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4-H INSPIRES NEW ICE CREAM FROM BLUE BELL

In honor of the Texas 4-H organization's 100th birthday, Blue Bell Creameries is introducing Centennial Cupcake Ice Cream. To sweeten the deal, the Little Creamery is donating a portion of the sales to promote 4-H educational programs.

Centennial Cupcake Ice Cream is a delicious cake batter ice cream with pieces of yellow cake, a chocolate icing swirl and four-leaf clover sprinkles.

"We just finished celebrating our 100th birthday so we understand just how special this is," said Paul Kruse, Blue Bell CEO and president. "Centennial Cupcake is the perfect ice cream to help commemorate this momentous occasion. It has all the ingredients for a celebration, cake and ice cream. The four-leaf clover sprinkles give it that special touch."

4-H is a national organization which prides itself on teaching young people across America leadership, citizenship and life skills. There are more than 7 million members from eight to 18 years of age involved in 4-H.

Centennial Cupcake Ice Cream will be sold in Texas and across the company's 17-state distribution area. "4-H is a national organization that benefits so many young people," Kruse said. "Our inspiration for the flavor came from the Texas organization's 100th birthday, but we felt it was important to recognize all 4-H groups."

Blue Bell has also created a unique carton for this new flavor. It features four children in 4-H T-shirts and the organization's widely recognized four-leaf emblem. "We worked with 4-H to create something that symbolizes what they are all about," Kruse said. "The organization is for the kids. I think the smiling faces capture the spirit of this organization just perfectly." Centennial Cupcake Ice Cream is available in stores now.



News release provided by Blue Bell Creameries - Brenham, Texas

QUOTE THIS MONTH

"Try not to become a man of success but rather to become a man of value" -

DATES HAVE BEEN SET



- Vet Science Workshop 3/3
- Horse Leaders Mtg. 3/31
- County Recordbook Trg. 3/4
- County Photography Contest . . 3/14
- County Fashion Show 4/12
- Council/Adult Leaders Mtg. . . . 4/17
- County Project Show 5/17
- County Recordbooks DUE 6/30
- County Gold Star Award DUE . 6/30

The goal of 4-H is to provide quality, relevant outreach and continuing education programs and services to the people of Texas.

THANKS TO OUR SPONSOR!

This month's newsletter is sponsored by Bexar 4-H Council.

Newsletter Sponsors Needed

If you know of someone that may be interested in helping the 4-H Program defray the cost of postage for our monthly newsletter, we need sponsors. A sponsor can insert an 8 ½ by 11 page of information. Cost is approximately \$80 and is mailed to over 600 families. If a sponsor needs more information, please contact Pam at 467-6575.

Newsletter Information

When we compile the newsletter articles, we have room for only the basic information. There is no way we could put all the detailed information on each article or the newsletter would be 20 pages long. We want to make the newsletter as informative as possible, but not too lengthy. If you need more information or have any questions on any article, please give our office a call or visit our website at <http://bexar-tx.tamu.edu>.

HERE'S THE LATEST

San Antonio Stock Show & Rodeo was Great!

The Rodeo was a huge success this year! Many of our 4-H'ers participated in livestock project-related events as well as Youth Day, School Tours, and the Texas Experience 4-H Booth. We had 17 tables at Youth Day. Over 100 4-H'ers served as School Tour Guides and another 40 4-H'ers volunteered at the Texas Experience 4-H Booth. Over 100,000 individuals and their families visited the 4-H Booth at the Texas Experience. Thank you to each and every 4-H'er and volunteer who promoted 4-H. Reminder, you get to put this experience in your recordbook under 4-H Promotion.

Chocolate Crisis Continues

Thanks to all who sold chocolate-good work. But more work is needed. We still have about 80 cases to sell. Come get yours at half price. Chocolate bars are .50 and mints, caramels and chocolate covered almonds are \$1 a box. Chocolate must be moved out of the office by April 1. Contact Pam to check out chocolate.

4-H Night with the Rampage

Its San Antonio vs Milwaukee Admirals on Friday, April 4th, 7 p.m. at the AT&T Center. \$15 per person includes one lower level game ticket, hot dog, chips and a soda. A portion of each ticket purchased will be donated to the Bexar County 4-H program. Deadline to order tickets is April 2nd. See enclosed flyer for more information and order form.

