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August 2007



Office Website

bexar-tx.tamu.edu

Visit Our Blog Update

bexar4hupdate.blogspot.com

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QUOTE OF THE MONTH

“Experience is not what happens to a man; it is what a man does with what happens to him” - Adlous Huxley

Texas 4-H Centennial

The Texas 4-H and Youth Development Program will celebrate our 4-H 100th Anniversary beginning September 1, 2007. It was the fall of 1907 that Tom Marks met with 12 young men, in Jacksboro, Texas to form a Corn Club. There are now 4-H’ers in 254 counties in Texas learning life skills, leadership, volunteer service, self confidence and commitment to Country.

Each day these more than 640,000 youth change their lives, their future, and the future of our state. In Texas, as everywhere, our youth are our future.

DATES HAVE BEEN SET



Club Manager Trainings . . . 8/6 or 7
Officer Training 8/7
FCS Planning Meeting 8/8
Awards Program 8/9
District Mega Meeting 8/18
Chocolate Sale Kick Off 9/25
Council/Adult Meeting 10/18

How we strive to develop and encourage hard work and dedication of our youth will determine the leaders and citizens of the future, not only for Texas, but for the nation and the world. The Texas 4-H Centennial celebration is to honor 4-H’s past and secure its future.

Today, 4-H creates opportunities for urban, suburban and rural youth to develop into mature adults and engaged citizens through partnerships with caring adult volunteers.

4-H’ers participate in learn-by-doing projects, group meetings and exhibits that focus on healthy lifestyles, citizenship, and science, engineering and technology.

Take some time to think of ways your club could help to promote 4-H and celebrate our 100 years of 4-H in Texas.

**To provide quality, relevant outreach
and continuing education programs
and services to the people of Texas.**

THANKS TO OUR SPONSOR!

This month's newsletter is sponsored by St. Hedwig Fire Department, San Antonio Stock Show Fall Fest and Triple S Goat Ranch. Check out their flyers enclosed .

HERE'S THE LATEST

Re-Election for Council Delegate

The 2nd Council Officer Delegate position will be open for nominations at the October 18 County Council Meeting. If you are interested in running for this position, please visit our website for criteria or call Pam.

Re-Enroll Now....

You must re-enroll in 4-H by September 30 for the 2007-2008 year. You can re-enroll starting at your next meeting. To be eligible to compete in activities beginning in October you need to enroll in September. After September 30, if you have **NOT** re-enrolled you will be removed from our mailing list and no longer receive this newsletter. Lots of important dates and information (validation dates, contest dates, workshop dates, etc.) will be announced in the upcoming newsletters, make sure you re-enroll to continue receiving your newsletters.

Club Manager Training

Date(s): Monday, August 6, 6:30 p.m. (Experienced)

Tuesday, August 7, 6:30 p.m. (New)

Place: County Extension Office

ONE Club Manager from each club is **REQUIRED** to attend this training or you **will not** be chartered. If a Club Manager can not attend, please ask a leader to come in your place. Everything you will need to run your club will be handed out at this meeting. Enrollment forms have changed, **do not** use last years forms. The Bexar Council 4-H Council provides every club with a file box to help organize your materials. Bring it and we will help you update it. New Club Managers will be given a file box for your materials.

County Recordbooks

WOW! We had 144 recordbooks and 138 project forms turned in this year. Enclosed is a detailed list of county and district placings. Get started in September by completing a project form for every project you complete.

Spurs 4-H Night

Date: Saturday, October 20

Spurs vs the Detroit Pistons. Watch the next newsletter for admission specials. Mark your calendar and make plans to attend.

Club Officer Training

Date: Tuesday, August 7, 1:00 - 4:00 p.m.

Place: Helotes 4-H Activity Center

If you are a new Club Officer you should attend this training. This training will prepare you to take on those duties as club leaders. If you can't attend this meeting, you will need to schedule a time with the 4-H agent for a personal training at our office.

