

3355 Cherry Ridge Dr., Ste. 212 • San Antonio, Texas 78230 • (210) 467-6575 • <http://bexar-tx.tamu.edu>



November 2008



Office Website

<http://bexar-tx.tamu.edu/4H>

4-H Staff Email Addresses

Greg - gmyles@ag.tamu.edu
 Jerry - jw-warren@tamu.edu
 Patrice - phertzoc@ag.tamu.edu
 Connie - c-sheppard@tamu.edu
 Mike - m-shockey@tamu.edu
 Pam - paxtell@ag.tamu.edu
 Annette - apawelek@ag.tamu.edu

DATES HAVE BEEN SET



County Roundup 11/1
 County Food Show 11/1
 Vet Science Workshop 11/3
 Rabbit Workshop..... 11/5
 Sewing Leader Trg. 11/6
 Major Show Entry Workshop . 11/6
 Steer & Heifer Clinic 11/8
 Swine Workshop 11/22
 Finance Meeting 12/18

The goal of 4-H is to provide quality, relevant outreach and continuing education programs and services to the people of Texas.

One of Six To Make the Best Better

The presidential election this year has prompted increased interest in the electoral process among students and educators. While some political observers see the process by which we elect our president as “odd or antiquated,” the ability to vote is among our most important civic rights.

Unfortunately, on Election Day one of every two voting-age United States citizen won't be at the polls. Since 1972, no more than 57 percent of eligible voters have cast ballots in a presidential election, and that dipped to 49 percent in 1996. The low turnout has been attributed to disenchantment, indifference, or contentment, but in spite of significant study into the issue, scholars remain divided on the exact reasons.

Which bring us to the focus of this article... As there are six lines in the 4-H pledge, there are also six pillars of character building. The 4-H pledge refers to clearer thinking, greater loyalty, larger service and better living for club, community, country, and our world. This is particularly emphasized and addressed through one particular pillar of character: Citizenship.

Regardless of opinions in the electoral system, political preference or voting eligibility, every 4-Her has the responsibility of exercising good citizenship. But how can you do this? One, you can participate in community service, by helping people in need to get out and vote. Two, you can help through service learning, such as becoming knowledgeable about voting and informing others of their eligibility and options by which they can cast their vote. By such actions you demonstrate citizenship.

Remember, good citizenship is a cornerstone of our 4-H motto: To make the best better.

QUOTE THIS MONTH

“Character is like a tree and reputation is its shadow. The shadow is what we think of it; the tree is the real thing.” Abraham Lincoln

Newsletter Information

When we compile the newsletter articles, we have room for only the basic information. There is no way we could put all the detailed information on each article or the newsletter would be 20 pages long. We want to make the newsletter as informative as possible, but not too lengthy. If you need more information or have any questions on any article, please give our office a call.

HERE'S THE LATEST

Welcome New 4-H Club

There are several new 4-H clubs this year, let's welcome: CYEC, Kids Doing Service, Lincoln Heights, Mrs. Winegearts, Rosemont Bethel Place, St. Bonaventure Church and Trevinos Traveling Tigers.

Council/Adult Leaders Meeting

This was a good meeting. Many things were discussed and several important decisions were made:

-4-H County Council voted to sponsor several barrels for advertising with Bexar County 4-H on them during the San Antonio Stock Show.

-4-H County Council voted to give a gift to our local legislators and commissioners for their on-going support. A committee was formed to put this together.

-4-H County Council voted to have the Council's Holiday event for club delegates at Laser Quest.

-4-H County Council formed a committee to put together our county holiday community service project.

Future meeting dates for Council/Adult Leaders are January 15 and April 16.

Chocolate Sale!

The Bexar County 4-H Chocolate fundraiser is winding down. Those of you who are working toward the big prize, have a couple more weeks to sell, sell, sell. **We need everyone to help sell chocolate to make this fundraiser a success.** Thank you to all the Chocolate Sale Chairpersons who are organizing this event within each club. Good luck to all the clubs with your sales.

