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## March 2009



### Office Website

<http://bexar-tx.tamu.edu/4H>

### 4-H Staff Email Addresses

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### February Flurry

During *February* Bexar County 4-H was involved in a *Flurry* of events associated with the annual San Antonio Livestock and Exhibition (SALE) Rodeo. This year marked the 60<sup>th</sup> anniversary for the San Antonio Livestock and Exhibition Rodeo in which Bexar County 4-H participation included: 17 tables at **Youth Day**, 60 **School Tours** guided by 118 senior 4-H youth, 85 **Livestock Exhibitors**, 90 youth and/or adult volunteers providing over 270 hours of coverage at the Texas Experience **4-H Booth** and if that wasn't enough, about a dozen 4-H youth and adult volunteers took time to do community service.

**Makin' Hay**; on a site near Mission San Juan, right on the banks of the historic San Antonio River, 4-H members literarily "stuffed" more to do into their flurry of events for February. Three monumental sculptural figures by internationally acclaimed sculptor Tom Otterness, were installed on the banks of the San Antonio River for a two-year Public Art San Antonio (PASA) exhibit and will be ready for San Antonians of all ages to come see and meet the artist on Sunday, March 15<sup>th</sup> from 4:00 - 7:00pm. The "Makin' Hay", figures, each stand 15' to 17' tall and are made of steel and hay. No less important than the work is the role local students from Bexar County 4-H played in bringing the "Makin' Hay" sculpture to life in San Antonio. With generous help from the Texas A&M System's Bexar County 4-H Youth Development Program and the Luther Burbank High School FFA Program students spent several days working together with the artist to stuff and apply the hay bales onto the massive figures.

### DATES HAVE BEEN SET



Vet Science Workshop . . . . . 3/2  
 Recordbook Trg . . . . . 3/16  
 County Photo Contest . . . . . 3/25  
 Horse Leaders Mtg. . . . . 3/30  
 Fashion Show . . . . . 4/1  
 Council/Adult Mtg. . . . . 4/16  
 Project Show . . . . . 5/16



Tom Otterness - Makin' Hay

**The goal of 4-H is to provide quality, relevant outreach and continuing education programs and services to the people of Texas.**

## ALTURAS FOUNDATION

### Quote This Month

Art is born of the observation and investigation of nature. Cicero; Roman author, orator, & politician (106 BC - 43 BC)

## Newsletter Information

When we compile the newsletter articles, we have room for only the basic information. There is no way we could put all the detailed information on each article or the newsletter would be 20 pages long. We want to make the newsletter as informative as possible, but not too lengthy. If you need more information or have any questions on any article, please give our office a call.

## HERE'S THE LATEST

### Council/Adult Leaders Meeting

Date: Thursday, April 16  
Place: Helotes Activity Center (map on 4-H website)  
Time: 6:30 p.m.

This will be a very important meeting and will start promptly at 6:30 p.m. due to officer elections. All Club Delegates should attend this important meeting to vote in your new 2009-2010 Bexar County 4-H Council Officers. Every club has two (2) delegates, if your club has only one (1) delegate, the other delegate position defaults to the President of your club. If neither of these positions can attend the council meeting to vote, a substitute can vote with a written note from the elected club delegate. Club delegates, mark your calendar to attend this important meeting and represent your club. All adult leaders and/or parents are welcome to attend the Adult Leaders meeting. Map to Helotes Activity Centers on our website at <http://bexar-tx.tamu.edu/4H/Maps/map-helotescenter.htm>.

### Updates & Reminders

Every Friday we send Club Managers an email with Updates & Reminders. The email includes reminders about due dates, information that was received after the newsletter was posted and much more. We are now posting these Updates & Reminders on the 4-H web page at <http://bexar-tx.tamu.edu/4H/index.htm>. Now, you can also keep updated by visiting this page.

