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September 2008



Office Website

bexar-tx.tamu.edu/4H

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“4-H National Youth Science Day, Make it Yours”

The Texas 2008 theme for National 4-H Week is “4-H Make It Yours”. The goal of this theme is to increase public awareness and understanding of contemporary 4-H programs as being relevant, useful, and fun for all kids. The Texas 2008 theme, “4-H Make It Yours” complements a new 4-H national initiative named “National Youth Science Day.” This annual signature event, which will take place this year on October 8th during National 4-H Week will feature a “National Science Experiment”.

Donald T. Floyd, Jr., President and CEO of National 4-H Council stated that, “National Youth Science Day speaks to our commitment to provide quality, hands-on learning experiences in the sciences.” The goal of National Youth Science Day and the National Science Experiment is to encourage more kids to study science by making it fun and accessible.

To take full advantage of both the 2008 Texas theme and the 4-H national initiative the Bexar County theme for National 4-H Week is, “4-H National Youth Science Day, Make it Yours”. Bexar County 4-H Youth Development encourages participation in the “National Science Experiment” along with seeking input on the level of participation and resources for the development of a “Natural Resources in Science, Engineering and Technology” project.

The goal of the “Natural Resources in Science, Engineering and Technology” project would be to use 4-H science, engineering and technology curriculum in conjunction with environmental science curriculum. Through the demonstration of understanding, awareness and application of environmental science with engineering and technology regarding renewable eco-friendly energy 4-H youth combine hands-on scientific application with civic engagement.

QUOTE THIS MONTH

"I don't know the key to success, but the key to failure is trying to please everybody" -Bill Cosby

DATES HAVE BEEN SET



Vet Science Workshop	9/8
Rabbit Workshop	9/9
Club Manager Makeup	9/15
Chocolate Sale Kick Off	9/23
Goat Leader Trg.	9/24
Entrepreneurship Conf	9/25
GPS/GIS Workshop	9/25
Horse Leader Trg.	10/2
Recordbook Training	10/8
Council/Adult Meeting	10/16

The goal of 4-H is to provide quality, relevant outreach and continuing education programs and services to the people of Texas.

Newsletter Information

When we compile the newsletter articles, we have room for only the basic information. There is no way we could put all the detailed information on each article or the newsletter would be 20 pages long. We want to make the newsletter as informative as possible, but not to lengthy. If you need more information or have any questions on any article, please give our office a call or visit our website at <http://bexar-tx.tamu.edu/4H/4Hnewsletters/newsletters.htm>.

HERE'S THE LATEST

Re-Enroll Now....

You should re-enroll in 4-H by September 30 for the 2008-2009 year. You can re-enroll starting at your next meeting.

After September 30, if you have **NOT** re-enrolled you will be removed from our enrollment program and no longer receive information. Lots of important dates and information (validation dates, contest dates, workshop dates, etc.) will be announced in the upcoming newsletters, make sure you re-enroll to continue receiving updated information.

Another reason to re-enroll now....when you enter a contest or stock show as a 4-H member, we check to see if we have an enrollment form on you in our office. If we **DO NOT** have a form, you will be denied participation. So, don't delay-fill out your enrollment form now!

Adult leaders that had background screening completed in 2005-2006 must have a new screening completed. Screenings are good for 3 years. Background screening is \$10, unless you have had one done through another organization within the last 3 years (work, church, youth program, etc.). To waive the \$10 fee, you must provide a letter from the organization on their letterhead that completed the background screening stating you passed and what year it was completed. If you have any questions, please give us a call.

County 4-H Awards Program

This was an exciting night, all county awards and college scholarships were presented. There were over 400 youth, volunteers and guests in attendance. If you could not attend, our office has your award/medal/pin. Come by anytime to pick up your award. The silent auction was a big success thanks to all of you. Over \$1,200 was made. Special thanks goes to everyone that donated items and everyone that participated in the silent auction. The plant sale was fun and everyone raved about the beautiful baskets and seemed to enjoy trying to decide which basket to buy.

