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October 2006



QUOTE THIS MONTH

Success is the ability to go from one failure to another with no loss of enthusiasm. Sir Winston Churchill

SIX PILLARS OF CHARACTER

FAIRNESS

What is fairness? As described by Oxford's Word finder, it means just, equitable, unbiased, impartial, objective, and so on. Is it fair to treat you friends differently? Do you like it when you are treated differently? As described in Quality Counts, fairness is treating people fairly, listening to others and trying to understand what people are saying and feeling. A hard one to sometimes do is to admit when you are wrong and correcting them quickly. Most do not like to be wrong, but when you admit it and correct it quickly. Your friends or whoever you are working with will develop another pillar of character called respect. Fairness is also playing by the rules. Rules are established so everyone can have fair competition. I know we all may not agree with the rules, but if we follow them we will build the pillar of fairness in us and we will be able to look at ourself in the mirror. Remember to play by the rules! Also treat everyone equal.

THANKS TO OUR SPONSOR!

This month's newsletter is sponsored by the Bexar County 4-H & Youth Outreach Program and Bexar County Junior Livestock Show "Las Vegas Night". Check out their flyers enclosed. Thank you for helping the Bexar County 4-H & Youth Development Program defray the cost of postage.

Newsletter Sponsors Needed

If you know of someone that would be interested in helping the 4-H Program defray the cost of postage for this newsletter, we are in need of sponsors. They can insert an 8 1/2 by 11 page of information. Cost is approximately \$80 and is mailed to over 500 families. If a sponsor needs more information, please contact Pam at 467-6575.

IMPORTANT NOTICE

Office Procedure

All visitors must check in with the receptionist on duty. Our office hours are Monday-Friday 8 a.m. - 5 p.m. **Lunch is noon 'til 1 p.m.** If you are planning to visit our office during the lunch time, call in advance so that your information will be ready to pick up with the receptionist.

Night Drop Slot

There are a lot of deadlines coming up in the next couple of months. To help you meet those deadline, there is a night drop slot in the front door of our office. An 11"x13" envelope will fit through it. Please use this drop slot to help you meet deadlines.

4-H Outreach Program NEEDS YOU! Thank

you for sponsoring this newsletter. Check out their flyer enclosed.

VISIT OUR WEBSITE

Email Addresses

The office website address is: bexar-tx.tamu.edu. If any club has a website, let us know, and we will link it to ours. 4-H staff e-mail addresses are:

Jerry - jw-warren@tamu.edu Patrice - p-hertzock@tamu.edu
Connie - c-sheppard@tamu.edu Shane - sbrowning@ag.tamu.edu
Pam - paxtell@txce.tamu.edu Mike - m-shockey@tamu.edu
Sonija - sbtedesco@ag.tamu.edu Annette - apawelek@ag.tamu.edu

HERE'S THE LATEST

Bexar County 4-H End of the Year State Report

Total 4-H Clubs - 57
Total Member Enrollment - 2001
Total Leader Enrollment - 792
Total Youth Reached by 4-H - 26,830

This report is very important to our office. This is the report we send to the State letting them know how many youth we touched in Bexar County.

4-H Night with the San Antonio Spurs

Date: Friday, Oct. 27 **SPURS VS MAVERICKS**
Time: 7 p.m.

Exclusive 4-H package includes: \$10 or \$20 or \$30 tickets in the Club 200 level. Each ticket will include a FREE hot dog, soda, chips and a post game free throw on Spurs basketball court!

Don't delay, tickets at this special will go fast, deadline is Wednesday, Oct. 18 while tickets last. See the enclosed order form.



Dates Have Been Set, Mark Your Calendar

National 4-H Week, Oct. 1-7
Goat/Lamb Validations, Oct. 15 & Oct. 16
Council/Adult Leaders Meeting, Oct. 19
County Roundup Contest, Oct. 21
Horse Leaders Meeting, Oct. 23
4-H Night with the Spurs, Oct. 27
County Nutrition Quiz Bowl, Nov. 8 - CANCELED
County Food Show, Nov. 11
District Food Show & District Roundup, Dec. 2

Bexar County Junior Livestock Show - January 3-7, 2007
Consumer Decision Making Contest - January 2007
Photography Contest - March 2007
County Fashion Show - Spring 2007
Project Show - May 12, 2007
County Recordbooks DUE, June 25, 2007
Gold Star Interviews, July 12, 2007
Scholarship Interviews, July 17, 2007

Revision of County 4-H Council By-Laws

#4 (B) Now Reads

Delegates

Two delegates from the Council shall be elected to represent Bexar County 4-H Council on the District 10 4-H Council, in addition to the Council President. No 4-H member can hold the office of District Delegate during the 4-H year in which he/she graduates from high school.