### Recordbook Training

Mark your calendar for the next recordbook training on **Monday, March 16**, 6:30 p.m. at the County Extension office, S-208. This training will provide all the information you need to complete a project form or recordbook.

### Project Forms

Lots of activities have happened and are coming up that you could keep record on using your Project Record Form. Stock Shows, Vet Science Workshop, Consumer Contest, Photography Contest and Community Service activities. Get started now by completing a project form for every activity you participate in. If you need a project form ask your club manager or visit our website at <http://bexar-tx.tamu.edu/4H/Recordbooks/index.htm>. **Project Record forms are turned in to our office each year to receive your year pin.**

### Project Exhibits

Several awards in the Awards and Recognition Handbook list "Project Exhibits - County Level" as one of the criteria items to apply for the award. You have the opportunity to do at least one exhibit (poster board or form board) on your project and display it at any County contest. The next opportunity will be at the County Consumer Contest in March, County Fashion Show in April or the Project Show in May. The project exhibits are not a competition and there is no entry form or fee. It is a chance for you to show off one of your 4-H projects and what you have learned. All you need to do is notify our office if you will need an easel or table.

### 4-H Materials

For a successful 4-H year **ALL** 4-H families should have the following handouts:

- © Newcomer's Handbook -on the 4-H website
- 📖 Awards and Recognition Handbook -on the 4-H website
- 📖 Recordbook Information -on the 4-H website

At the Club Manager training in August, each Club Manager was given a CD with the above materials. Please contact your Club Manager for a copy of the CD.

## 4-H OFFICE POLICIES, 4-H ELIGIBILITY & INFORMATION

### Office Procedures

All visitors must check in with the receptionist. Our office hours are Monday-Friday 8 a.m.- 5 p.m. **Lunch is noon 'til 1 p.m.** If you are planning to visit our office during the lunch time, call in advance so that your information will be ready for you.

### Night Drop Slot

To help you meet deadlines, a night drop slot in the front door of our office. An 11"x13" envelope will fit through the slot.

## Deadlines

Due dates and times are important. Our due dates are decided upon according to District and State due dates. Deadlines will be according to office hours 8 a.m. - 5 p.m. Monday-Friday. **NO LATE ENTRIES WILL BE ACCEPTED.** If you mail your forms, entries, etc, it is **your** responsibility to verify that we received it. Please read the newsletter and mark your calendar for due dates. There is a drop slot in the front door. An 11"x13" envelope will fit through it. You can use this drop slot to help you meet deadlines. Best yet-beat the rush and turn in information early!

## Clarification On Event Entry & Eligibility Forms

We would like to clarify between event entry forms and eligibility forms.....event entry forms and paperwork (ie: stock shows, food shows, fashion shows, round-ups, etc...) vary in nature, depending on the event. They have strict deadlines and will **not be** extended.

1-Events have entry forms to allow us to prepare for the event, buy ribbons, seek judges. This entry form is a contest specific form. Deadline will be extended.

2-To participate in an event as a 4-H member during the time school is in session (i.e. August to graduation date) an eligibility form is required by the State of Texas House Bill "no pass, no play".

On several events, we ask that all forms be turned in at the same time so that we can have time to review them before the event...**but** we also understand that since we have so many different grading periods in schools and districts, that some eligibility forms do not get signed by the due date. We will work with you and your school, so if you are having trouble getting eligibility forms to us, please call to let us know and we will work with you.

You **will not** be able to participate in the event if we do not receive the eligibility form before the event. We hope this helps. If you have any further questions about this, please let us know.

We do our best to send eligibility forms to members, but the ultimate responsibility for getting a form, having it completed and returned to our office is the members! **If you are a 4-H member, entered into any event or contest during the school year, you need an eligibility form to participate - No Exceptions.**

## Code of Conduct Policy

To participate in Bexar County 4-H events you must comply with the Code of Conduct you signed on your enrollment form. Bexar County 4-H Council budget offers reimbursements on many activities contingent on the Code of Conduct being followed. This policy is for members and leaders alike.