Community service for the Officer Training is "100 Pennies for 100 Years". Every member is asked to donate 100 pennies and give them to their club officer to take to the Officer Training on Aug. 7. You will also have an opportunity to drop off your pennies at the Awards Program on Aug. 9.

Chocolate Sale Kick-Off

Date: **Tuesday, September 25**

Time: 6:30 p.m.

Place: County Extension office

Club chocolate chairpersons or club managers are invited to attend to eat (pizza) and haul away your chocolate. Funds earned are divided between the 4-H Council and the clubs. Your club earns \$10 for every case of chocolate sold. Every person selling \$50 puts their name in a drawing for prizes. Watch the next newsletter for a list of prizes. Each club needs to send their chocolate chairperson to this kick-off. There will be a list of locations (Walmart, Sams, etc.) to sign up to sell your chocolate. Get with your club to find out how much chocolate you would like to order. The mixed cases sold very well last year, so were going for it again. This year they are adding dark chocolate to the mixed case.

Rural Youth Award

This award is for youth who have shown outstanding leadership in 4-H and the community.

-must be 16 and a high school junior Aug. 31, 07

-active member at least 3 years

-must degree in an agriculture, life science major

-and much more

For complete criteria and application give Pam a call or visit our website. Application due to the District office by Sept. 15.

SCHOLARSHIP INFORMATION

Bexar County Master Gardener Scholarship

This \$2,000 scholarship is for financial support to an undergraduate or graduate student at a Texas college or university who is pursuing a degree in Horticultural Sciences, Landscape Design or Turfgrass Management. For an application and more detailed information contact Angel. Deadline is June 30 to our office.

Alamo Community College Scholarship

The Alamo Community College District (ACCD) Foundation and the San Antonio Livestock Exposition are seeking students who wish to pursue challenging and rewarding careers in one of the following program areas: Agribusiness, Agriculture, Allied Health, Nursing, Pre-Medicine, Veterinary Technology and more. Call Pam for an application and list of program areas. Application is due by August 5 to the Alamo Community College District.

More Scholarship Opportunities

Visit the Minnie Stevens Piper Foundation at 1250 NE Loop 410 in the Frost Bank Tower (210/525-8494). Also, visit collegefortexans.com or fastweb.com.

Preparing for College

Here is everything Texans need to know about preparing for college visit www.collegefortexans.com/default2.cfm.

Club Managers receive updates once a week on all 4-H happening. Contact your Club Manager for up to date information.

AWARDS/RECOGNITION INFORMATION

County 4-H Awards Program

Date: Thursday, August 9 **DATE CHANGE**

Place: Helotes 4-H Activity Center

Time: 6:30 p.m. registration, 7:00 program

This will be an exciting night, all county awards and college scholarships will be presented. We also recognize all volunteers for their hard work and 4-H members for their accomplishments. Mark this date on your calendar and plan to attend.

We will have the silent auction again this year. If you have anything you would like to donate, please bring it to the office by August 3. If you are donating any baked goods, bring it that night. Happy bidding and good luck.

This year we thought we'd try something you can grow. We are going to have a plant sale. Your choice will be tomatoes for your fall garden (of course A&M's best) or beautiful hanging baskets. Stop by and check out the plants.

We will be serving refreshments and would like to ask for a donation of a dozen cookies from each club. We will also need help in serving the refreshments.

San Antonio Stock Show Fall Fest is September 28-29. There is a Casino Night, Brisket Cook Off and Mutton Bustin. Check out their flyer enclosed for more details.

4-H OFFICE POLICIES & INFORMATION

Office Procedures

All visitors must check in with the receptionist on duty. Our office hours are Monday-Friday 8 a.m. - 5 p.m. **Lunch is noon 'til 1 p.m.** If you are planning to visit our office during the lunch time, call in advance so that your information will be ready to pick up with the receptionist.

Night Drop Slot

There are a lot of deadlines coming up in the next couple of months. To help you meet those deadline, there is a night drop slot in the front door of our office. An 11"x13" envelope will fit through it. Please use this drop slot to help you meet deadlines.