Project Exhibits

Several awards in the Awards and Recognition Handbook list "Project Exhibits - County Level" as one of the criteria items to apply for the award. This year you will have the opportunity to do at least one exhibit (poster board or form board) on your project and display it at any County contest. The next opportunity will be at the County Consumer Contest-Feb. 29, County Fashion Show- April 12 or the Project Show - May 17. The project exhibits are not a competition and there is no entry form or fee. It is a chance for you to show off one of your 4-H projects and what you have learned. All you need to do is notify our office if you will need an easel or table.

County Recordbook Training

Date: Tuesday, March 4
Place: County Extension office S-208
Time: 7 p.m.

Mark your calendar for this very informative recordbook training.

Project Forms

Lots of activities are coming up that you could keep record on using your Project Record Form. Vet Science Workshop, Consumer Contest, Photography Contes and Community Service activities. Get started now by completing a project form for every activity you participate in. If you need a project form ask your club manager or download one from our website. **Project Record forms are turned in to the office each year to receive your year pin.**

4-H OFFICE POLICIES, 4-H ELIGIBILITY & INFORMATION

Office Procedures

All visitors must check in with the receptionist. Our office

hours are Monday-Friday 8 a.m.- 5 p.m. **Lunch is noon 'til 1 p.m.** If you are planning to visit our office during the lunch time, call in advance so that your information will be ready for you.

Night Drop Slot

To help you meet deadlines, there is a night drop slot in the front door of our office. An 11"x13" envelope will fit through the slot.

Code of Conduct Policy

In order to participate in Bexar County 4-H events you must comply with the Code of Conduct you signed on your enrollment form. Bexar County 4-H Council budget offers reimbursements on many activities contingent on the Code of Conduct being followed. This policy is for members and leaders alike.

Making Copies

Our copy allotment is limited, so if you need a copy of a form for your file, please make copies before turning forms into our office.

Clarification On Event Entry Forms & Eligibility Forms

We would like to clarify between event entry forms and eligibility forms.....event entry forms and paperwork (ie: stock shows, food shows, fashion shows, round-ups, etc...) vary in nature, depending on the event. They have strict deadlines and will **not** be extended.

1-Events have entry forms to allow us to prepare for the event, buy ribbons, seek judges. This entry form is a contest specific form.

2-To participate in an event as a 4-H member during the time school is in session (i.e. August to graduation date) an eligibility form is required by the State of Texas "no pass, no play".

On several events, we ask that all forms be turned in at the same time so that we can have time to review them before the event...**but** we also understand that since we have so many different grading periods in schools and districts, that some eligibility forms do not get signed by the due date. We will work with you and your school, so if you are having trouble getting eligibility forms to us, please call to let us know and we will work with you.

You **will not** be able to participate in the event if we do not receive the eligibility form before the event. We hope this helps. If you have any further questions about this, please let us know.

LEARN AND HAVE FUN TOO!!!!

Texas 4-H Congress

Date: July 13-16

Place: Austin

Age: 15(at the time of the event) - 18

Cost: \$200 (lodging, meals & registration)

Due: On 4-H Connect April 1 - May 7

This program is a four day mock legislative experience for members 15-18 years old. You will assume the roles of senators, representatives, lobbyist and press corps, and special interest groups to gain a first-hand understanding of how the legislative process works. Adult chaperones are also needed to attend. For more information and an application contact Pam.

SpecTra '08

Date: July 28- August 1

Place: Texas 4-H Center, Brownwood

Cost: \$295.00

Spectra is for youth (age 14-18) to enhance project knowledge, expand leadership skills, explore careers, and strengthen your self-image. Sessions include: Outdoor Education, Technology, Leadership, Culinary Arts and more, Adult chaperones are needed and will receive a discount if they attend. Applications are taken on a first come, first serve basis. **Registration will be on line via 4-H Connect** at <http://4-h.tamu.edu/> click on 4-H Connect beginning Feb. 18 on a first come-first serve basis. For more

information on this camp visit <http://texas4h-ctr.tamu.edu> click on Camps and Programs or visit our website or give Pam a call.