## Making Copies

If you need a copy of a form for your file, please make copies before turning forms into our office.

# LEARN AND HAVE FUN TOO!!!!

## SpecTra '09

Date: July 27- 31  
Place: Texas 4-H Center, Brownwood  
Cost: \$300.00

Spectra is for youth (age 14-18) to enhance project knowledge, expand leadership skills, explore careers, and strengthen your self-image. Sessions include: Outdoor Education, Technology, Leadership, Culinary Arts and more, Adult chaperones are needed and will receive a discount if they attend. Applications are taken on a first come, first serve basis until the camp is filled. **Registration will be on line via 4-H Connect at <http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm>** click on 4-H Connect. For more information on other camps visit <http://texas4h-ctr.tamu.edu/camps/index.html> or visit our website at <http://bexar-tx.tamu.edu/4H/Camps/index.htm> or give Pam a call.

## Prime Time '09

Session 1 - July 19-22 (age 12-13)  
Session 2 - July 22-25 (age 9-11)  
Place: Texas 4-H Center, Brownwood  
Cost: \$185.00

Prime Time will focus on opportunities to meet new friends, develop new skills, and learn how to work with others, and much more. Adult chaperones are needed and will receive a discount if they attend. Activities include: swimming, canoeing, crafts, climbing and much more. Applications are taken on a first come, first serve basis. **Registration will be on line via 4-H Connect** on a first come-first serve basis at <http://texas.4honline.com/Login.aspx?434850372944385D5E0F390D> by July 5. For more information on other camps visit <http://texas4h-ctr.tamu.edu> click on Camps and Programs or visit our website at <http://bexar-tx.tamu.edu/4H/Camps/index.htm> or give Pam a call.

## Mission Possible

Date: July 1 - 3  
Place: Texas 4-H Center, Brownwood  
Cost: \$125.00

This camp is for youth who are physically or learning disabled, or developmentally delayed ages 9 - 18 years. Activities include: swimming, canoeing, archery, crafts, fishing and much more. Applications are taken on a first come, first serve basis. For more information on this camp visit <http://texas4h-ctr.tamu.edu> click on Camps and Programs or visit our website <http://bexar-tx.tamu.edu/4H/Camps/index.htm> or give Pam a call.

## National 4-H Congress

Date: November 26 - December 1  
Place: Atlanta, Georgia  
Cost: \$1,400  
Deadline: April 15

This program is for ages 14-18 to improve the ability to express themselves and increase awareness of leadership, citizenship and community service in 4-H. Registration will be on line via 4-H Connect. For more information on how to register on 4-H Connect visit our website at <http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm>.

## District 10 Leadership Lab

Date: June 22-24  
Place: Texas 4-H Center, Brownwood  
Cost: \$170 (lodging, meals, insurance)  
Age: 13 (as of June 22, 2009) - 17 years  
(no graduating seniors, except officers)

The objective of the lab is for participants to take back to their county what they have learned (leadership development, problem solving and more) and train others in their county. There will also be fun activities to include: volleyball, tennis, swimming and more. Adult chaperones are needed on a 1 to 8 ratio. Registration is via 4-H Connect at <http://4-h.tamu.edu> click on 4-H Connect from April 27 - May 13. If your child goes, we need to plan for adult chaperones!! If you need more information visit <http://d104-h.tamu.edu/events/leadershiplab.html> or give Pam a call.

## Technology Camp

Date: June 17-19  
Place: Texas 4-H Center, Brownwood  
Cost: \$175  
Age: 11 - 14 years

Learn about technology the 4-H way through hands on experiences. Topics include: Robotics, GIS/GPS, Website Design and much more. Registration is on a first come, first serve basis via 4-H Connect on our website at <http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm> click on 4-H Connect. Deadline to registration is May 31. For more information about this camp visit our website at <http://bexar-tx.tamu.edu/4H/Camps/index.htm>.