Deadlines

Due dates and times are important. Our due dates are decided upon according to District and State due dates. Deadlines will be according to office hours 8 a.m. - 5 p.m. Monday-Friday. **NO LATE ENTRIES WILL BE ACCEPTED.** If you mail your forms, entries, etc, it **your** responsibility to verify that we received it. Please read your newsletter and mark you calendar for due dates. There is a drop slot in the front door. An 11"x13" envelope will fit through it. You can use this drop slot to help you meet deadlines.

Newsletter Sponsors Needed

If you know of someone that would be interested in helping the 4-H Program defray the cost of postage for this newsletter, we are in need of sponsors. They can insert an 8 ½ by 11 page of information. Cost is approximately \$120 and is mailed to over 1,000 families. If a sponsor needs more information, please contact Pam at 467-6575.

LEARN AND HAVE FUN TOO!!!!

Veterinary Science Planning Meeting

Date: Monday, August 13
Place: County Extension office S-208
Time: 7 p.m.

This meeting is open to all leaders/parents/teen leaders interested in planning the future veterinary science workshops. Mark your calendar

District Mega Meeting

Date: Saturday, Aug. 18
Place: Medina High School, Castroville

Make plans to attend this meeting on Saturday, August 18. It is a good time to provide your input on how District 4-H projects workshops and District contests are organized. Members have the opportunity to run for leadership positions on various project committees. For adults there will be a Club Manager Training, which is open to all volunteers, project leaders, club managers and parents. There will be all kinds of topics of everyone. A BBQ lunch is available for \$5 which must be paid in advance by Aug. 8. If you are interested, please contact Pam for more detailed information, map and lunch reservation form.

District 10 Spectra

Date: November 17-18
Place: Tbar M Camp, New Braunfels

This camp is ages 13 and older. This is a fun leadership and career exploration camp. More information on attending District 10 Spectra camp will be available soon.

Salvation Army Doll/Bear Auction

The 26th Annual Doll/Bear Auction will benefit the Salvation Army. You can help by dressing the dolls or bears. The clothing should be hand crafted, creative, imaginative and original. You can call ahead to order your dolls or bears from Cathy at 352-2000. Dolls/bears are due by Friday, Sept. 21st. For detailed information on instructions and categories contact Pam

Texas 4-H Technology Team

Applications are now being accepted for the state technology team. This team is open to youth (ages 14 and up), volunteers or parents. The teams objectives are to improve communication throughout the 4-H program through websites, email lists, newsletters, and other electronic media. For more information and an application contact Pam. Applications are due to A&M by Sept. 15.

Promote 4-H...We Need You!!

Teachers, counselors or school employees...we need your help to promote 4-H by handing out brochures at your school. Anyone else that will be attending a function that have youth involved, we also need you. If you can help, please let us know how many brochures you will need and when.

Southern Region Teen Leadership Conference

Date: Sept. 6-9
Place: Crossville, Tennessee

This conference is to bring together teens and adults to empower and inspire them to make a positive change. For more information contact Pam

St. Hedwig Volunteer Fire Department is holding its annual Picnic/Fundraiser on Sunday, August 19. They will have a great barbeque plate, music, silent auction, bingo and more. Check out their flyer

enclosed for more details.

CAMPS, CAMPS AND MORE CAMPS

Field & Stream Camp

Date: August 5-10
Place: Camp Allen, Navasota
Cost: \$450 (lodging, meals, materials)

This camp is for ages 12-15 to experience the natural environment, to learn and understanding and an appreciation of how our natural world works and reacts on a daily basis. Activities: fly fishing, aquatic, forestry, outdoor cookery and much more. For an application and more information contact Annette.

Labor Day Family Camp

Date: August 31-Sept. 2
Place: Camp Allen, Navasota

Have a family fun filled weekend with line dancing, arts & crafts, fishing and much more. For more information visit www.campallen.org.

Contact your Club Manager for up to date information on any activities.