Money is due by Wednesday, Nov. 19. If you have any questions contact Gary at gary_05@swbell.net.

Attention Adult Leaders-Reimbursement Available!

Are you a 4-H Adult Leader who paid to attend a project training this year and have used this training to reach others? If so, you are eligible to be reimbursed for part of the cost through Bexar County 4-H Council budget, which is made possible from the Chocolate Sales. Money budgeted will be divided by the number of people who attended training sessions.

We need your receipt from your training and a record of how you used it to benefit other 4-H members. Please turn this information in to our office by Monday, December 1st.

Council & Club Delegate Officers Christmas Party

This year's party is at Laser Quest on Thursday, December 11 at 6:30 p.m. If you are the Club Delegate for your club, you are invited to attend this party. Your Club Manager has been sent the invitation by email and was asked to share the information with you. The cost is \$6.00 per person which includes two games and a meal. Please send in your reservation form and money to Pam by Friday, Dec. 8.

4-H Materials

As our new 4-H year begins, we wanted to be sure that ALL families have the following handouts to have a successful 4-H year:

- © Newcomer's Handbook -on the 4-H website
- 📖 Awards and Recognition Handbook -on the 4-H website
- 📖 Recordbook Information -on the 4-H website

At the Club Manager training in August, each Club Manager was given a CD with the above materials. Please contact your Club Manager for a copy of the CD.

Finance Task Force Planning Meeting

Date: Thursday, December 18th

Time: 7 p.m.

Place: County Extension Office S-208

Chocolate sales will be over soon and it will be time to plan the new budget. The 2009 County Council 4-H budget will be presented for approval at the January 2009 4-H Council meeting. The Finance Task Force will meet to review the budget and put together a proposed budget for approval in January. You are invited to attend and offer any concerns and suggestions. If you cannot attend, questions, concerns and requests are to be submitted in writing to our office by Thursday, December 11.

Volunteer Leaders As Role Models

Please remember that as 4-H volunteer adult leaders and mentors, we have a responsibility as role models to our youth. Use of alcohol, drugs, or any illegal substance while supervising youth is reason for immediate dismissal. A volunteer who is under the influence of alcohol or drugs, or is not using reasonable and good judgement, may be held liable if an accident happens or may be subject to dismissal.

Texas 4-H Clover Handbook

The Clover Handbook is a great informational handbook about 4-H projects and opportunities. It is available on our website.

4-H OFFICE POLICIES, 4-H ELIGIBILITY & INFORMATION

Office Procedures

All visitors must check in with the receptionist. Our office hours are Monday-Friday 8 a.m.- 5 p.m. **Lunch is noon 'til 1 p.m.** If you are planning to visit our office during the lunch time, call in advance so that your information will be ready for you.

Night Drop Slot

To help you meet deadlines, there is a night drop slot in the front door of our office. An 11"x13" envelope will fit through the slot.

Deadlines

Due dates and times are important. Our due dates are decided upon according to District and State due dates. Deadlines will be according to office hours 8 a.m. - 5 p.m. Monday-Friday. **NO LATE ENTRIES WILL BE ACCEPTED.** If you mail your forms, entries, etc, it is **your** responsibility to verify that we received it. Please read the newsletter and mark your calendar for due dates. There is a drop slot in the front door. An 11"x13" envelope will fit through it. You can use this drop slot to help you meet deadlines. Best yet-beat the rush and turn in information early!

Code of Conduct Policy

To participate in Bexar County 4-H events you must comply with the Code of Conduct you signed on your enrollment form. Bexar County 4-H Council budget offers reimbursements on many activities contingent on the Code of Conduct being followed. This policy is for members and leaders alike.

Making Copies

If you need a copy of a form for your file, please make copies before turning forms into our office.