## Adventure Challenge '09

Date: June 7-13 ages 9 - 14  
June 20-26 ages 14 - 18  
Place: Texas 4-H Center, Brownwood  
Cost: \$350.00  
Deadline: May 15

This program is for all ages who enjoy the outdoors and are up for a challenge. The camp will explore and experience the natural wonders of west Texas. Activities will include: kayaking, camping, hiking, outdoor cookery and much more. Registration will be on line via 4-H Connect at <http://bexar-tx.tamu.edu/4H/4-H%20Connect/index.htm> click on 4-H Connect. Registration is on a first come-first serve basis through May 15. For more information on this camp visit our website <http://bexar-tx.tamu.edu/4H/Camps/index.htm> or give Pam a call.

## Veterinary Science Workshop

Date: Monday, Mar. 2, Apr. 6, May 4  
Time: 7 p.m.  
Place: County Extension Office S-208

This workshop is a learning series to help youth meet their required learning lessons in the veterinary science project. For more information on the lessons workshops, contact [swellsutff@gmail.com](mailto:swellsutff@gmail.com).

## County Photography Contest

Do you like to take pictures??? Then you should enter this year's County 4-H Photography contest. If you are thinking of entering the contest, this is the time to start taking pictures. Photos must have been taken by 4-H members between the dates of January 1, 2008 and March 18, 2009. Your Club Manager has been sent rules and guidelines on the divisions that you can enter and is also posted on the 4-H website. Photo's are due to our office by March 25. **(NO LATE ENTRIES WILL BE ACCEPTED).**

## District Photography Contest

This contest is open to any 4-H member. Pre-registration is required via 4-H Connect at <http://4-h.tamu.edu> click on 4-H Connect from March 16-April 1. Entry fee is \$5 per person. Photos must be mailed (postmarked) to the Bandera County Office by April 3. Each member may enter no more than 4 photos. State Photography rules will be followed. Photos must be mounted on 8 x 10 size foam board. For all the guidelines, division and classes and information to enter the contest visit our website at <http://bexar-tx.tamu.edu/4H/Contests/index.htm> or give Pam a call. One additional division is offered at this contest only.....Creative Display, check out the description on the web.

## FAMILY & CONSUMER SCIENCES

### County Fashion Show

Date: Saturday, April 4  
Place: TBA  
Cost: \$2.00  
Entry Forms Due: March 30

Do you like to sew? **NO**, you don't like to sew...then there's the Buying Division to participate in too...so shop 'til you drop!

Spring brings new life and new looks...start thinking about what you might sew or shop for to enter into the Fashion Show.

If you are wondering what Fashion Show is all about, it's a contest where you sew or buy a garment. You are judged on how well the garment is constructed, how well it fits and your knowledge of textiles. You wear your garment in front of judges who ask you what you learned, why you sewed or bought the garment.

Remember we have clothing curriculum, games and activities for your club to check out. If your club would like to check out a sewing machine, contact Laura.

Information packets and entry forms have been mailed to clothing leaders. If you don't know who your Clothing and Textiles leader is contact your Club Manager or give Laura a call. There will be staggered judging times. **NOTE: NO LATE ENTRIES WILL BE ACCEPTED.**

### Fabric Available for Give Away

We have miscellaneous pieces of fabric available in our office if anyone would like to check it out for their Fashion Show, Textile Show project or for a community service project.

### County Textile Show

Date: Saturday, April 4  
Place: TBA  
Cost: Free  
Entry Forms Due: March 30  
Entry Limit: Three per member (doesn't matter which divisions)

This is a fun contest. You can enter items made from fabric that is not a garment. Divisions you can enter are: Household Item, Kitchen Item, Jewelry/Accessory Item, Embellished Item, Holiday Textile Item. Examples: accessory to a garment, blanket, apron, any holiday item, hair bow, etc. Entry information has been mailed to your clothing leader. **NOTE: NO LATE ENTRIES WILL BE ACCEPTED.**

### Clothing Resources On-Line

There are two very educational Clothing and Textiles curriculum on line, "Clothes that Click" and Clothing Capers". For more information, visit the State 4-H website at [http://texas4-h.tamu.edu/projects/clothing\\_textiles.html](http://texas4-h.tamu.edu/projects/clothing_textiles.html) and print chapters that you would like to share with your members.