Three alternate delegates shall be elected to represent Bexar County 4-H Council on the District 10 4-H Council in the event that the one or both of the elected delegates, and/or Council President is not able to attend.

Proposed Change to: #4 (B)

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Three alternate delegates shall be elected to represent Bexar County 4-H Council on the District 10 4-H Council in the event that the one or both of the elected delegates, and/or Council President is not able to attend. **The first alternate delegate will also serve as the Health & Safety Officer. The second alternate will also serve as the Social Officer. The third alternate delegate will also serve as the Community Service Projects Officer.**

Council/Adult Leaders Meeting

Date: Thursday, October 19
Place: Expanded Nutrition Program office (96 CrossRoads)
Time: 7:00 p.m.

This will be the first meeting for all newly elected club presidents and club delegate officers to make some important decisions. There will be leadership activities, a program and business to be voted on. Please mark this meeting on your calendar. Future meeting dates are January 18 and April 12.

Chocolate Sale Has Started!

The Bexar County 4-H Chocolate fundraiser got off to a great start at our annual Kick-Off Pizza Party. We are pleased to announce that we have many wonderful prizes for all chocolate sellers. Thank you to all the Chocolate Sale Chairpersons who are organizing this event within each club. Good luck to all the clubs with your sales.

Each person selling \$50 puts their name in a drawing for prizes. If you sell \$100 your name goes in twice, see the enclosed list of all the prizes received so far.

Salvation Army Doll/Bear Auction

The 25th Annual Doll/Bear Auction will benefit the Salvation Army. You can help by dressing the dolls or bears. The clothing should be hand crafted, creative, imaginative and original. You can call ahead to order your dolls or bears from Cathy at 352-2000. Dolls/bears are due by Friday, October 13th. For detailed information on

instructions and categories contact Pam.

National 4-H Week

October 1-7, is National 4-H Week. Each year we celebrate 4-H by inviting youth to join 4-H. We asked Bexar County Commissioners Court to issue a proclamation in honor of 4-H Week. Please find a way your club can participate in 4-H Week activities. Here are some suggestions:
-Set up and sell 4-H chocolate
-Ask your church to acknowledge 4-H members and the good they do for the community
-Hand out 4-H brochures
-Put a 4-H antenna ball on your car (get one from Sonija \$2)
-Wear your 4-H T-shirt

Have fun thinking of your own ways to promote 4-H and have your reporter send in your report to put in the newsletter, to share your ideas with other clubs for next year.

Promote 4-H...We Need You!!

Teachers, counselors or school employees...we need your help to promote 4-H by handing out brochures at your school. Anyone else that will be attending a function that have youth involved, we also need you. If you can help, please let us know how many brochures you will need and when.

Texas 4-H Clover Handbook

Clover Handbook is now available and posted to our 4-H webpage or go to texas4-h.tamu.edu/clover to print your copy.

LEARN AND HAVE FUN TOO!!!!

4-H Ambassador & Recreation Team Workshop

Date: November 10-12
Place: Texas 4-H Center, Brownwood
Cost: \$100
Age: 13 years & older

The Ambassador Program is designed for members to project a clear and accurate image of the Texas 4-H Program by telling or showing audiences how 4-H has impacted them personally as well as others and how the 4-H program is addressing key youth issues in the community and state.

The Recreation Team Program is designed to train and equip members/adults with recreation skills. You will participate in hands-on training and develop skills to expand and improve leadership through recreation. If you are interested in attending these workshops, call Pam for an agenda and more information. Deadline to our office is Tuesday, October 17.

Junior Leadership Retreat

Date: November 3-5
Place: Texas 4-H Center, Brownwood
Cost: \$100
Age: 8-13 years of age

The retreat will focus on basics such as communication skills, leadership, team building, community service and much more. If you are interested in attending this retreat, call Pam for an agenda and more information. Deadline to our office is Tuesday, October 10.

School Tours

It is that time to be thinking if you would like to School Tour at the 2007 San Antonio Stock Show. To school tour, you must be willing to tour small children around the grounds of the stock show, attend a School Tour Training and be academically eligible. Age criteria is 14 and above. If you are interested in touring, contact your Club Manager to sign up. Names are due to our office by Thursday, November 16.