Clarification On Event Entry & Eligibility Forms

We would like to clarify between event entry forms and eligibility forms.....event entry forms and paperwork (ie: stock shows, food shows, fashion shows, round-ups, etc...) vary in nature, depending on the event. They have strict deadlines and will **not** be extended.

1-Events have entry forms to allow us to prepare for the event, buy ribbons, seek judges. This entry form is a contest specific form. Deadline will be extended.

2-To participate in an event as a 4-H member during the time school is in session (i.e. August to graduation date) an eligibility form is required by the State of Texas House Bill "no pass, no play".

On several events, we ask that all forms be turned in at the same time so that we can have time to review them before the event....**but** we also understand that since we have so many different grading periods in schools and districts, that some eligibility forms do not get signed by the due date. We will work with you and your school, so if you are having trouble getting eligibility forms to us, please call to let us know and we will work with you.

You **will not** be able to participate in the event if we do not receive the eligibility form before the event. We hope this helps. If you have any further questions about this, please let us know.

We do our best to send eligibility forms to members, but the ultimate responsibility for getting a form, having it completed and returned to our office is the members! **If you are a 4-H member, entered into any event or contest during the school year, you need an eligibility form to participate - No Exceptions.**

LEARN AND HAVE FUN TOO!!!!

National 4-H Conference

Date: March 28-April 2
Place: National 4-H Center, Washington D.C.
Cost: \$1,250 (Lodging, airfare, meals)
Age: 15 - 19 years
Deadline: December 5 on 4-H Connect

This conference assist in the development of recommendations to help guide 4-H Youth Development Programs. This conference brings together youth from across the United States. For detailed information and an application visit <http://texas4-h.tamu.edu/events/natconference/index.html>.

Veterinary Science Workshop

Date: Monday, Nov. 3, Dec. 1
Time: 7 p.m.
Place: TBA

This workshop is a learning series to help youth met their required learning lessons in the veterinary science project. For more information on the lessons and location of the workshops, contact swellsutff@gmail.com.

District Photography Workshop

Date: Tuesday, Dec. 30
Time: 9 - 12 noon
Place: Majestic Ranch Arts, Boerne
Cost: \$5

Learn how to make Pin Hole cameras, develop photos in a dark room and much more. RSVP by Dec. 15 to Angela at 830/249-9343.

School Tours

It is that time to be thinking if you would like to be a School Tour Guide at the 2009 San Antonio Stock Show in February. To be a school tour guide, you must be willing to tour small children around the grounds of the stock show, attend a School Tour Training and be academically eligible. Age criteria is 13 and above. If you are interested in touring, contact your Club Manager to sign up. Names are due to our office by Thursday, November 13.

FAMILY & CONSUMER SCIENCES

County Food Show

Date: Saturday, Nov. 1
Time: 8:30 a.m.
Place: Joe Hopkins Elem. - 2440 Ackerman Rd.

The foods and nutrition project teaches you about eating healthier and making good choices for your health. At the food show, you bring a dish you prepared at home and complete an interview on what you learned in your project.

This year's food show is hosted by the Food & Nutrition Project Development Committee. 4-H Leader, Sylvia Moran is the team leader in charge. Deadline to enter this show was Oct. 24, but mark your calendar and come by and see what it is all about.

District Clothing & Textiles Workshop

Date: Monday, Dec. 29
Place: Guadalupe County Extension office
Time: 9 a.m.
Cost: \$10 (lunch and materials)

Have fun and learn new clothing skills to include jewelry making, pin cushions, baby blankets and more.. Please RSVP to s-schramm@tamu.edu by Dec. 1.

ROUNDUP - EDUCATIONAL PRESENTATIONS & PUBLIC SPEAKING

County 4-H Roundup Contest

(Educational Presentations and Public Speaking)
Date: Saturday, Nov. 1
Place: Joe Hopkins Elem. - 2440 Ackerman Rd.
Time: 10:30 a.m.