### County Consumer Decision Making Contest

Date: Thursday, March 19  
Time: 6 p.m. Registration 6:30 Contest  
Place: Helotes Activity Center

What is it? The consumer project will help you learn how to choose the best product for a better value no matter what you are buying. Study guides are available from our office, contact Grace.

## SCHOLARSHIPS

### San Antonio Livestock Exposition Cooperative Extension Program Scholarship

SALE and Cooperative Extension Program (CEP) will award 2 four year scholarships for \$10,000 each. The scholarships will be awarded to outstanding minority students who are seeking a Bachelor of Science degree at Prairie View A&M University in any area related to agriculture and human sciences. For a list of degrees and more information contact Patrice.

### Norman Vestal Memorial Scholarship

The Rotary Club of San Antonio will give four (\$500) scholarships to 2009 graduating seniors who plan to pursue a career in agriculture (to include agribusiness). Deadline is April 3rd, 4 p.m. For a copy of the criteria and application visit our website at <http://bexar-tx.tamu.edu/4H/Scholarships/index.htm> or visit the Rotary Club website at [www.rotarysa.org/normanvestal.cfm](http://www.rotarysa.org/normanvestal.cfm).

## Alamo Community College Scholarship

The Alamo Community College District (ACCD) Foundation and the San Antonio Livestock Exposition are seeking students who wish to pursue challenging and rewarding careers in one of the following program areas: Agribusiness, Agriculture, Allied Health, Nursing, Pre-Medicine, Veterinary Technology and more. For a copy of the application and list of program areas visit their website at [www.accd.edu/district/schships/doc/SALEAPP.doc](http://www.accd.edu/district/schships/doc/SALEAPP.doc) or give Pam a call. Application is due by April 23 to the Alamo Community College District.

## More Scholarship Opportunities

Visit the Minnie Stevens Piper Foundation at <http://www.everychanceeverytexan.org/about/scholars/> or call them at 210/525-8494. Also, visit <http://www.fastweb.com>.

## Preparing for College

Here is everything Texans need to know about preparing for college visit [www.collegefortexans.com/default2.cfm](http://www.collegefortexans.com/default2.cfm).

# COUNCIL CANDIDATE

## Candidate Opportunity

Are you interested in running for a officer position for this year's County 4-H Council Officer Elections? See criteria below to apply. If you meet the criteria and would like to be considered as a candidate for this year's elections, please submit a short paragraph consisting of no more than 8 sentences (10 pt. font) what position you are running for, why you would like to run for office and why you should be elected. This is a great opportunity for you to showcase your leadership experiences so that others can take notice. Please submit your short paragraph to Pam no later than Monday, March 16 by 5:00 p.m.. Elections will be held at our regularly scheduled County 4-H Council Meeting on April 16.

### Criteria to run for a council officer position:

- members must have held an office on their club level (Club President, Club Council Delegate) or served on a Committee/Task Force
- completed at least two (2) years of club work including the current year and be at least 13 years old by Aug. 31, 2008
- no more than 2 members from any one club can be elected in the same year.

How about you 4-H Volunteers? Which one of you will be our next Volunteer Adult Leader's Association President, Vice-President, Secretary, or Treasurer? If you would like to nominate yourself or someone else to fulfill the above mentioned officer duties, please submit a short paragraph consisting of no more than 8 sentences (10 pt. font) on what position, who and why. Please submit your short paragraph to Pam no later than Monday, March 16, by 5:00 p.m.. Elections will be held at our regularly scheduled County 4-H Council/Adult Leader's Meeting on April 16.