Prime Time '08

Session 1 - July 20-23 (age 12-13)

Session 2 - July 23-26 (age 9-11)

Place: Texas 4-H Center, Brownwood

Cost: \$185.00

Prime Time will focus on opportunities to meet new friends, develop new skills, and learn how to work with others, and much more. Adult chaperones are needed and will receive a discount if they attend. Activities include: swimming, canoeing, crafts, climbing and much more. Applications are taken on a first come, first serve basis. **Registration will be on line via 4-H Connect** at <http://4-h.tamu.edu/> click on 4-H Connect beginning Feb. 18 - July 7. For more information on this camp visit <http://texas4h-ctr.tamu.edu> click on Camps and Programs or visit our website or give Pam a call.

Mission Possible

Date: June 25-27

Place: Texas 4-H Center, Brownwood

Cost: \$115.00

This camp is for youth who are physically or learning disabled, or developmentally delayed ages 9 - 18 years. Activities include: swimming, canoeing, archery, crafts, fishing and much more. Applications are taken on a first come, first serve basis.

Registration will be on line via 4-H Connect at <http://4-h.tamu.edu/> click on 4-H Connect beginning Feb. 12 - May 15.

For more information on this camp visit <http://texas4h-ctr.tamu.edu> click on Camps and Programs or visit our website or give Pam a call.

National 4-H Congress

Date: November 27 - December 2

Place: Atlanta, Georgia

Cost: \$1,300

Deadline: April 15

This program is for ages 14-18 to improve the ability to express themselves and increase awareness of leadership, citizenship and community service in 4-H. Registration will be on line via 4-H Connect at <http://4-htamu.edu> click on 4-H Connect. For more information and how to register contact Pam or visit our website.

Adventure Challenge '08

Date: June 1-7

Place: Texas 4-H Center, Brownwood

Cost: 325.00

Deadline: May 16

This program is for ages 14-18 who enjoy the outdoors are up for a challenge. The camp will explore and experience the natural wonders of the Rio Frio. Registration will be on line on 4-H Connect at <http://4-h.tamu.edu> click on 4-H Connect. Registration is on a first come-first serve basis until May 16. For more information on this camp visit <http://4h-ctr.tamu.edu> click on Camps and Programs or give Pam a call.

District 10 Leadership Lab

Date: June 23-25

Place: Texas 4-H Center, Brownwood

Cost: \$150 (lodging, meals, insurance)

Age: 13 (as of June 23, 2008) - 17 years

(no graduating seniors, except officers)

The objective of the lab is for participants to take back to their county what they have learned (leadership development, problem solving and more) and train others in their county. There will also be fun activities to include: volleyball, tennis, swimming and more. Adult chaperones are needed on a 1 to 8 ratio. Registration is via 4-H Connect at <http://4-h.tamu.edu> click on 4-H Connect from May 1- May 23. If your child goes, we need to plan for adult chaperones!! If you need more information visit <http://d104-h.tamu.edu/events/leadershiplab.html> or give Pam a call.

District 4-H Horticulture Show

Date: Saturday, May 24, 9 - 10 a.m. registration

Place: Alzafar Shrine Temple, 901 North Loop 1604

Cost: \$5 per member, due at registration on May 24

There are 35 vegetables classes you can enter. For list of classes and an entry form contact Pam or visit our website. Entry fee is \$5 per member. **No** pre-registration is required.

New this year is the Floral Design Contest. Entry fee is \$10. Pre-registration is required for this contest on 4-H Connect at <http://4-h.tamu.edu> click on 4-H Connect. Deadline to enter on 4-H Connect is April 30. You will need eligibility forms to compete.

County Photography Contest

Do you like to take pictures??? Then you should enter this year's County 4-H Photography contest. If you are thinking of entering the contest, this is the time to start taking pictures. Photos must have been taken by 4-H members between the dates of January 1, 2007 and March 14, 2008. Get with your Club Manager on the divisions that you can enter or visit our website for complete information on the photo contest. Photo's are due to our office by March 14. **(NO LATE ENTRIES WILL BE ACCEPTED)**. April and Stevelyn Johnson are the team leaders for this event.

