology, toxicology, anatomy, health management and more. For more information and application contact Pascual at 325/387-3101.

OUTDOOR FUN

Shooting Sports Coaches Workshop

Date: July 18 & 19
Place: National Gun Club, San Antonio

If you have adult leaders interested in teaching shooting sports, they must attend a certification course conducted by Texas A&M. Mark July 18 & 19 on your calendar. More information will be available soon.

Shooting Sports Camp

Date: June 3 -6
Place: Texas 4-H Center, Brownwood
Cost: \$195
Age: 9 - 14



Participants will have hands on learning experiences in archery, rifle, shotgun, safety and much more. Registration form and camp information is available on our website at <http://bexar-tx.tamu.edu/4H/Camps/index.htm>. Deadline to register is May 28.

Range Camp

Date: June 22 - 24
Place: Texas State University Freeman Ranch, Wimberley
Cost: \$50 lodging, meals and learning materials

This camp is for youth ages 12 and over. Topics include wildlife habitat, water quality, range improvements and much more. For an application and more information contact Beverly at 830/379-0930 ext. 100. Application deadline June 5.

State Youth Water Camp

Date: July 12 - 16
Place: George and Opal Bentley 4-H Center, Monahans
Cost: \$150

This camp is for youth in 9 - 12 grade. Topics include water conservation and preservation, evaluating water quality, field trips and much more. For an application and more information visit their website at <http://ward-co.tamu.edu>. Application deadline is May 22.

Taylor County 4-H Shotgun Shoot

Date: June 13
Place: Abilene Clay Sports
Deadline: June 10

For an entry form, registration and more information contact Pam at plight9@yahoo.com.

Callahan County Fun Shoot (Rifle, Pistol, Shotgun, Black Powder or Archery)

Date: Saturday, June 20
Place: Callahan County Shooting Range
Deadline: June 1

For an entry form and more information contact Hoss at 325/854-5835. Entry deadline is June 1.

Shooting Sports Website

If you need any information on any shooting sports contests or events visit <http://shootingsports.tamu.edu> to plan an outdoor activity - need some ideas call Greg.

Fishing Equipment Available

We have limited fishing equipment for check out, if your club wants to have a "fishy" event, contact Greg.

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for updated information

ETC, ETC....

Bexar County 4-H T-Shirts

We have Bexar County 4-H t-shirts available in our office. Sizes vary from small to x-large and are in a limited amount. T-shirts cost \$8.75 each. Wear your 4-H t-shirt every time you go to an event and promote 4-H.

Curriculum and Videos

If you are looking for a publication, please visit the Texas A&M Bookstore at tcebookstore.org. There are also videos available for check out at av-library.tamu.edu

District 10 4-H Website

To find District 4-H information about events and contests visit <http://d104-h.tamu.edu>. Also visit their blog at <http://d104-h.blogspot.com>.

Resources for Club Planning

Club Ed is a great resource for Club Managers. There are suggestions on planning your club monthly meetings, club officer installation ceremonies and more. Visit <http://texas4-h.tamu.edu/clubed/>.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Jerry Warren
County Extension Agent-Ag.
Bexar County

Greg Myles
County Extension Agent-4-H
Bexar County

Patrice Hertzock Barnes
Extension Agent 4-H, CEP
Bexar County

Connie Sheppard
County Extension Agent-FCS
Bexar County

The information herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement is implied. Extension programs serve people of all ages regardless of socioeconomic level, race, color, gender, religion, disability or national origin.

We will seek to provide reasonable accommodations for all persons with disabilities for our events. We request that you contact our office 2 weeks in advance of the event to advise us of the auxiliary aid or service that you will require.

STATE FAIR OF TEXAS (DALLAS) SWINE VALIDATION-DUE MONDAY, MAY 4

Swine validation for State Fair of Texas (Dallas) will be in June. All swine to be shown at the State Fair of Texas (Dallas) must be validated. Ear tags, hair samples and nose prints will be taken. Cost will be \$8.00 per head for tags. Return this form and total amount \$\$ by Monday, May 4. Make checks payable to **Bexar 4-H Fund**.

Name _____

Address _____ City _____ Zip _____

_____ No. Head x \$8.00 = \$ _____