Club Manager Training

We had a great turnout at all three Club Manager trainings. If you **were not** able to attend one of these trainings, we will have one more training on Monday, Sept. 15. Charter packets are due to our office by Thursday, Sept. 25. The CD we handed out last year was updated with the current Awards & Recognition Handbook, Newcomer Handbook, Recordbook Forms and more. If you did not have a chance to attend the previous 3 trainings, this is your last chance. Reminder, if you do not attend a training, your club **will not** be chartered this year.

Club Manager Makeup Training

Date: Monday, September 15

Time: 7 p.m.

Place: County Extension office S-208

If you missed the three trainings in August, this is the last makeup training. One Club Manager from each club was **required** to attend a training. If no one attended from your club, this is one more chance to do so. Reminder, if no one from your club attended a training, your club **may not** be chartered this year. There have been several changes and updates with the 4-H Program, we required every club to be represented in order to have our county 4-H Clubs on the same page. Everything you will need to run your club will be handed out at this training. Enrollment forms have changed, **do not** use last year's forms. New 2008-2009 member and leader enrollment forms will be handed out at the training. The Bexar County 4-H Council provides every club with a file box to help organize your materials. Bring it and we will help you update it. New Club Managers will be given a file box for your materials.

Club Officer Training

Fun was had by all that attended the training. Officer's learned more than they ever wanted to know about running a meeting.

If you hold an officer position at your club and **did not** attend the training, there will be one more makeup training on Monday, Sept. 15, 7p.m. at the office in S-208.

Club Officer Makeup Training

Date: Monday, Sept. 15

Time: 7 p.m.

Place: County Extension office S-208

If you missed the Officer Training in August, here is one more chance to complete your training. If you are the **President**, Vice President, Secretary, Treasurer, Reporter, Council Delegate, etc. you should have a Club Officer packet of information to help you fulfill your duties as an officer for your club.

Council/Adult Leaders Meeting

Date: Thursday, October 16

Place: TBA

Time: 7:00 p.m.

This will be the first meeting for all newly elected club delegate officers to make some important decisions. Every club should have at least one club delegate to represent their club in voting at this meetings. There will be leadership activities, a program and business to be voted on. Please mark this meeting on your calendar. Future meeting dates are January 15 and April 16.

Harmony 4-H Club Sign Up

If you would like to join the Harmony 4-H Club in the Southeast Area of town, please give Sylvia a call at 913-3818.

Team K 4-H Club Sign Up

If you would like to join the Team K 4-H homeschool club in the Northeast area of town, please give Sheree a call at 641-1940.

Rural Youth Award

This award is for youth who have shown outstanding leadership in 4-H and the community.

- must be 16 and a high school junior Aug. 31, 08
- active member for at least 3 years
- must degree in an agriculture, life science major
- and much more

For complete criteria and application give Pam a call. Application due to the District office by Sept. 12.

Chocolate Sale Kick-Off

Date: **Tuesday, September 23**
Time: 6:30 p.m.
Place: County Extension office

Club chocolate chairpersons are invited to attend to eat (pizza) and haul away your chocolate. Funds earned are divided between the 4-H Council and the clubs. Your club earns \$10 for every case of chocolate sold. Three top sellers will be awarded a bond or gift certificate.

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for up to date information

4-H OFFICE POLICIES, 4-H ELIGIBILITY & INFORMATION

Office Procedures

All visitors must check in with the receptionist. Our office hours are Monday-Friday 8 a.m.- 5 p.m. **Lunch is noon 'til 1 p.m.** If you are planning to visit our office during the lunch time, call in advance so that your information will be ready for you.

Night Drop Slot

To help you meet deadlines, there is a night drop slot in the front door of our office. An 11"x13" envelope will fit through the slot.

Deadlines

Due dates and times are important. Our due dates are decided upon according to District and State due dates. Deadlines will be according to office hours 8 a.m. - 5 p.m. Monday-Friday. **NO LATE ENTRIES WILL BE ACCEPTED.** If you mail your forms, entries, etc, it is **your** responsibility to verify that we received it. Please read the newsletter and mark you calendar for due dates. There is a drop slot in the front door. An 11"x13" envelope will fit through it. You can use this drop slot to help you meet deadlines. Best yet-beat the rush and turn in information early!