One of the best assets youth gain from their 4-H experience is the ability to speak before an audience. Our members practice this skill while giving reports, running meetings, teaching peers, and in our formal 4-H Public Speaking Contest...this is called Roundup. **Don't forget the Share the Fun category, which includes-singing, dancing, poetry, playing an instrument and more.** Read more about it in the Roundup Guide. Deadline to enter this contest was Oct. 24, but mark your calendar and come by and see what it is all about.

District 4-H Roundup Contest

Date: Saturday, Dec. 6
Place: San Marcos
DUE: November 20, on 4-H Connect

If you missed the County Roundup Contest on November 1, that's OK, you can participate at District Roundup. Registration packets are available from our office. Contact Pam for a packet.

Roundup Videos

(Educational Presentations and Public Speaking)

If you are new and want to find out more about Roundup, we have several videos of past Roundup contests that are available for check out, contact Pam at the office.

2008-2009 Roundup Guide

(Educational Presentations and Public Speaking)

Anything you want to know about Roundup is in this guide. The guide will be available early October. You can print one from the Texas 4-H website at <http://texas4-h.tamu.edu/roundup> or from our website.

SCHOLARSHIPS

4-H Opportunity Scholarship

Approximately 200 scholarships ranging in amount of \$500 to \$15,000 will be awarded to Texas 4-H members. Applications are available on our website or on the Texas 4-H website <http://texas4-h.tamu.edu/youth/scholarship.html#DARE>. Scholarships are due to our office by Wednesday, February 4th, by 5 p.m. for signatures, verification of materials and for mailing to meet our District office deadline. **Start your application now! There is a financial form that requires a process which takes 3-4 weeks to receive your completed financial form back. Don't forget to take the SAT or ACT tests soon. Test scores are a requirement to be included with your application.**

Collegiate 4-H Scholarship

Students currently enrolled in a Texas college or university and will have successfully completed a minimum of 30 semester hours of college course work will be eligible to apply for this scholarship. Applications are available on our website or on the Texas 4-H website <http://texas4-h.tamu.edu/youth/scholarship.html#DARE>.

Bexar County Junior Livestock Show Scholarship

The BCJLS will award scholarships this year. Applications will be available on their website at www.bcjls.com.

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for up to date information.

FUN AT THE SAN ANTONIO STOCK SHOW

Many of our members show animals, and many also participate in the other wonderful events the stock show has to offer. Review the following list of upcoming events and plan to have your club join in.

Photography Contest - February 4

Wagons and Wheelbarrows Parade - February 4

Youth Country Fair - Baking Contest - February 4

Fashion Show - February 4

Youth Day - February 4

Texas Experience Tent - February 5-22

Your Club Manager will be sent information and entry forms on all these activities. If you are interested in participating in these activities contact your Club Manager.

Visit this website for project resources on:

Public Speaking
Health
Recordbooks
Food and Nutrition
Clothing and Textiles
Consumer
and much more

<http://uvalde.tamu.edu/xtension/4-H/Program%20Resources/Program%20Resources.htm>.

Horse Judging Contests

HORSE NEWS

Horse Leaders Meeting

Date: Monday, Dec. 15, Feb. 23, Mar. 30
Place: County Extension office
Time: 7:00 .p.m.



These meetings are to plan the upcoming year with horsemanship activities. Adults and members interested in the horse program are invited to attend.

Qualifying Horse Shows

There will be three (3) qualifying shows this year:

- 1) January 2, 2009 - Bexar County Junior Livestock Show
- 2) March 21, 2009 - Sheriffs Posse Arena
- 3) April 4 2009 - Sheriffs Posse Arena
Raindate - April 25, 2009

You must attend at least one of these shows to be eligible for the district contest and end of the year awards. March and April are open to anyone that would like to attend.

The qualifying contests for district are:

Heart of Texas - Oct. 4	Johnson County - Jan. 17
Ft. Bend - Dec. 13	Montgomery County - Jan. 3
Ft. Worth - Feb. 7	SALE - Feb. 12

Each participant can judge at all events or a minimum of two (2) and the average of the two (2) highest scores will be the qualifying score. If you need information on any of these contests, contact Annette.