FAMILY & CONSUMER SCIENCES

Family & Consumer Project Planning Meeting

Date: Wednesday, August 8
Time: 6:30 p.m.
Place: County Extension office S-208
RSVP: August 6 for pizza

This meeting is to plan the Family & Consumer Sciences (Food Show, Fashion Show, Quiz Bowl and Consumer Decision Making) events for the 2007-2008 year including any contests, leader trainings or county field trips. We will also discuss adding new activities, develop an FCS calendar and appoint project development teams. RSVP to Annette for pizza.

HORSE NEWS

Horse Leaders Meeting

Date: August 20
Place: County Extension Office
Time: 7 p.m.



These meetings are to plan the upcoming year with horsemanship activities. Adults and members interested in the horse program should make every effort to attend this meeting.

Volunteer Voice

The Texas 4-H Program has set up a blog site that provides volunteers the chance to give feedback to the 4-H Family and Consumer Science program. Volunteers are invited to participate in "Volunteer Voice", however, in order to post comments, you must sign up as an author by emailing Courtney Dodd at cfdodd@ag.tamu.edu with your name, county and email address. She will then email you an invitation, which you must accept in order to become an author and be able to participate on the blog site (<http://texas4hvolunteervoic.blogspot.com>).

Clothing Resources On-Line

There are two very educational Clothing and Textiles curriculum on line, "Clothes that Click" and Clothing Capers". Visit the site (<http://texas4-h.tamu.edu/project/clothingandtextiles.htm>.) and print chapters that you would like to share with your members.

Jackpot Playdays

Date: Sept 8, Oct. 13, Nov. 10, Dec. 8 and Jan. 12

Place: Bexar County Sheriff's Mounted Posse Arena

Time: Sept, Oct. - books open 4 p.m., show 6 p.m.

Nov, Dec, And Jan - books open 9 a.m. show 11 a.m.



For a copy of the flyer and more information, contact Annette.

HorseQuest

HorseQuest provides internet visitors with reliable up to date horse information. It features Frequently Asked Questions, Ask the Experts, News, Events and Learning Modules. Visit the site at www.extension.org/horses.

Horse Information

If you would like to know what is going on with the Horse Program visit <http://animalscience.tamu.edu/ansc/index.htm> then click on CEA Horse Newsletter or go to http://animalscience.tamu.edu/main/academics/equine/cea_newsletter.html.

LIVESTOCK NEWS

Bexar County Broilers

Orders are due September 8th, 5 p.m. to our office. Please submit your order in writing with the following information: Name, address, club, exhibitor SS#, phone number and number of birds you are ordering. Cost is \$1.25 per chick. Each exhibitor or family must purchase a minimum of 25 or a maximum of 50 per exhibitor. REMINDER: You CANNOT show these broilers at SALE or Houston shows only at the Bexar County Junior Livestock Show. Make your check payable to Bexar 4-H Fund for your broiler order. The entry fee to exhibit your broilers is a separate fee which will be paid with your Bexar County entry card fees due in November.

SALE, Houston and Star of Texas Broilers

Broiler orders are due **IN OUR OFFICE** Friday, October 5th, 5 p.m. Please submit your order in writing with the

following information: Name, address, club, SS#, phone number and number of birds you are ordering and which show(s) you are ordering for. **The cost is \$75 per 75 birds per show.** Entry fee will be paid with your major show entry form due in November. Make your check payable to Bexar 4-H Fund.

Validations (Lambs and Goats)

This Validation Program will meet our identification requirements. Major shows include the following statement in their 2007-2008 Premium List: "To be eligible to exhibit in the 2007-2008 Junior Market Show, all lambs and goats must be validated in the Texas 4-H and FFA Validation Program. Each entry must have been recorded on a 4-H or FFA Validation Master list completed by the "County Validation Committee".

The cost is \$8.00 per lamb/goat tag for major shows (State Tag) and \$1.00 per lamb/goat tag for the county show (County Tag). Deadline to order for lambs/goats will be Tuesday, August 7. A order form is enclosed in this newsletter. Watch for October validation dates in the next newsletter.