Many thanks to Bexar County Junior Livestock Show "Las Vegas Night" for sponsoring this newsletter. Make plans to attend their event on October 21.

FAMILY & CONSUMER SCIENCES

State 4-H Clothing & Textiles Community Service

This year's project is "4-H Giv'em a Boost Bibs". The bibs will be donated to local organizations that use bibs for both children and adults. You are welcome to use any pattern you choose either from the web, store, your design, etc. For more information on making the bibs to selecting fabric, etc. visit the State 4-H website at <http://fcs.tamu.edu/clothing/4h/csp/2007/index.php>.

Bexar County 4-H Nutrition Quiz Bowl

Date: Wednesday, November 8 **CANCELLED**

NEW RULE FROM THE DISTRICT..... All county teams in each age division will advance to the district competition, so make plans to enter this contest. The Nutrition Quiz Bowl is another fun foods project activity. Here teams of 3-4 youth study selected nutritional sources and compete in a game show format. If you are interested in competing at the district contest on Dec. 2nd, you must enter on 4-H Connect by Nov. 20th.

County Food Show

Date: Saturday, November 11
Place: Ft. Sam Youth Center
Due: Paperwork due Oct. 30

The foods and nutrition project teaches you about eating healthier and making good choices for your health. At the food show, you bring a dish you prepared at home and complete an interview on what you learned in your project. You can make a main dish or a vegetable or a dessert or a bread. Get with your Foods Leader and start planning your project meetings to get ready for the Food Show.

This year's food show is hosted by the Food & Nutrition Project Development Committee. Entry forms for the Food Show have been mailed to your Foods & Nutrition project leaders. If you are interested in participating in the Food Show, contact your leader. **Information letter and forms will also be available on our website.**

Bexar County Junior Livestock Show Foods Category

The county show has a foods category (baked goods, jellies/jam, etc.) that anyone can enter. Visit their website at www.bcjls.com for rules on this category. Entry forms are available on their website. Reminder, they also have categories on clothing, artwork, crafts, photography and more.

ROUNDUP

County 4-H Roundup Contest

(Educational Presentations and Public Speaking)
Date: Saturday, October 21
Place: Joe Hopkins Elementary
Time: 8:15 a.m. registration

One of the best assets youth gain from their 4-H experience is the ability to speak before an audience. Our members practice this skill while giving reports, running meetings, teaching peers, and in our formal 4-H Public Speaking Contest...this is called Roundup. Don't forget the Share the Fun category, which includes-singing, dancing, poetry, playing an instrument and more. Read more about it in the Roundup Guide.

If you would like to try this project, start by reviewing the categories you can enter listed by the registration form in this newsletter. Decide if you would like to work with a partner or alone. Complete the

registration form enclosed and return by Wednesday, Oct. 11. For more information on Roundup there are several booklets available from our office or contact Pam or Shane. Due to limited equipment, we will NOT be able to provide LCD and computers this year. **Everyone that participates gets to move on to District, this year that includes seniors.**

There will be door prizes given out during the closing ceremony. Good Luck.

County Roundup Critique

(Educational Presentations and Public Speaking)
Date: Tuesday, Oct. 17
Place: County Extension office S-208
Time: 7 p.m.

If you would like to have your presentation critiqued, Shane will be available from 7-8 p.m.

Share the Fun Training

Date: Tuesday, Oct. 17
Place: Hays County Extension Office, San Marcos
Time: 6:30 - 8 p.m.

Learn about the Share the Fun contest, ideas for acts and hands on activities. RSVP by Oct. 6 to Rachel 830/278-9151.

Roundup Videos

(Educational Presentations and Public Speaking)

If you are new and want to find out more about Roundup, we have several videos of past Roundup contests that are available for check out, contact Pam at the office.

2006-2007 Roundup Guide

(Educational Presentations and Public Speaking)

Anything you want to know about Roundup is available. You can print one from the Texas 4-H website at <http://texas4-h.tamu.edu/roundup> or from our website.



WHOA!!! HORSE NEWS

Horse Leaders Meeting

Date: Monday, Oct. 23, Nov. 27, Dec. 18
Place: County Extension Office
Time: 7 p.m.

The October meeting will be the planning of the upcoming year, including this year's qualifying horse show. Also at the October meeting will be a presentation of Horse Theft Prevention. Everyone is welcome to attend this meeting.