Seniors must attend 2 shows that provide reasons.

Horse Information

What to know more about the 4-H Horse Program visit <http://animalscience.tamu.edu/index.html> or go to http://animalscience.tamu.edu/main/academics/equine/cea_newsletter.html. The Sept.- Dec. 2008 CEA Horse Newsletter is posted to the web with many workshop opportunities, check it out.

LIVESTOCK NEWS

No Pass, No Play for Stock Shows

Reminder, No Pass, No Show....If you are academically ineligible to exhibit, your livestock projects are ineligible as well.

Validations (Swine)

This Validation Program will meet our identification requirements. Major shows include the following statement in their 2008-2009 Premium List: "To be eligible to exhibit in the 2008-2009 Junior Market Show, all goats/lambs and swine must be validated in the Texas 4-H and FFA Validation Program. Each entry must have been recorded on a 4-H or FFA Validation Master list completed by the "County Validation Committee".

Swine Validation Dates:

Thurs. Nov. 6	Walter Gerlach Grounds	12 - 5 p.m.
Sun. Nov. 16	Kirby	2 - 5 p.m.
Tues. Nov. 25	East Central FFA Barn	12 - 3 p.m.

You should take your animal to one of these locations for validation. At the validation site there will be a list with your name and how many tags you purchased. You must fill out a validation form with your child's SS# and signatures (exhibitor and parent). Please remember to bring your child's SS#.

If you have more than one child, from the same family, with the same animal, it is suggested to put all names on the form. For example, **Susie or Mike** which will allow either to show the animal.

Bexar County Junior Livestock Show

Check out their website at www.bcjls.com. 2009 Bexar County rules and entry forms are now posted on their website. On line registration instructions are available on their website. Entry deadline is Nov. 1 to the stock show.

Swine Workshop

Date: Saturday, Nov. 22
Place: Boysville
Time: 10 - 12 noon

Topics will include selection, feeding, recordkeeping, preparing for show and more. You are welcome to bring your animal.

Steer & Heifer Clinic

Date: Saturday, ~~Nov. 15~~ **DATE CHANGED TO NOV. 8**
Place: East Central Barn
Time: 8 - 11 a.m.

Topics will include feed & nutrition and showmanship. You are welcome to bring your animal. There will be a mock show.

Bexar County Junior Livestock Set Up

Volunteers are needed to help set up pens in the swine barn on Saturday, November 8 beginning at 8 a.m. Bring gloves. p

Rabbit Clinic

Date: Wednesday, November 5
Place: County Extension Office S-208
Time: 7 p.m.

This clinic will teach you about housing, selection, showmanship and much more. Tattoo dates are set for Monday, Dec. 1 at East Central, Tuesday, Dec. 2 at Madison and Wednesday, Dec. 3 at the Helotes 4-H Activity Center.

Livestock Judging Team Qualifications

To be selected for the Senior, Intermediate and Junior teams for District 10 Livestock Judging contests, the following are optional events for 2008-2009:

Guadalupe County-Oct. 4	
Aggie Fest-Oct. 25	Due: Oct. 17
Bexar County-Jan. 2	Due: Jan. 2
Nueces County-Jan. 16	Due: Jan. 16
S.A.L.E.-Feb. TBA	Due: Nov. 17
Houston-Mar. 18	Due: Nov. 17
Victoria-Mar. TBA	Due: Feb. TBA

To be eligible to be on the district team, you must participate in at least two (2) of the contests and the average of the two (2) highest scores will be the qualifying score. All contest scores must be sent to the County Extension office. There is a great website that has Livestock Judging publications for your use at <http://animalscience.tamu.edu/main/youth/pubs.html>.

Major Show Entry Workshop

Date: Thursday, Nov. 6
Place: Helotes 4-H Activity Center
Time: 7 p.m.