## District 4-H Council Officer Applications

Due: May 1 to the District Office

Any 4-H'er who has served as a member of a District 4-H Council as a voting delegate is eligible to seek an office on the District 4-H Council. If you were a voting delegate at one time and are interested in applying for a position, contact Pam for officer descriptions and application.

## Council/Adult Leaders Meeting

Date: Thursday, April 16

Place: Helotes Activity Center (map on 4-H website)

Time: 6:30 p.m.

This will be a very important meeting and will start promptly at 6:30 p.m. due to officer elections. All Club Delegates should attend this important meeting to vote in your new 2009-2010 Bexar County 4-H Council Officers. Every club has two (2) delegates, if your club has only one (1) delegate, the other delegate position defaults to the President of your club. If neither of these positions can attend the council meeting to vote, a substitute can vote with a written note from the elected club delegate. Club delegates, mark your calendar to attend this important meeting and represent your club. All adult leaders and/or parents are welcome to attend the Adult Leaders meeting. Map to Helotes Activity Centers on our website at <http://bexar-tx.tamu.edu/4H/Maps/map-helotescenter.htm>.

**Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for updated information.**

## HORSE NEWS

### Horse Leaders Meeting

Date: Monday, Mar. 30  
Place: County Extension office  
Time: 7:00 .p.m.



These meetings are to plan upcoming horsemanship activities. Adults and members interested in the horse program are invited to attend.

### Qualifying Horse Shows

There will be three (3) qualifying shows this year:

- 1) January 2, 2009 - Bexar County Junior Livestock Show
  - 2) March 21, 2009 - Sheriffs Posse Arena
  - 3) April 4 2009 - Sheriffs Posse Arena
- Raindate - April 25, 2009

You must attend at least one of these shows to be eligible for the district contest and end of the year awards. March and April are open to any 4-H member that would like to attend. Horse entry forms are available on our website at <http://bexar-tx.tamu.edu/4H/Contests/index.htm>.

### 2009 State Horse Show Rules

The 2009 show rules are available on the state website along with information on the Horse Project Validation Form, the Grade Horse Form and the State Horse Show schedule of events. Visit the state website at <http://animalscience.tamu.edu/academics/equine/state-4h-show/index.htm>

### Horse Information

What to know more about the 4-H Horse Program visit <http://animalscience.tamu.edu/index.html> or go to [http://animalscience.tamu.edu/main/academics/equine/cea\\_newsletter.html](http://animalscience.tamu.edu/main/academics/equine/cea_newsletter.html). The Jan.- April 2009 CEA Horse Newsletter is posted to the web with many workshop opportunities, check it out.

## LIVESTOCK NEWS

### Livestock Judging Team Qualifications

To be selected for the Senior, Intermediate and Junior teams for District 10 Livestock Judging contests, the following are optional events for 2008-2009:

Guadalupe County-Oct. 4	Aggie Fest-Oct. 25
Bexar County-Jan. 2	Nueces County-Jan. 16
S.A.L.E.-Feb. 22	Victoria-Mar. 1
Houston-Mar. 18	

To be eligible to be on the district team, you must participant in at least two (2) of the contests and the average of the two (2) highest scores will be the qualifying score. All contest scores must be sent to the County Extension office. There is a great website that has Livestock Judging publications for your use at <http://animalscience.tamu.edu/main/youth/pubs.html>.

### Howard College Goat Camp

Date: June 7 9  
Place: Big Spring, Texas  
Cost: \$85 (lodging, meals & awards)  
Deadline: April 30 (on a first-come, first serve basis)

Topics: Selection, showmanship, feeding and more. For a flyer and entry form, contact Annette.

### Howard College Lamb Camp

Date: June 14 - 16  
Place: Big Spring, Texas  
Cost: \$85 (lodging, meals & awards)  
Deadline: April 30 (on a first-come, first serve basis)

Topics: Selection, showmanship, health and much more. For a flyer and entry form, contact Annette.