Bexar County Junior Livestock Show Horse Entries

BCJLS horse entry form is available at www.bcjls.com. Entry form, summary sheet and one check per club (no individual checks) are due by Wednesday, November 1st (postmarked) to Bexar County Junior Livestock Show, P.O. Box 1187, Helotes, Texas 78023.

In addition to your horse entry form you will need to turn in one (1) copy of Coggins plus, if a registered horse-one (1) copy of registration papers, if a grade horse - one (1) copy of Grade Horse Identification & Certification Form (Grade Horse form is on the BCJLS website).

Whoa!!! Watch for It!

Watch your upcoming newsletters for dates on clinics and workshops in the planning stages. Topics to include: banding & braiding, nutrition & body scoring, shoeing demonstration & the importance, proper attire and tack, showmanship & halter, horse theft

prevention and other exciting clinics.

Texas 4-H Master Horse Volunteers

Three horse project leaders, Mark Elizondo, Janie Milikien and Sonija Tedesco attended the Texas 4-H Master Horse Volunteer Training last year. The training requires 50 hours of time to be given back to the 4-H program. From this training, they will be able to help 4-H youth and leaders with education, information, leadership skills and basic horsemanship. Please call Sonija at 467-6575 if you have any questions or need assistance with your horse project.

HorseQuest

HorseQuest provides internet visitors with reliable up to date horse information. It features Frequently Asked Questions, Ask the Experts, News, Events and Learning Modules. Visit the site at www.extension.org/horses.

Sheriff's Posse Playdays

Date: Oct. 7 - Books open at 4 p.m., Show starts at 6 p.m.
Nov. 4 - Books open at 9 a.m., Show starts at 11 a.m.
Dec. 9 - Books open at 9 a.m., Show starts at 11 a.m.
Place: Bexar County Sheriff's Posse Arena
Fee: \$TBA

There are fun activities with you and your horse. These playdays are open to any riders, you do not have to be in 4-H. No pre-entry, enter that day. For more information contact Peggy Coleman at 649-1169.

Horse Judging Contests

The qualifying contests for district are:
Heart of Texas - Oct. 7 Bexar County - Nov. 18
Ft. Bend - Dec. 9 Montgomery County - Jan 14
Johnson County - Jan 10 Ft. Worth - TBA

Each participant can judge at all events or a minimum of two (2) and the average of the two (2) highest scores will be the qualifying score. If you need information on any of these contests, contact Sheila.

Horse Judging

Anyone interested in learning all the aspects of Horse Judging, please call John Farrell at 822-5554.

LIVESTOCK NEWS

SALE, Houston and Star of Texas Broilers

Broiler orders are due **IN OUR OFFICE** Friday, October 6th, 5 p.m. Please submit your order in writing with the following information: Name, address, club, SS#, phone number and number of birds you are ordering and which show(s) you are ordering for. **The cost is \$75 per 75 birds per show.** Entry fee will be paid with your major show entry form due in November. Make your check payable to Bexar 4-H Fund.

Validations (Hogs)

This Validation Program will meet our identification requirements. Major shows include the following statement in their 2006-2007 Premium List: "To be eligible to exhibit in the 2006-2007 Junior Market Show, all hogs must be validated in the Texas 4-H and FFA Validation Program. Each entry must have been recorded on a 4-H or FFA Validation Master list completed by the County Validation Committee".

Goat/Lamb Validation Dates:

Sunday, Oct. 15 Helotes 4-H Building 2-5 p.m.
Monday, Oct 16 East Central 3:30-6 p.m.

You must take your goat/lamb to one of these locations for validation. At the site there will be a list with your name and how many tags you purchased. At the validation site, you must fill out a validation form with your child's SS# and signatures (exhibitor and parent). Please remember to bring your child's SS#. If you have more than one child, from the same family, with the same animal, it is suggested to put all

names on the form. For example, **Susie or Mike** which will allow either to show the animal.

Swine Validation Dates:

Thursday, Nov. 2 Walter Gerlach Grounds 1:30-5:30 p.m.
Sunday, Nov. 19 Kirby Farm 2-5 p.m.
Monday, Nov. 27 East Central 3:30 - 6 p.m.