If you have any questions or need help filling out your major show (San Antonio, Houston, Ft. Worth, Star of Texas, San Angelo stock shows) entry forms, this is the workshop to attend. The workshop will start promptly at 7 p.m. All major show entry forms will be available if you need one. If you don't want to make a trip to our office, you may turn in your entries at this workshop. Major show entries are due to our office on or before Monday, November 17th, 5 p.m. If you submit your entry after November 17th, a \$25 late fee will be charged. **NO LATE ENTRIES WILL BE ACCEPTED AFTER MONDAY, NOVEMBER 24TH, 5 P.M.** It is the individual exhibitors responsibility to turn in major show entry forms, not your club. There will be a notary available at this workshop.

MAJOR SHOW ENTRY FORMS HAVE A DUE DATE OF DECEMBER 1ST PRINTED ON THEM, THIS IS THE 4-H OFFICE DEADLINE TO THE MAJOR SHOWS. We require time to check animal information, signatures, entering 4-H entries on line, etc. before mailing entry forms to the major shows.

Ft. Worth Stock Show DUE DATE

The Ft. Worth Stock Show due date to our office is Friday, November 7th. The Ft. Worth Stock Show has changed their

due date to Nov. 15th to their office. In order for us to get entries ready, we have a due date to our office of Friday, Nov. 7th. **NO LATE ENTRIES TO OUR OFFICE FOR THIS SHOW WILL BE ACCEPTED.**

Major Show Entries and Judging Contest Entries

All major show entries (San Antonio, Houston, , Star of Texas) and judging contests (Livestock, Horse and Consumer Decision Making) are due before or on Monday, November 17th to our office, 5 p.m. If you submit your entry after November 17th, a \$25 late fee will be charged. **NO LATE ENTRIES WILL BE ACCEPTED AFTER MONDAY, NOVEMBER 24TH, 5 P.M.**

To enter any major show, you must fill out the entry form, our summary sheet (pink) and pay the entry fee. It is the responsibility of each individual exhibitor to complete the entry forms and turn it into our office by or before Monday, November 17th, 5 p.m. If you need an entry form you can visit the show's website listed in this newsletter or give Annette a call at 467-6575.

We **DO NOT** handle **OPEN SHOW ENTRIES**, unless you are double entering your animal. If you are double entering, the open show entry form must be attached to the junior entry.

If your entry form is not filled out correctly, it will be returned to you. Please make sure all signatures are complete. Some shows require the entry form to be notarized, **WE DO NOT HAVE A NOTARY IN OUR OFFICE, however a notary will be available at the Major Show Entry Workshop.** Checks should be made out to Bexar 4-H Fund.

REMINDER, there is a night drop in the front door of our office. If you submit your entry after the due date (Monday, November 17th), a \$25 late fee will be charged. **NO LATE ENTRIES WILL BE ACCEPTED AFTER MONDAY, NOVEMBER 24TH, 5 P.M.**

Stock Shows

Please visit the stock shows website for up to date information.

Dates have been set for these stock shows:

2009 Bexar County Junior Livestock Show - Dec. 30-Jan. 3 2009
www.bcjls.com
2009 Ft. Worth Stock Show & Rodeo - Jan. 16 - Feb. 8, 2009
www.fwssr.com
2009 Walter Gerlach Show - Jan. 26 - 31, 2009
2009 San Antonio Stock Show & Rodeo - Feb. 5 - 22, 2009
www.sarodeo.com
2009 San Angelo Stock Show - February 19- Mar. -1, 2009
www.sanangeorodeo.com
2009 Houston Stock Show & Rodeo - March 3 - 22, 2009
www.rodeohouston.com
2009 Star of Texas Stock Show & Rodeo - March 13 - 26, 2009
www.staroftexas.org

Please mark these dates on your calendar.