Code of Conduct Policy

To participate in Bexar County 4-H events you must comply with the Code of Conduct you signed on your enrollment form. Bexar County 4-H Council budget offers reimbursements on many activities contingent on the Code of Conduct being followed. This policy is for members and leaders alike.

Making Copies

If you need a copy of a form for your file, please make copies before turning forms into our office.

Clarification On Event Entry & Eligibility Forms

We would like to clarify between event entry forms and eligibility forms.....event entry forms and paperwork (ie: stock shows, food shows, fashion shows, round-ups, etc...) vary in nature, depending on the event. They have strict deadlines and will **not** be extended.

1-Events have entry forms to allow us to prepare for the event, buy ribbons, seek judges. This entry form is a contest specific form. Deadline will be extended.

2-To participate in an event as a 4-H member during the time school is in session (i.e. August to graduation date) an eligibility form is required by the State of Texas House Bill "no pass, no play".

On several events, we ask that all forms be turned in at the same time so that we can have time to review them before the event....**but** we also understand that since we have so many different grading periods in schools and districts, that some eligibility forms do not get signed by the due date. We will work with you and your school, so if you are having trouble getting eligibility forms to us, please call to let us know and we will work with you.

You **will not** be able to participate in the event if we do not receive the eligibility form before the event. We hope this helps. If you have any further questions about this, please let us know. We do our best to send eligibility forms to members, but the ultimate responsibility for getting a form, having it completed and returned to our office is the members! **If you are a 4-H member, entered into any event or contest during the school year, you need an eligibility form to participate - No Exceptions.**

LEARN AND HAVE FUN TOO!!!!

Citywide Youth Entrepreneurship Conference

Date: Thursday, Sept. 25
Time: 8 a.m. - 3 p.m.
Place: Municipal Auditorium
Cost: \$7 at the door

This conference is about "Learn how to start your own business". It is for youth ages 10-18. Registration form is on our website. For more information contact Patrice.

Recordbook/Project Form Training

Date: Wednesday, Oct. 8
Time: 7 p.m.
Place: County Extension Office S-208

It's never too early to start learning about how to put a recordbook/project form together. Starting to keep records now and learning how to put them together will help you complete your recordbook/project form in June.

Scholarship Training

Date: Monday, Oct. 20
Time: 7 p.m.
Place: County Extension office S-208

Texas 4-H Foundation awards over 200 scholarships to 4-H members every year. Learn all the ins and outs of completing an award winning application.

Junior Leadership Retreat

Date: November 7 - 9
Place: Texas 4-H Center, Brownwood
Cost: TBA
Age: 8 - 13 years

The retreat will focus on basics such as communication skills, leadership, team building, community service and much more. If you are interested in attending this retreat visit our website. Deadline to enter on 4-H Connect is early Nov.

Veterinary Science Workshop

Date: Monday, Sept. 8, Oct. 6, Nov. 3, Dec. 1
Time: 7 p.m.
Place: TBA

This workshop is a learning series to help youth meet their required learning lessons in the veterinary science project. For more information on the lessons and location of the workshops, contact swellsutff@gmail.com.

GPS/GIS Workshop

Date: Thursday, Sept. 25
Time: 7 p.m.
Place: County Extension office, S-208

This first meeting will be an introduction to GPS (Global Positioning Satellite) and GIS (Geographic Information System). You will be mapping different locations and find your way and place in the world. For more information about this workshop, contact Terry at tduncan1@satx.rr.com.

Salvation Army Doll/Bear Auction

The 27th Annual Doll/Bear Auction will benefit the Salvation Army. You can help by dressing the dolls or bears. The clothing should be hand crafted, creative, imaginative and original. You can call ahead to order your dolls or bears from Cathy at 352-2000. Dolls/bears are due to the Salvation Army by Nov. 7.

FAMILY & CONSUMER SCIENCES

Foods and Nutrition Training

Date: Saturday, Sept. 13
Time: 9:30 a.m. - 11:30 p.m.
Place: County Extension office S-208

Adult and teen leaders of the food and nutrition project come out and get the latest information on nutrition, food and fitness for everyday living. Participants will learn teaching techniques on food, kitchen and microwave safety. Other activities include great recordbook objectives to get your record book to the next level, and career opportunities in the nutrition and culinary arts fields, along with great demo's by members of the county food and nutrition project development committee.