Validation Tags

We had several calls about ordering goat/lamb/swine tags after the deadline. Our office ordered a couple extra tags at \$10 for state tags and \$4 for county tags. This is on a first come-first serve basis. Call Annette for more information. Also several clubs ordered extra tags, check with your club. Individuals who ordered extra tags will sell them at the validation sites listed above.

Rabbit Clinics

Everyone is welcome to attend these free workshops to be conducted on housing, equipment, selection and showmanship at the County Extension office, S-208, 7 p.m. on Tuesday, Oct. 10 and Nov. 14. Tattoo date is tentatively set for December 4 at East Central, December 5 at Madison and December 6 at Helotes (watch the newsletter for confirmation). Mark your calendar now.

Goat Showmanship Clinic

Date: Thursday, October 26
Place: Alamo Boer Goats
Time: 6:30 p.m.

This clinic will cover selection, health, feeding and preparing for show.

Swine Clinic

Date: Monday, November 20
Place: County Extension Office S-208
Time: 7 p.m.

This clinic will cover selection, feeding and preparing for show.

Helotes Clover Classic

Date: Saturday, November 25
Place: Walter Gerlach Show Grounds

Watch the next newsletter for more details.

Steer & Heifer Clinic

Date: November TBA
Place: TBA

Watch your next newsletter for date and location.

Bexar County Junior Livestock Show Entry Form

Entry forms, summary sheet and one club check should be turned in by club, not by individuals to Bexar County Junior Livestock Show, P.O. Box 1187, Helotes, Texas 78023 postmarked by Wednesday, November 1. Please send a copy of your clubs summary sheet to our office. We use the summary sheets to mail eligibility forms to exhibitors. Contact Brenda at 679-7632 if you have any questions on entries.

Don't forget about the **new categories** that have been added to the show: Baked Goods, Gardening, Photography, Crafts and more.

The BCJLS is looking for businesses to advertise on their website, for

more information visit their website. There is now a Events Calendar on the website with all scheduled meeting times and locations, for more information visit their website.

Prospect Shows

- Kendal County Steer & Heifer Classic, October 21-22, Kendal County Fairgrounds.
- Burlinson Steer, Heifer, Lamb & Goat Jackpot Classic, November 4, Johnson County Sheriff's Posse Grounds. Deadline Oct. 25.
- Alvarado Lamb & Goat Jackpot Show, November 5, Alvarado Ag Science & Technology Bldg. Deadline Oct. 25.
- Triple L Cowboy Classic - December 2, Atascosa County Showbarn. Deadline Nov. 21.
- Dimmit County Classic - December 2-3, Carrizo Springs Show Barn, Dimmit. Deadline Nov. 20.

Contact Annette for more information on these prospect shows.

Texas Show Pig Sales Trail

The Show Pig Trails are available in our office. Call Annette if you would like a copy or go to the Show Pig Sales website at: www.texaspork.org.

Texas 4-H Rabbit Extravaganza

Date: Saturday, November 11
Place: Bell County Expo Center, Belton

For rules and entry form contact Annette or visit their website at 4hrabbitevents@ag.tamu.edu. Deadline Oct. 27.

Stock Shows

We have received entry information on:

2007 Bexar County Junior Livestock Show - January 2-6, 2007
www.bcjls.com

We have **NOT** received entry information on:
2007 Ft. Worth Stock Show and Rodeo - January 12 - Feb. 4, 2007

2007 San Antonio Stock Show and Rodeo - February 2-18, 2007
www.sarodeo.com

2007 San Angelo Stock Show - February 15-25, 2007

2007 Houston Stock Show and Rodeo - Feb. 27 - Mar 18, 2007
www.rodeohouston.com

2006 Star of Texas Stock Show and Rodeo - March 9-24, 2007
www.staroftexas.org

Please mark these dates on your calendar.

Major Stock Show Processing Fee

Families entering one or more major stock shows are asked to make a \$5 per family donation which would be paid with your major show entry. It helps pay for postage, copies and handling costs.

Major Show Entry Workshop

Date: Thursday, November 2
Place: Helotes 4-H Activity Center
Time: 7 p.m.

If you have any questions or need help filling out your major show (San Antonio, Houston, Ft. Worth, Star of Texas, San Angelo stock shows) entry forms, this is the workshop to attend. The workshop will start promptly at 7 p.m. All major show entry forms will be available if you need one. If you don't want to make a trip to our office,

you may turn in your entries at this workshop. Major show entries are due to our office Wednesday, November 15th, 5 p.m. If you submit your entry after the due date, a \$25 late fee will be charged. **NO LATE ENTRIES WILL BE ACCEPTED AFTER MONDAY, NOVEMBER 27TH, 5 P.M.** It is **your** responsibility to turn in major show entry forms, not your club.