Stock Show Due Dates

Mark your calendar: **Bexar County Junior Livestock Show** entries are due Nov. 1st to the show. **Ft. Worth Stock Show** entry is due to our office by **November 7th**. **Major Shows** (San Antonio, Houston, San Angelo & Star of Texas) entries are due to office by **November 17th**.

Prospect Shows

-San Angelo Fall Spectacular Nov. 8 - 9. Contact 825/653-7785.
-LaVernia Bluebonnet Goat Show Nov. 15. Due Nov. 1.
-Dove Country Classic (Steer/Heifer) Nov. 15-16. Due Nov. 1. Contact 830/780-3906.
-Dimmit County Classic (Steer, Heifer, Swine, Lamb, Goat) Dec. 6-7. Due Nov. 19. Contact Richie 830/876-4216.
-Jack County Pig & Goat Show Dec. 6. Contact Heath 940/567-2132.
-Cowboy Classic Goat & Lamb Show Dec. 13. Contact Mark 830/569-3323.

OUTDOOR FUN

Farm Service Agency Rural Youth Loans

These loans are available for youth ages 10-20 to finance their livestock projects. Contact our local office at 210/472-6748.

Club Managers receive updates once a week on all 4-H happening. Contact your Club

Outdoor Activities

Want to plan an outdoor activity - need some ideas call Greg.

Fishing Equipment Available

We have limited fishing equipment for check out, if your club wants to have a "fishy" event, contact Greg.

COMMUNITY SERVICE

Manager for updated information

Bexar County 4-H Shotgun Club

If you are interested in shotgun shooting (Skeet, Trap, and 5 Stand) and in learning proper techniques associated in shooting sports and proper care and respect for firearms, then this is the club for you. For more information email Don Stephens at dstephens@masonclaims.com.

Shooting Sports Website

If you need any information on any shooting sports contests or events visit <http://shootingsports.tamu.edu>.

Donate Your Old Laptop to 4-H Outreach

Thinking of donating that old laptop to a worthy cause?? The 4-H Outreach Program is in need of operational laptop computers to support our "Wildlife Module Program." Donated laptops need to have a working operating system (Windows 2000, Windows XP) but should be cleared of all personal files (emails, photos, documents, etc.). Programs such as Xcel, Power Point, etc. should also be removed. Donated laptops will be taken to local schools and used to run the interactive CD that is part of the curriculum. If you have any questions or are interested in donating your old laptop, please contact Mike at the office.

Bexar County 4-H Outreach Recycling Fundraiser

The 4-H Outreach clubs are collecting empty inkjet, laser, copier and fax cartridges for recycling and earn money at the same time. They are inviting you to donate your ink cartridges and help protect our environment and assist in the fundraising needs of the 4-H Outreach Program. You can drop your ink cartridges off at our office. If you need more information contact Mike.

Promote 4-H...We Need You!!

Teachers, counselors or school employees...we need your help to promote 4-H by handing out brochures at your school. Anyone else that will be attending a function that have youth involved, we also need you. If you can help, please let us know how many brochures you will need and when.

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for up to date information

ETC, ETC....

Curriculum and Videos

If you are looking for a publication, please visit the Texas A&M Bookstore at tcebookstore.org. There are also videos available for check out at av-library.tamu.edu.

Resources for Club Planning

Club Ed is a great resource for Club Managers. There are suggestions on planning your club monthly meetings, club officer installation ceremonies and more. Visit <http://texas4-h.tamu.edu/clubed/>.

District 10 4-H Website

To find District 4-H information about events and contests visit <http://d104-h.tamu.edu>. Also visit their blogg at <http://d104-h.blogspot.com>.

4-H CLUB NEWS

Club monthly reports are posted on our website on the Club Monthly Reports page.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

The information herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement is implied. Extension programs serve people of all ages regardless of socioeconomic level, race, color, gender, religion, disability or national origin.

We will seek to provide reasonable accommodations for all persons with disabilities for our events. We request that you contact our office 2 weeks in advance of the event to advise us of the auxiliary aid or service that you will require.