The cost is \$8.00 per hog tag for major shows (State Tag) and \$2.00 per hog tag for the county show (County Tag). . Deadline to send in an order form for hogs will be Friday, August 31st. A validation order form is enclosed in this newsletter. Watch for November validation dates in the upcoming newsletters.

The committee realizes that this is very early and before many animals are purchased, but this must be done prior to the state deadline in order to make enough tags for the entire state. The best recommendation is to order more than you plan, but realize these are not refundable. Watch you next newsletter for ordering information for hogs.

Calf Scramble

It's time to sign up for the 2007-2008 show calf scrambles. If you are 12 years old (before August 31, 2007) and will not be past your junior year in high school, you are eligible. If selected to scramble, you attend a rodeo performance and attempt to catch a wild calf. If you catch a calf, you receive a certificate to purchase an animal (each show is different in what type of animal can be purchased) and take it to that show the following year. REMINDER: You are not eligible to scramble at a show where you have previously caught a calf. You must be enrolled in 4-H for the year 2007-2008 (enrollment begins now) and be academically eligible. If interested, complete the enclosed form and return it to our office before Friday, August 31.

Bexar County Junior Livestock Show Website

Check out their new website at www.bcjls.com. **2008** Bexar County Rules are now posted on their website.

Rabbit Clinic

Date: Wednesday, September 12
Place: County Extension Office S-208
Time: 7 p.m.

This clinic will teach you about housing, selection, showmanship and much more. Tattoo dates are set for Monday, Dec. 3 at East Central, Tuesday, Dec. 4 at Madison and Wednesday, Dec. 5 at the Helotes Activity Center.

Show Pig Shortcourse

Date: August 25
Place: Cibolo Creek FFA Showbarn, Cibolo
Cost: \$10
Deadline: August 22

Topics: Selection, Nutrition, Health and much more. Contact Annette for schedule and registration form.

Stock Shows

We have **NOT** received entry information on:

State Fair of Texas (Dallas) - Sept. 28-Oct. 21. Entries are due to the 4-H office by Monday, August 13th. If you need an entry form contact Annette for rules visit their website at www.bigtex.com.

Dates have been set for these stock shows:

2008 Bexar County Junior Livestock Show - Jan. 1-5, 2008
2008 Ft. Worth Stock Show & Rodeo - Jan. 11 - Feb. 3, 2008
2008 San Antonio Stock Show & Rodeo - Jan. 31-Feb. 17, 2008
2008 San Angelo Stock Show - February 21 Mar. -2, 2008
2008 Houston Stock Show & Rodeo - Mar. 3 - Mar 22, 2008
2008 Star of Texas Stock Show & Rodeo - Feb. 29 -Mar, 15, 2008

Please mark these dates on your calendar.

OUTDOOR FUN

Farm Service Agency Rural Youth Loans

These loans are available for youth ages 10-20 to finance their livestock projects. Contact our local office at 210/472-6748.

Triple S Goat Ranch has show wethers and registered fullblood & percentage goats for sale. Contact Greg, Lynn or Dale at www.triplesgoatranch.com. See enclosed flyer for more details.

CORE Program

The CORE (Conservation of Resources and Ethics Education) next program is Saturday, August 25 at the Medina River Natural Area (15890 Hwy 16 South) from 9 a.m. - 12 noon. There will be a guided hike to identify plants and find little animals that live in the water. You will also get to sample water for nitrates, etc. Please RSVP to Nelson by Aug. 22 to make sure we have enough refreshments. Other activities are planned for Tuesday, Sept. 11 at the Bracken Bat Cave and Saturday, Oct. 13 at the Medina River Natural Area. If you have any questions on any of the activities call Nelson or send an email to nadiarte@ag.tamu.edu.

ETC, ETC....

Curriculum and Videos

If you are looking for a publication, please visit the Texas A&M Bookstore at tcebookstore.org. There are also videos available for check out at av-library.tamu.edu.

Bexar County 4-H Shotgun Club

If you are interested in shotgun shooting (Skeet, Trap, and 5 Stand) and in learning proper techniques associated in shooting sports and proper care and respect for firearms, then this is the club for you. For more information email Don Stephens at dstephens@masonclamims.com.