Don't miss a great opportunity to get some neat ideas and hands on activities for your upcoming project meetings. Please RSVP to Annette by Thursday, Sept. 11, so that we have enough resource materials for you to take back to your club. Team leader is Sylvia Moran.

Sewing 101 Training

Date: Thursday, Oct. 23
Time: 7 p.m.
Place: County Extension office S-208

This training is for teen and adult leaders and will be on basics of sewing. You will learn to teach sewing and all about project objectives. Team leader is Anna Kersch

Buying 101 Training

Date: Thursday, Oct. 30
Time: 7 p.m.
Place: County Extension office S-208

This training is for teen and adult leaders and will be on the basics of buying which is designed to start your consumer skills. This is a fun project and will teach you lasting life skills. Team leader is Anna Kersch.

County Nutrition Quiz Bowl

If you are interested in entering this contest and need more information contact Connie. Deadline to enter is Oct. 24.

District Food Show and Nutrition Quiz Bowl

Date: Saturday, Dec. 6
Place: San Marcos

If you place at the County Food Show or Nutrition Quiz Bowl, you will be eligible to move on to the District Contest. Mark your calendar.

County Food Show

Date: Saturday, Nov. 1
Time: 8:30 a.m.
Place: Joe Hopkins Elem. - 2440 Ackerman Rd.
Due: Friday, Oct. 24

The foods and nutrition project teaches you about eating healthier and making good choices for your health. At the food show, you bring a dish you prepared at home and complete an interview on what you learned in your project. Get with your club foods leader and start planning your project meetings to get ready for the Food Show.

Food Show and Roundup will be back to back this year. Food Show participants entered in both contests will be judged first in an effort to accommodate activities. This year's food show is hosted by the Food & Nutrition Project Development Committee. 4-H Leader, Sylvia Moran is the team leader in charge. Information packets and entry forms for the Food Show will be available in mid September from our office. If you are interested in participating in the Food Show a information letter and forms will be available on our website.

ROUNDUP - EDUCATIONAL PRESENTATIONS & PUBLIC SPEAKING

County 4-H Roundup Contest

(Educational Presentations and Public Speaking)
Date: Saturday, Nov. 1
Place: Joe Hopkins Elem. - 2440 Ackerman Rd.
Time: 10:30 a.m.
Due: Friday, Oct. 24

One of the best assets youth gain from their 4-H experience is the ability to speak before an audience. Our members practice this skill while giving reports, running meetings, teaching peers, and in our formal 4-H Public Speaking Contest...this is called Roundup. Don't forget the Share the Fun category, which includes-singing, dancing, poetry, playing an instrument and more. Read more about it in the Roundup Guide.

This year the contest will be back to back with the County Food Show. If you would like to try the public speaking project, start by reviewing the categories you can enter listed above the registration form in this newsletter. Decide if you would like to work with a partner or alone. Complete the registration form at the end of this newsletter and return it to our office by Friday, Oct. 24. For more information about Roundup contact Pam.

District 4-H Roundup Contest

Date: Saturday, Dec. 6
Place: San Marcos

Watch the next newsletter for more information on the District contest.

Roundup Videos

(Educational Presentations and Public Speaking)

If you are new and want to find out more about Roundup, we have several videos of past Roundup contests that are available for check out, contact Pam at the office.

2008-2009 Roundup Guide

(Educational Presentations and Public Speaking)

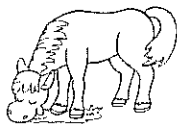
Anything you want to know about Roundup is in this guide. The guide will be available late September. You can print one from the Texas 4-H website at <http://texas4-h.tamu.edu/roundup> or from our website

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for up to date information

HORSE NEWS

Horse Leaders Meeting

Date: Monday, Sept. 22, Oct. 27, Dec. 15
Place: County Extension office
Time: 6:30 p.m.



These meetings are to plan the upcoming year with horsemanship activities. Adults and members interested in the horse program are invited to attend.

Horse Leaders Training

Date: Thursday, Oct. 2
Time: 7 p.m.
Place: County Extension office

This training is for teen and adult leaders. Topics will include feeding, health and lots more. Reeves Moore is the team leader.