Another Photography Contest Opportunity

This contest will be held in conjunction with the District Fashion Show on April 26. Pre-registration is required via 4-H Connect at <http://4-h.tamu.edu> click on 4-H Connect from March 10-31. Entry fee is \$7per photo. Photos must be mailed to the Bander County Office by April 4. State Photography rules will be followed. Photos must be mounted and 8x10. For all the guidelines, division and classes and information to enter the contest visit our website or give Pam a call. **THIS IS NOT A DISTRICT CONTEST. THIS CONTEST IS HELD IN CONJUNCTION WITH A DISTRICT EVENT.**

SCHOLARSHIPS

San Antonio Livestock Exposition Cooperative Extension Program Scholarship

SALE and Cooperative Extension Program (CEP) will award 2 four year scholarships for \$10,000 each. The scholarships will be awarded to outstanding minority students who are seeking a

Bachelor of Science degree at Prairie View A&M University in any area related to agriculture and human sciences. For a list of degrees and more information contact Patrice.

Norman Vestal Memorial Scholarship

The Rotary Club of San Antonio will give four (\$500) scholarships to 2008 graduating seniors who plan to pursue a career in agriculture (to include agribusiness). Deadline is April 4th, 4 p.m. For a copy of the criteria and application contact Annette at the office or visit the Rotary Club website at www.rotarysa.org/normanvestal.cfm.

Alamo Community College Scholarship

The Alamo Community College District (ACCD) Foundation and the San Antonio Livestock Exposition are seeking students who wish to pursue challenging and rewarding careers in one of the following program areas: Agribusiness, Agriculture, Allied Health, Nursing, Pre-Medicine, Veterinary Technology and more. For a copy of the application and list of program areas visit their website at www.accd.edu/district/schships/doc/SALEAPP.doc or give Pam a call. Application is due by April 23 to the Alamo Community College District.

Word of Wisdom: High School juniors can take the SAT this semester. It will give you a heads up for scholarship applications you will start in the fall.

More Scholarship Opportunities

Visit the Minnie Stevens Piper Foundation at 1250 NE Loop 410 in the Frost Bank Tower (210/525-8494). Also, visit collegefortexans.com or fastweb.com.

Preparing for College

Here is everything Texans need to know about preparing for college visit www.collegefortexans.com/default2.cfm.

COUNCIL CANDIDATE

Candidate Opportunity

Are you interested in running for an officer position for this year's County 4-H Council Officer Elections? See criteria below to apply. If you meet the criteria and would like to be considered as a candidate for this year's elections, please submit a short paragraph consisting of no more than 8 sentences (10 pt. font) what position you are running for, why you would like to run for office and why you should be elected. This is a great opportunity for you to showcase your leadership experiences so that others can take notice. Please submit your short paragraph

-completed at least two (2) years of club work including the current year and be at least 13 years old by Aug. 31, 2007
-no more than 2 members from any one club can be elected in the same year.

How about you 4-H Volunteers? Which one of you will be our next Volunteer Adult Leader's Association President, Vice-President, Secretary, or Treasurer? If you would like to nominate yourself or someone else to fulfill the above mentioned officer duties, please submit a short paragraph consisting of no more than 8 sentences (10 pt. font) on what position, who and why. Please submit your short paragraph to Pam no later than Monday, March 17, by 5:00 p.m.. Elections will be held at our regularly scheduled County 4-H Council/Adult Leader's Meeting on April 17.

to Pam no later than Monday, March 17 by 5:00 p.m.. Elections will be held at our regularly scheduled County 4-H Council Meeting on April 17.

FAMILY & CONSUMER SCIENCES

Criteria to run for a council officer position:

-members must have held an office on their club level (Club President, Club Council Delegate) or served on a Committee/Task Force

County Fashion Show

Date: Saturday, April 12

Place: County Extension office S-208

Cost: \$2.00
Entry Forms Due: April 1

Do you like to sew? **NO**, you don't like to sew...then there's the Buying Division to participate in too...so shop 'til you drop!

Spring brings new life and new looks...start thinking about what you might sew or shop for to enter into the Fashion Show.

District 4-H Council Officer Applications

Due: May 1 to the District Office

Any 4-H'er who has served as a member of a District 4-H Council as a voting delegate is eligible to seek an office on the District 4-H Council. If you were a voting delegate at one time and are interested in applying for a position, contact Pam for officer descriptions and application.

County 4-H Council/Adult Leaders Meeting

Date: Thursday, April 17th

Place: To Be Announced

Time: 6:30 p.m.