Shooting Sports Website

If you need any information on any shooting sports contests or events visit <http://shooting sports.tamu.edu>.

2007 Source Book

We have the Source Book (4-H Catalog) available in our office. You can order ribbons, awards, certificates, curriculum anything 4-H related from this catalog. Come by anytime to pick one up or order from their website: www.4-hmall.org.

COMMUNITY SERVICE OPPORTUNITIES

District 10 Community Service - Operation Holidays

Operation Holidays is the promotion of health, morale and welfare for our soldiers of the United States of America deployed overseas by sending them care packages for **any** holiday. Our district has been assigned a list of needed items. Please visit

our website or call Pam for a copy of the list. Donations can be dropped off at our office.

100 Pennies for 100 Years

The Texas 4-H and Youth Development Program will celebrate our 4-H 100th Anniversary beginning September 1, 2007. Bexar County 4-H Council officers selected this ideas as our first community service opportunity. You can bring your pennies to the Officer Training on Aug. 7 at the Helotes building or Awards Program on Aug. 9 at the Helotes building.

Let's Say Thanks

Saying thanks to our members of the armed services. Visit www.lets say thanks.com where you pick out a thank you card and Xerox will print it for free and send it to a soldier. You can't pick who gets it, but a soldier serving in Iraq will receive it.

Bexar County 4-H Outreach Recycling Fundraiser

The 4-H Outreach Program has an exciting fundraising effort. 4-H Outreach clubs are collecting empty inkjet, laser, copier and fax cartridges for recycling and earn money at the same time.

They are inviting you to donate your ink cartridges and help protect our environment and assist in the fundraising needs of the 4-H Outreach Program. You can drop your ink cartridges off at our office. If you have any questions or need more information contact Mike in our office.

CLOVERS TO

Thank you to Chris & Sheree Barber, Joshua, Erin & Debra Butts, Andrew, Lindsey & Kathy Givler, Paul & Teresa Hamby, Tim, Jacob & Kathy Pursell, Andrew & Debbie Tarpley, Anna, Matthew, Madeleine, Samuel & Jane Vaughan, Micah, Bethany, Rachel & Vicki Walker, Moses, Santanna & Tony Duran and Jasmine Garcia for helping to fold the June/July Newsletter.

My 4-H club, Leon Valley, wanted to make a quilt together. We got fabrics from the State 4-H Clothing and Textiles Advisory Board, including a finished square. We decided that we would take home some fabric and make 12" quilt blocks at home. Everyone who was interested in participating chose nine

blocks of fabric and took them home to put together. When we had finished our blocks, we met at my house to put them all together. The finished square we got from the Advisory Board went in the middle, and all of our blocks went around it with strips in between. Once the quilt was finished we took a picture with it, and Ms. Sheila took the quilt with

her to enter in a contest. After the contest the quilt was donated to St. PJ's, a school for children with special needs.

By Mollie Adrianna Kaarlsen

4-H Foundation Scholarship Recipients

San Antonio Livestock Exposition - Danielle Washington \$15,000

Houston Livestock Show & Rodeo - Kelly Jonas - \$12,000

Houston Livestock Show & Rodeo - Wesley Oatman - \$12,000

Richard Wallrath Foundation - Katie DeCock - \$10,000

Texas Farm Bureau - Robert Harmon - \$4,000

Raymond Dickson Foundation - Tim Pursell - \$2,000

Farm Credit of Texas - Amanda Martinez - \$2,000

Texas Assoc. Of 4-H Agents - Jennifer Hungerford - \$1,500

Texas Extension Educators- - Danielle Washington - \$1,000

Good Luck 1st placing senior recordbooks moving on to State competition: David Daniel-Aquatic Science, Victoria Campbell-Communication & Expressive Arts, Whitney Larson-Gardening & Horticulture, Karissa Milu-Horse, Matt Phillips-Housing & Home Environment, Rebecca Campbell-Leadership, Kaci DeCock-Poultry, Bryan Scarberry-Public Speaking, Andre Jones-Recreation, Rob Harmon-Sportfishing, Jackie Binder-Veterinary Science and Kristin Wilkes-Wildlife & Fisheries.