Major Show Entries and Judging Contest Entries

All major show entries (San Antonio, Houston, Ft. Worth, Star of Texas) and judging contests (Livestock, Horse and Consumer Decision Making) are due before or on Wednesday, November 15th to our office, 5 p.m. If you submit your entry after the due date, a \$25 late fee will be charged. **NO LATE ENTRIES WILL BE ACCEPTED AFTER MONDAY, NOVEMBER 27TH, 5 P.M.**

To enter any major show, you must fill out the entry form, our summary sheet (pink) and pay the entry fee. It is the responsibility of **each individual** to complete the entry forms and turn it into our office by Wednesday, November 15th. If you need an entry form you can visit the show's website listed in this newsletter or give Annette a call at 467-6575.

We **DO NOT** handle **OPEN SHOW ENTRIES**, unless you are double entering your animal. If you are double entering, the open show entry must be attached to the junior entry.

If your entry is not filled out correctly, it will be returned to you. Please make sure all signatures are complete. Some shows require the entry to be notarized, **WE DO NOT HAVE A NOTARY IN OUR OFFICE**. Checks should be made out to Bexar 4-H Fund.

REMINDER, there is a night drop in the front door of the office. If you submit your entry after the due date (Wednesday, November 15th), a \$25 late fee will be charged. **NO LATE ENTRIES WILL BE ACCEPTED AFTER MONDAY, NOVEMBER 28TH, 5 P.M.**

Livestock Judging Team Qualifications

To be selected for the Senior, Intermediate and Junior teams for District 10 Livestock Judging contests the following are optional events for 2006-2007:

Guadalupe County	
Texas A&M-Oct. 28	Due: Oct. 15
Bexar County-Jan. 5	Due: Jan. 5
Nueces County-Jan. TBA	Due: Jan. TBA
S.A.L.E.-Feb. TBA	Due: Nov. 15
Houston-Mar. 5	Due: Nov. 15
Victoria-Mar. TBA	Due: Feb. TBA

To be eligible to be on the district team, you must participate in at least two (2) of the contests and the average of the two (2) highest scores will be the qualifying score. All contest scores must be sent to the County Extension office.

Las Vegas Night

Date: Saturday, October 21
Place: Norris Conference Center, Lower level CrossRoads Mall
Time: 6 p.m.
Cost: \$100 per couple

The Bexar County Junior Livestock Show (BCJLS) is hosting its annual "Las Vegas Night" fundraiser. This fundraiser helps raise money for youth of Bexar County. There will be music, dancing, open buffet and bar, silent and live auctions, raffles and prizes.

If your child exhibits at the BCJLS, you can show your support by attending the event, or by making a donation for the silent or live auction. For more information, contact Tom Fletcher at 827-8076. To purchase tickets you can contact a 4-H or FFA Director.

OUTDOOR FUN

3 Position Shooting Sports

If you are interested in shooting sports join Braun 4-H. The club provides the target rifle and shooting jacket. For more information call Dr. Ramos at 679-6909 or Kristin Milu 830/429-1893.

Bexar County 4-H Shotgun Club

If you are interested in shotgun shooting, proper care and respect for firearms, this is the club for you. Contact Don Stephens at email dstephens@masonclaims.com.

CORE Program

(Conservation of Resources and Ethics/ Education)

The June activity at Braung Lake was a lot of fun and the July activity in Castroville was a great success, the August activity at the Kerr Wildlife Management Area was very informative. See pictures of all these activities on our website. The **next** activity is planned for October. We do not have anything confirmed at this time. We will email all club managers when dates are confirmed. Please continue to check with your club manager for any details or contact Nelson in our office. Other activities are scheduled for November-TBA and December-Outdoor Cookery. If you have any ideas for activities or contact names of people who can help us to have a enjoyable program, please have them contact Nelson. If you have any questions on any of the activities call Nelson or send an email to nadiarte@ag.tamu.edu.

Shooting Sports Website

If you need any information on any shooting sports contests or events visit <http://shootingsports.tamu.edu>.

ETC, ETC....

Scholarship Training

Date: Tuesday, Dec. 12
Place: County Extension office S-208
Time: 6:30 p.m.