This meeting will begin promptly at 6:30 p.m. a little earlier due to Council officer elections. Every club delegate has a vote to decide who will be on the 2008-2009 County 4-H Council. Make your calendar and make plans to attend this meeting. There will be elections and many things to discuss.

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for updated information.

If you are wondering what Fashion Show is all about, it's a contest where you sew or buy a garment. You are judged on how well the garment is constructed, how well it fits and your knowledge of textiles. You wear your garment in front of judges who ask you what you learned, why you sewed or bought the garment.

Entry information is available. Remember we have clothing curriculum, games and activities for your club to check out. If your club would like to check out a sewing machine, contact Annette.

If you don't know who your Clothing and Textiles leader is contact your Club Manager or give Annette a call. There will be staggered judging times. **NOTE: NO LATE ENTRIES WILL BE ACCEPTED.**

County Textile Show

Date: Saturday, April 12

Place: County Extension office S-208

Cost: Free

Entry Forms Due: April 1

Entry Limit: Three per member (doesn't matter which divisions)

This is a fun contest. You can enter items made from fabric that is not a garment. Divisions you can enter are: Household

Item, Kitchen Item, Jewelry/Accessory Item, Embellished Item, Holiday Textile Item. Examples: accessory to a garment, blanket, apron, any holiday item, hair bow, etc.

Entry information is available.

NOTE: NO LATE ENTRIES WILL BE ACCEPTED.

Fabric Available for Give Away

We have miscellaneous pieces of fabric available in our office if anyone would like to check it out for their Fashion Show, Textile Show project or for a community service project.

Clothing Resources On-Line

There are two very educational Clothing and Textiles curriculum on line, "Clothes that Click" and Clothing Capers". Visit the site (<http://texas4-h.tamu.edu/project/clothingandtextiles.htm>.) and print chapters that you would like to share with your members.



County Consumer Decision Making Contest

Date: Friday, Feb. 29
Place: Helotes 4-H Activity Center
Time: 5:30 Registration

What is it? The consumer project will help you learn how to choose the best of product of a better value no matter what you are buying. Study guides are available from our office, contact Annette. If you interested in entering this contest, you must register by filling out the enclosed registration form. This form is due to our office by Feb.15. 4-H Volunteer Team Leader, Sharla Harmon is in charge and Grace Guerra-Gonzales is the Extension Agent if you need additional information.

District 10 Invitational Consumer Decision Making Contest

Date: Saturday, March 29
Place: Texas State University - San Marcos
Registration: Feb. 18-Mar 7. on 4-H Connect

This contest is open to all 4-H'ers across the state. Registration will be done on line on the 4-H Connect program. If you need more information, contact Annette.

Volunteer Voice

The Texas 4-H Program has set up a blog site that provides volunteers the chance to give feedback to the 4-H Family and Consumer Science program. Volunteers are invited to participate in "Volunteer Voice", however, in order to post comments, you must sign up as an author by emailing Courtney Dodd at cfodd@ag.tamu.edu with your name, county and email address. She will then email you an invitation, which you must accept in order to become an author and be able to participate on the blog site (<http://texas4hvolunteervoic.blogspot.com>).

Horse Judging Contests

The qualifying contests for district are:
Heart of Texas - Oct. 6 Johnson County - Jan 19
Ft. Bend - Dec. 8 Montgomery County - Jan 13
Ft. Worth - TBA

Each participant can judge at all events or a minimum of two (2) and the average of the two (2) highest scores will be the qualifying score. If you need information on any of these contests, contact Annette.



Horse Information

If you would like to know what is going on with the Horse Program visit <http://animalscience.tamu.edu/main/equine.htm> then click on CEA Horse Newsletter or go to http://animalscience.tamu.edu/main/academics/equine/cea_newsletter.html. The January - April 2008 CEA Horse Newsletter was just posted to the web with many workshop opportunities, check it out.

Horse Leaders Meeting

Date: Monday, March 31
Place: County Extension Office
Time: 7 p.m.

These meetings are designed to plan the upcoming year's horsemanship activities. Adults and members interested in the horse program mark your calendar to attend these meetings.

Qualifying Horse Shows

There will be three (3) qualifying shows this year:
1) January 4, 2008 - Bexar County Junior Livestock Show
2) March 29, 2008 - Posse Arena (**DATE CHANGE**)
3) April 26, 2008 - Posse Arena (**DATE CHANGE**)
Raindate - May 10, 2008

You must attend at least one of these shows to be eligible for the district contest and end of the year awards. March and April are open to anyone who would like to attend.