Horse Information

What to know more about the 4-H Horse Program visit <http://animalscience.tamu.edu/index.html> or go to http://animalscience.tamu.edu/main/academics/equine/cea_newletter.html. The Sept.- Dec. 2008 CEA Horse Newsletter is posted to the web with many workshop opportunities, check it out.

LIVESTOCK NEWS

Goat Clinic

Date: Thursday, October 16
Place: Good News Lutheran Church
(Hwy 181 & Old Corpus Christi Rd.)
Time: 6:30 p.m.

Topics will include fitting and showmanship. Bring your animal.

Bexar County Broilers



Orders are due Friday, September 5 to our office. Please submit your order in writing with the following information: Name, address, club, exhibitor SS#, phone number and number of birds you are ordering. Cost is \$1.35 per chick. Each exhibitor or family must purchase a minimum of 25 or a maximum of 50 per exhibitor. REMINDER: You CANNOT show these broilers at SALE or Houston shows only at the Bexar County Junior Livestock Show. Make your check payable to Bexar 4-H Fund for your broiler order. The entry fee to exhibit your broilers is a separate fee which will be paid with your Bexar County entry card fees due in November.

SALE, Houston and Star of Texas Broilers

Broiler orders are due IN OUR OFFICE Friday, Oct. 3rd, 5 p.m. Please submit your order in writing with the following information: Name, address, club, SS#, phone number and number of birds you are ordering and which show(s) you are ordering for. The cost is \$75 per 75 birds per show. Entry fee will be paid with your major show entry form due in November. Make your check payable to Bexar 4-H Fund.

Validations (Swine)

This Validation Program will meet our identification requirements. Major shows include the following statement in their 2008-2009 Premium List: "To be eligible to exhibit in the 2008-2009 Junior Market Show, all swine must be validated in the Texas 4-H and FFA Validation Program. Each entry must have been recorded on a 4-H or FFA Validation Master list completed by the "County Validation Committee".

Goat/Lamb Validation Dates:

Saturday, Oct. 18	Helotes Bldg.	10 a.m. - 12 noon
TBA	East Central FFA Barn	TBA

You must take your goat/lamb to one of these locations for validation. At the validation site there will be a list with your name and how many tags you purchased. You must fill out a validation form with your child's SS# and signatures (exhibitor and parent). Please remember to bring your child's SS#. If you have more than one child, from the same family, with the same animal, it is suggested to put all names on the form. For example, Susie or Mike which will allow either to show the animal.

Swine Validation Dates:

Nov. 6	Walter Gerlach Grounds	12 - 5 p.m.
Nov. 16	Kirby	2 - 5 p.m.
TBA	East Central Barn	TBA

Sheep Clinic

Date: Saturday, Oct. 18
Time: 9 a.m.
Place: Helotes Activity Center

This clinic will be on fitting and showing.

Bexar County Junior Livestock Show Golf Tournament

Date: Sunday, October 26
Place: The Golf Club of Texas at Briggs Ranch

Several packages are available. Registration is on a first come, first serve basis. For more information and a registration form visit their website at www.bcjls.com or give Kevin a call at 508-5404.

Bexar County Junior Livestock Show Barn Raiser

Date: Saturday, September 13
Place: St. Jerome's Church Hall (7955 Real Rd.)
Time: 6 p.m.
Cost: \$100 admits 2

This will be an exciting night of great food, auctions, music and prizes. For more information visit their website at www.bcjls.com or give Keith a call at 602-8435.

Bexar County Junior Livestock Show Website

Check out their website at www.bcjls.com. 2009 Bexar County Rules are now posted on their website. Entry forms and information will be available in mid September from their website.

Texas Show Pig Sales Trail

The Show Pig Trails will be available around mid September. If you would like a copy or go to the Show Pig Sales website at: www.texaspork.org.

Stock Shows

We have **NOT** received entry information on any of shows listed below. Please visit their website for up to date information.