If you are going to be a graduating senior (2007) and plan to apply for a 4-H Foundation Scholarship, mark your calendar and make plans to attend this training. Topics will include: Scholarship Eligibility, Sample Formats, Rules for Completing Applications and more. RSVP to Rachel at rt-gonzales@ag.tamu.edu by Dec. 5 to make sure we have enough information packets.

District 10 4-H T-Shirts

If you are interested in ordering a District 10 4-H t-shirt to wear at District 10 events (roundup, food show, fashion show, etc.), you can order them for \$10. Contact Shane for more information.

Photographs Needed

The District office in Uvalde needs some color in their building and auditorium. They would like to display photos taken by 4-H members that feature our District's landscape and sites. Photos need to be scanned in a JPG file at a resolution of 300 dpi. For more information or if you need help scanning your photo contact Shane. Photos are due to the District office by Oct. 15 for selection.

OctoberFest '06

Date: Oct. 23-27
Place: Texas 4-H Center, Brownwood
Cost: \$180 (meals, refreshments & housing)

This fun event is for people 50 and over. Activities include: crafts, card games, tennis, educational sessions and more. Deadline is Tuesday, Oct. 10. For more information and a registration for contact Pam.

2007 Source Book

We now have the Source Book (4-H Catalog) available in our office. You can order ribbons, awards, certificates, curriculum anything 4-H related from this catalog. Come by anytime to pick one up.

COMMUNITY SERVICE

District 10 Community Service - Operation Holidays

Operation Holidays is the promotion of health, morale and welfare for our soldiers of the United States of America deployed overseas by sending them care packages for any holiday. Our district has been assigned a list of needed items. Please visit our website or call Pam for a copy of the list. Donations can be dropped off at our office.

Las Vegas Night Donation

This event raises money to purchase animals at the Bexar County Junior Livestock Show Auction. It does not matter if you exhibit at this show or not, you can help by donating an item for the silent or live auctions. Crafty items, homemade items, bake goods are all great for a silent auction item. If you have anything you would like to donate contact Tom at 827-8076. Items can be dropped off at the 4-H office.

Prudential Spirit of Community Awards

This award recognizes youth in grades 5-12 on their volunteer activities. For an application contact Pam. Deadline to our office is Oct. 31.

CLUB NEWS

Helotes Only - Mark Clay

Our first meeting was held on Monday, September 11th at 7 p.m. Club managers and new 2006-2007 officers were introduced to members. Makenna Lange, Club President, called the meeting to order. Members stood for the pledge and a moment of silence was taken in memory of all 9/11 victims and their families. 4-H motto and creed were recited by officers and club members. Project leaders were introduced and answered questions from members. Topics discussed were community service projects, validation deadlines, upcoming stock show registrations and the annual chocolate sale. A slide show was shown to the club of photo's from last years stock shows and booster club events. Thanks Christy Loudon for all of your hard work! Phil Lange, Booster Club President, addressed the group in hopes of getting more parents interested in this years booster club program. Any other questions were answered by Club Managers and the meeting was adjourned.

Haven - Jamie Miranda

Haven 4-H club participated in the 38th Annual Paseo del Rio Ford Canoe Challenge on Aug. 19 by 3 teams. Mitch Miranda & Brian O'Bannon, Mark & Matt Miranda and Trine Miranda and Neil Lessing. All managed to cross the finish line still dry!

St. Hedwig - Allison Moore

We talked about upcoming events including, Livestock Judging, Horticulture, Roundup and upcoming clinic and validation dates. Everyone was encouraged to read their newsletter.

Southside - Amanda Lanier

First, was the introduction of the new officers for the 2006-2007 year. Next, the enrollment and parent volunteer forms were handed out. The, copies of the club's by-laws were issued for reviewing so the charter can be renewed. After that, we played an ice-breaker called the toilet paper game, where each person had to tell one thing about themselves for each square they took. Last, we signed up for the Salvation Army doll and bear show.

CLOVERS TO

Many thanks to Katherine Stiegel, Katie Hodges, Miranda Cordts, Sarah Sell, Hallie Bell and Kristen Liesman from the Oak Valley 4-H Club also Roxanne, Will, Raymond, Melissa, P.J., Demri, Danielle, Jasmine, Moses, Tony, Zach and Santanna from the Western Wranglers 4-H Club for helping to fold the September newsletter.

Mark & Mitch Miranda received the President's Call to Service Award for over 4,000 hours of community service during their lifetime.