Thanks to everyone who helped sort recordbooks on July 26 and everyone who helped judge recordbooks on July 27.

District Shooting Sports Results

Senior Team - 3rd - Analisa Ramos, Karissa Milu, Justin Boldt and Fred Lorchman.

Your Club Manager receives updates from our office every Friday. Ask your Club Manager to get on their email list so you can be kept up to date.

Thank you to this months sponsors:

San Antonio Stock Show Fall Fest

St. Hedwig Volunteer Fire Department

Triple S Goat Ranch

Thank you for helping us to defray the cost of postage. Check out their flyers enclosed.

4-H Texas Photography Contest

Category/Class: All Media - Special/Creative Effects
Jackie Binder Blue
Category/Class: All Media - Storyboard
Jackie Binder Blue
Category/Class: Black & White - Still Life
Whitney Larson Blue
Category/Class: Color Digital - People
Jackie Binder Blue
Category/Class: Color - Natural Landscapes
Tim Pursell Blue
Category/Class: Black & White - Architectural Elements
Nathan Brooks Blue
Category/Class: Digital Color - Plant/Flora
Whitney Larson Blue
Category/Class: Black & White - People
Angela Stevens Blue
Category/Class: Color Digital - Natural Landscape
Nathan Brooks Blue
Category/Class: Color - People
Michelle Knox Blue
Category/Class: All Media - Theme
Whitney Larson Blue
Category Class: Color Digital - Animals
Whitney Larson Blue
Category Class: Black & White - Animals
Whitney Larson Blue
Category Class: Color - Animals
Tim Pursell Blue
Category/Class: Color Digital - Still Life
Jackie Biner Blue

District 10 Vegetable Show Results

Division	Name	Placing
Green Snap Beans	Katalina Pruenda	1st
Swiss Chard	Whitney Larson	1st
Pepper Sweet	Whitney Larson	1st
Potato Red	Katalina Pruneda	2nd
Tomato	Katalina Pruneda	1st
Green Tomato	Katalina Pruneda	5th
Herbs	Katalina Pruneda	3 rd
	Whitney Larson	4th
Other	Whitney Larson	2nd

Texas 4-H Roundup Results

Contest	Name	Placing
Companion Animals	Haley Sheehan	2nd
Horticulture	Whitney Larson	2nd
Open	Hannah Foster & Angela Stevesn	3rd

4-H CLUB NEWS

Team K -

The TEAM K 4-H monthly business meeting was held May 24. Andrew Tarpley led the pledge to the American flag; Andrew Givler led the 4-H pledge. Tim Pursell read a bible verse for our inspiration. Micah Walker took roll call; there were no guests. Micah Walker read last month's minutes; they were approved as read. Andrew Tarpley announced our current bank balance. The Field and Stream project may have another meeting June 2 to go fishing. The final Public Speaking meeting will be next Thursday, May 31. The end of the year party will be held at the Givler's house June 14. There was no old business. For new business, we

elected officers for next year. The officers are as follows: President-Andrew Tarpley, 1st Vice President-Chris Barber, 2nd Vice President-Joshua Butts, 3rd Vice President-Madeline Vaughan, Secretary-Jacob Pursell, Treasurer-Matthew Vaughan, Parliamentarian-Micah Walker, Health & Safety Officer-Bethany Walker. The county council delegate, alternate delegate and historian will be decided next year. Recordbooks are due June 20 to Mrs. Pursell, who will turn them in. Chris Barber moved to adjourn the meeting, Andrew Tarpley seconded.