LIVESTOCK NEWS

Veterinary Science Workshop

Date: Monday, Mar. 3, Apr. 7, May 5
Place: County Extension office S-208

Time: 7 p.m.

This workshop is a learning series to help youth meet their required learning lessons in the veterinary science project. Mark your calendar with the next couple meeting dates.

Livestock Judging Team Qualifications

To be selected for the Senior, Intermediate and Junior teams for District 10 Livestock Judging contests, the following are optional events for 2007-2008:

Guadalupe County-Oct. 6	Aggie Fest-Nov 3
Bexar County-Jan. 4	Nueces County-Jan.
S.A.L.E.-Feb. 17	Houston-Mar. 16
Victoria-Mar. TBA	

To be eligible to be on the district team, you must participate in at least two (2) of the contests and the average of the two (2) highest scores will be the qualifying score. All contest scores must be sent to the County Extension office. There is a great website that has Livestock Judging publications for your use at <http://animalscience.tamu.edu/main/youth/pubs.html>.

Howard College Goat Camp

Date: June 1 - 3
Place: Big Spring, Texas
Cost: \$85 (lodging, meals & awards)
Deadline: April 30 (on a first-come, first serve basis)

Topics: Selection, showmanship, feeding and more. For a flyer and entry form, contact Annette.

Stock Show Dates and Websites

Houston Stock Show & Rodeo - Mar. 3 - Mar 22, 2008
www.rodeohouston.com

Star of Texas Stock Show & Rodeo - Feb. 29 -Mar, 15, 2008
www.staroftexas.org

Please mark these dates on your calendar.

You **DO NOT** have to be a 4-H member to participate in any of these brigades. Applications are due April 1st. For more information, contact Helen Holdsworth at 1-800-TEX-WILD x120. You can also log onto www.texasbrigades.org.

OUTDOOR FUN

Go Wild This Summer!

The Texas Brigades are seeking highly motivated 13-17 year old youth interested in wildlife, fisheries and natural resources. Bass, the popular game fish, bobwhite quail, white-tailed deer, and wild turkey. Participants learn communications skills, leadership development, and a healthy dose of wildlife management.

Buckskin Brigade dates and locations are:

South Texas, Carrizo Springs	July 13-17
North Texas, Albany	July 20-24

Bobwhite Brigades dates and locations are:

Rolling Plains, Colman	June 14-18
South Texas, Campbellton	June 22-26

“Feathered Forces” Brigade, Lufkin July 27-31
(focuses on quail and turkey)

Bass Brigade, Marble Falls July 7-11

Howard College Lamb Camp

Date: June 8 - 10
Place: Big Spring, Texas
Cost: \$85 (lodging, meals & awards)
Deadline: April 30 (on a first-come, first serve basis)

Topics: Selection, showmanship, health and more. For a flyer and entry form, contact Annette.

Outdoor Activities

Want to plan an outdoor activity - need some ideas call Nelson.

Fishing Equipment Available

We have limited fishing equipment for check out, if your club wants to have a “fishy” event, contact Nelson

Bexar County 4-H Shotgun Club

If you are interested in shotgun shooting (Skeet, Trap, and 5 Stand) and in learning proper techniques associated in shooting sports and proper care and respect for firearms, then this is the club for you. For more information email Don Stephens at dstephens@masonclaims.com.

Shooting Sports Website

If you need any information on any shooting sports contests or events visit <http://shootingsports.tamu.edu>.

Curriculum and Videos

ETC, ETC....

Resources for Club Planning

Club Ed is a great resource for Club Managers. There are suggestions on planning your club monthly meetings, club officer installation ceremonies and more. Visit <http://texas4-h.tamu.edu/clubed/>.

If you are looking for a publication, please visit the Texas A&M Bookstore at tcebookstore.org. There are also videos available for check out at av-library.tamu.edu.

COMMUNITY SERVICE

100 Hero Packs for 100 Years

One of our District Community Service Projects is the Hero Packs to support the youth of our military families. Bexar County has been assigned photo albums/scrapbooks to help keep pictures in order. You can turn in items at the District Consumer Judging Contest on March 29 or the District Fashion Show on April 26. If you have any questions contact Mike.