## Stock Shows

Please visit the stock shows website for up to date information.

Dates have been set for these stock shows:

2009 Houston Stock Show & Rodeo - March 3 - 22, 2009

[www.rodeohouston.com](http://www.rodeohouston.com)

2009 Star of Texas Stock Show & Rodeo - March 13 - 26, 2009

[www.staroftexas.org](http://www.staroftexas.org)

## Veterinary Science Workshop

Date: Monday, Mar. 2, Apr. 6, May 4

Time: 7 p.m.

Place: County Extension Office S-208

This workshop is a learning series to help youth meet their required learning lessons in the veterinary science project. For more information on the lessons workshops, contact [swellsutff@gmail.com](mailto:swellsutff@gmail.com).

# OUTDOOR FUN

## Shooting Sports Camp

Date: June 3 -6

Place: Texas 4-H Center, Brownwood

Cost: \$195

Age: 9 - 14

Participants will have hands on learning experiences in archery, rifle, shotgun, safety and much more. Registration form and camp information is available on our website at <http://bexar-tx.tamu.edu/4H/Camps/index.htm>. Deadline to register is May 28.

## Shooting Sports Website

If you need any information on any shooting sports contests or events visit <http://shootingsports.tamu.edu>.

## Outdoor Activities

Want to plan an outdoor activity - need some ideas call Greg.

## Fishing Equipment Available

We have limited fishing equipment for check out, if your club wants to have a "fishy" event, contact Greg.

## Go Wild This Summer!

The Texas Brigades are seeking highly motivated 13-17 year old youth interested in wildlife, fisheries and natural resources. Bass, the popular game fish, bobwhite quail, white-tailed deer, and wild turkey. Participants learn communications skills, leadership development, and a healthy dose of wildlife management.

Buckskin Brigade dates and locations are:

South Texas, Carrizo Springs June 14-18

North Texas, Albany July 19-23

Bobwhite Brigades dates and locations are:

Rolling Plains, Colman June 20-24

South Texas, Campbellton June 28-July 2

"Feathered Forces" Brigade, Lufkin July 26-30  
(focuses on quail and turkey)

Bass Brigade, Marble Falls July 13-17

You **DO NOT** have to be a 4-H member to participate in any of these brigades. Applications are due April 1<sup>st</sup>. For more information, contact Helen Holdsworth at 1-800-TEX-WILD x120 or visit their website for more information and an application [www.texasbrigades.org](http://www.texasbrigades.org).

**Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for updated information.**

## **ETC, ETC....**

### **Bexar County 4-H T-Shirts**

**W**e have Bexar County 4-H t-shirts available in our office. Sizes vary from small to x-large and are in a limited amount. T-shirts cost \$8.75 each. Wear your 4-H t-shirt every time you go to an event and promote 4-H.

### **Curriculum and Videos**

**I**f you are looking for a publication, please visit the Texas A&M Bookstore at [tcebookstore.org](http://tcebookstore.org). There are also videos available for check out at [av-library.tamu.edu](http://av-library.tamu.edu)

### **Resources for Club Planning**

**C**lub Ed is a great resource for Club Managers. There are suggestions on planning your club monthly meetings, club officer installation ceremonies and more. Visit <http://texas4-h.tamu.edu/clubed/>.

### **District 10 4-H Website**

**T**o find District 4-H information about events and contests visit <http://d104-h.tamu.edu>. Also visit their blog at <http://d104-h.blogspot.com>.

*4-H is a community of young people across America who are learning leadership, citizenship and life skills.*

Jerry Warren  
County Extension Agent-Ag.  
Bexar County

Greg Myles  
County Extension Agent-4-H  
Bexar County

Patrice Hertzock Barnes  
Extension Agent 4-H, CEP  
Bexar County

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