Alamo Metro 4-H - Josh Hall

Alamo Metro 4-H club started its meeting on May 18, 2007 at 4:30 pm with the First Vice President, Rebecca Campbell calling the meeting to order. Amber Mosholder led the Pledge of Allegiance to the American flag, Fred Lorchman led the 4-H pledge, and Rebecca led the invocation. Della Manifold took attendance and read the minutes of the last meeting. Fred then gave the Treasurer's report. We heard updates from a variety of club reports and projects which included: Pennies for Progress by Ben Hall, Food and Nutrition, Grass Team, Community Service, and Clothing and Textiles. This was followed by a report on Shooting Sports, in which we learned that Fred Lorchman's team placed third at State. Rebecca Campbell was congratulated for placing second in the regional JOOI Oratorical Contest. During the meeting, members voted on the election of officers for the upcoming year. Rebecca Campbell was elected President, Hannah Manifold as 1st vice, Fred Lorchman as 2nd vice, Della Manifold as 3rd vice, Bailey McGee as treasurer, Josh Hall as Secretary and Reporter, Ben Hall as the Pennies for Progress Chairman, and Hallie Barr as the Health and Safety Officer. Last order of business, Rebecca Campbell announced the dates of the County Awards Program, 4-H Spectra, Prime Time, National 4-H Congress, the Junior Leadership Lab, and State Roundup.

St. Hedwig - Allison Moore

The St. Hedwig 4-H held its monthly meeting on Friday, May 18. At this meeting we elected the officers to serve for next year. The officers are as follows: President-Daniel Schick, 1st Vice President-Jake Pieniazek, 2nd Vice President-Courtney Shadrock, Secretary-Michelle Knox, Treasurer-Carol Sullivan, Reporter-Allison Moore, Historian-Johnna Pieniazek, Junior Council Delegate-Christi Schick, Senior Council Delegate-Jared Pieniazek. Every year our club gives the seniors a chance for a scholarship. This year we had two recipients, Melissa Barnett and Karen Sullivan. A fajita taco meal and dessert was served after the meeting.

4-H is a community of young people across America who are learning leadership, citizenship and life skills."

Jerry Warren
County Extension Agent-Ag.
Bexar County

Patrice Hertzock Barnes
Extension Agent 4-H, CEP
Bexar County

Connie Sheppard
County Extension Agent-FCS
Bexar County

The information herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement is implied. Extension programs serve people of all ages regardless of socioeconomic level, race, color, gender, religion, disability or national origin.

We will seek to provide reasonable accommodations for all persons with disabilities for our events. We request that you contact our office 2 weeks in advance of the event to advise us of the auxiliary aid or service that you will require.

STATE LAMB/GOAT VALIDATION-DUE TUESDAY, AUGUST 7



Lamb/goat validation for Bexar County will be in October. All lambs/goats to be shown in the major livestock shows must be validated. Ear tags, hair samples and nose prints will be taken. Cost will be \$8.00 per head for State tags and \$1.00 per head for County tags. Return the form below and total amount \$\$ by Tuesday, August 7. Make checks payable to Bexar 4-H Fund.

Name _____

Address _____ City _____ Zip _____

Lambs: _____ No. Head x \$8.00 = \$ _____

Goats: _____ No Head x \$8.00 = \$ _____

Lambs: _____ No. Head x \$1.00 = \$ _____

Goats: _____ No Head x \$1.00 = \$ _____

CALF SCRAMBLE FORM - DUE FRIDAY, AUGUST 31st

Name _____
Address _____ City _____ Zip _____
Phone# _____ Age _____ Date of Birth _____ Club _____
Show(s) where you want to scramble: ___ Ft. Worth ___ San Antonio ___ Houston ___ Austin ___ San Angelo

STATE SWINE VALIDATION TAG ORDER-DUE FRIDAY, AUGUST 31st

Swine validation for Bexar County will be in November. All hogs to be shown in the major livestock shows must be validated. Ear tags, blood or hair samples will be taken. Cost will be \$8.00 for major shows per head. Return the form below and total amount \$\$ by Friday, August 31st. Make checks payable to Bexar 4-H Fund.

Name _____
Address _____ City _____ Zip _____
No. Head x 8.00 = \$ _____ No. Head x \$2.00 = \$ _____