Bexar County 4-H Outreach Recycling Fundraiser

The 4-H Outreach clubs are collecting empty inkjet, laser, copier and fax cartridges for recycling and earn money at the same time. They are inviting you to donate your ink cartridges and help protect our environment and assist in the fundraising needs of the 4-H Outreach Program. You can drop your ink cartridges off at our office. If you need more information contact Mike in our office.

CLOVERS TO

Many thanks to the East Central 4-H (Lexie Ricks, Matthew Alexander, Matthew Sanchez, Megan Vanderknaap, Jordan Hevner, Brittany Coble, Ethan & Brett Schneider, Scott Trigg and Sarah Ledwig) and Oak Valley 4-H for helping to fold the February newsletter.

Thank you Colonial Hills 4-H (Candice De la Rosa, Tyler Gallegos, Gloria Padron, Patrick Rodriguez, Christopher Chavez, Belen Chavez, Jessica Cruz, Jose Tapia) were special helpers that folded pamphlets and helped label brochures.

Bexar County Horse Judging senior team (Karrisa Milu, Sarah Sell & Katie Hodges) placed 2nd at the Ft. Worth Stock Show and will advance to congress in Oklahoma City and Columbus, Ohio All American Quarter Horse congress. Karissa Milu won High Point individual and received a \$1,000 scholarship.

Bexar County Horse Judging senior team (Karissa Milu, Sarah Sell & Katie Hodges) placed 3rd in Halter, 4th in Reasons and 2nd Overall. Karissa Milu placed 2nd in Halter, 1st in Performance, 1st in Reasons and 2nd Overall at the Ft. Worth Stock Show..

April Johnson was awarded the Rural Youth Award and a \$1,000 scholarship at the San Antonio Stock Show banquet on Jan. 25.

Ariel Seitzer placed 4th with her Open Breeding doe and also placed 2nd with her Limosin Heifer at the San Antonio Stock Show.

4-H CLUB NEWS

Southwest Roughriders 4-H - Taylor Baldwin

The Southwest Roughriders held their annual awards program and Christmas banquet on Dec. 11, at Southwest High School. Savanna Keller was awarded the club's George Myrick Memorial Trophy for the year. Turkey and dressing and ham were served to members, parents and guest. The club project show as held before the banquet and many fantastic dishes were prepared by members were enjoyed by all. Mikala Tondre was awarded Best of Show for her Chocolate Black Out Cake. We had 3 judges that gave up there night to judge the project show. Thank you to Ms. Rose Collins, Mrs. Betty Stuart and Ms. Betty Schirmer again, Thank You Ladies.

Alamo Metro 4-H - Josh Hall

On January 18th, at 4:45pm the Alamo Metro Club Meeting was called to order by Rebecca Campbell. After saying the pledges and motto, the secretary took roll and read the minutes. We had the Treasurer's report from Josh Coker and the Delegate's report from Anna Goolsbay. Ben Hall gave the Pennies for Progress report. Mrs. Hall said there is still chocolate left to sell. We talked about Elf Louise and then discussed SALE and the manning of the 4-H booth at the Texas Trails tent. It was announced that Blue Bell has come out with a new flavor to celebrate the 4-H centennial. The meeting was adjourned at 5:20.

East Central 4-H - Michelle Berry

Our monthly meeting was held on February 4 at Mesquite Hall. Members announced their recent winnings in the baking and photography contest at the San Antonio Show. We discussed the rabies clinic and talked about the general rules about shooting club. Mrs. Kellner let us know the information that was discussed at the District meeting. Candy is still available to sell and there will be a 4-H night at the Rampage game on April 4. Volunteers were also needed for the Texas Trails booth at the San Antonio Rodeo. NEXT MEETING: Monday, March 3, 2008 at 7:00 P.M.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Jerry Warren
County Extension Agent-Ag.
Bexar County

Patrice Hertzock Barnes
Extension Agent 4-H, CEP
Bexar County

Connie Sheppard
County Extension Agent-FCS
Bexar County

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We will seek to provide reasonable accommodations for all persons with disabilities for our events. We request that you contact our office 2 weeks in advance of the event to advise us of the auxiliary aid or service that you will require.