Dates have been set for these stock shows:

2009 Bexar County Junior Livestock Show - Dec. 30-Jan. 3 2009
www.bcjls.com
2009 Ft. Worth Stock Show & Rodeo - Jan. 16 - Feb. 8, 2009
www.fwssr.com
2009 Walter Gerlach Show - Jan. 26 - 31, 2009
2009 San Antonio Stock Show & Rodeo - Feb. 5 - 22, 2009
www.sarodeo.com
2009 San Angelo Stock Show - February 19- Mar. -1, 2009
www.sanangeorodeo.com
2009 Houston Stock Show & Rodeo - March 3 - 22, 2009
www.rodeohouston.com
2009 Star of Texas Stock Show & Rodeo - March 13 - 26, 2009
www.staroftexas.org

Please mark these dates on your calendar.

Stock Show Due Dates

Mark your calendar: **Bexar County Junior Livestock Show** entries are due Nov. 1st to the show. **Ft. Worth Stock Show** entry is due to our office by November 7th. **Major Shows** (San Antonio, Houston, San Angelo & Star of Texas) entries are due to office by November 17th.

San Antonio Stock Show Fall Fest Mutton Bustin

Date: Saturday, September 27
Place: AT&T Center, Cattle Barn #2
Cost: \$25 per ride

This event is for ages 4 - 7 and weigh more than 55 pounds. Registration is on a first come-first serve basis. For an entry form contact Michael at 825-2285 or visit our website.

Rabbit Clinic

Date: Tuesday, Sept. 9, Wednesday, Nov. 5
Place: County Extension Office S-208
Time: 7 p.m.

This clinic will teach you about housing, selection, showmanship and much more.

Prospect Shows

-Medina County Fair Meat Goat/Lamb Show, Sept. 20-21. Due Sept. 8. Visit their website at www.medinacountyfair.org or call Jason at 830/741-6180.
-Howard County Steer, Meat Goat/Lamb Fair, Sept. 26-28. Due Sept. 13. Contact Tommy at 432/466-3131.
-Ft. Bend County Heifer Fair, Oct. 4. Due Sept. 15. Contact Bobby 713/248-5463.
-Comal County Fair, Sept. 24-28. Due Sept. 15. Contact 830/625-0853.
-Atascosa County Fair (Steer/Heifer, Lamb/Goat) Oct. 4-5. Due Oct. 1. Contact 830/769-3066.

Farm Service Agency Rural Youth Loans

These loans are available for youth ages 10-20 to finance their livestock projects. Contact our local office at 210/472-6748.

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for updated information.

OUTDOOR FUN

Outdoor Activities

Want to plan an outdoor activity - need some ideas call Greg.

Fishing Equipment Available

We have limited fishing equipment for check out, if your club wants to have a "fishy" event, contact Greg.

Bexar County 4-H Shotgun Club

If you are interested in shotgun shooting (Skeet, Trap, and 5 Stand) and in learning proper techniques associated in shooting sports and proper care and respect for firearms, then this is the club for you. For more information email Don Stephens at dstephens@masonclaims.com.

Shooting Sports Website

If you need any information on any shooting sports contests or events visit <http://shootingports.tamu.edu>.

COMMUNITY SERVICE

Bexar County 4-H Outreach Recycling Fundraiser

The 4-H Outreach clubs are collecting empty inkjet, laser, copier and fax cartridges for recycling and earn money at the same time. They are inviting you to donate your ink cartridges and help protect our environment and assist in the fundraising needs of the 4-H Outreach Program. You can drop your ink cartridges off at our office. If you need more information contact Mike.

Promote 4-H...We Need You!!

Teachers, counselors or school employees...we need your help to promote 4-H by handing out brochures at your school. Anyone else that will be attending a function that have youth involved, we also need you. If you can help, please let us know how many brochures you will need and when.

ETC, ETC....

Curriculum and Videos

If you are looking for a publication, please visit the Texas A&M Bookstore at facebookstore.org. There are also videos available for check out at av-library.tamu.edu.

Resources for Club Planning

Club Ed is a great resource for Club Managers. There are suggestions on planning your club monthly meetings, club officer installation ceremonies and more. Visit <http://texas4-h.tamu.edu/clubed/>.

Bronze, Silver, Gold and I Dare You Award recipients are posted on our website on the Acknowledgments page.

San Antonio Stock Show Scholarship recipients are posted on our website on the Acknowledgments page.

Scrapbook results are posted on our website on the Acknowledgments page.

